

Namo tassa bhagavato arahato sammāsambuddhassa

Vinayapiṭaka

Samgāyanassa pucchā vissajjanā

Okāsa dānakathā

Suṇātu me bhante saṅgho, mahatī ayam parisā, evarūpāya parisāya na sukarā sabbaso kathaṁ sāvetum, tasmā āyasmato ca javanatherassa pakhukkūnagaravāsino āyasmato ca vicittasārābhivāṁsassa tipiṭakadhara dhammadbhāñḍāgārikassa vinayapucchānabhārañca vinayavissajjana bhārañca āvahitum okāsam̄ dammi, karotha tumhe āvuso chatthasamgītipubbaṅgamāni vinayapucchāna vinayavissajjana kiccāni yathādhammaṁ yathāvinayam̄.

Aggamahāpaṇḍita bhadantajavana mahātherena

Thapitā

Pucchaka sammuti nātti

Suṇātu me bhante saṅgho, yadi saṅghassa pattakallam, aham āyasmantam vicittasārābhivāṁsam̄ tipiṭakadhara dhammadbhāñḍāgārikam̄ vinayam̄ puccheyyam̄.

Tipiṭakadhara dhammadbhāñḍāgārika

Bhadantavicittasārābhivāṁsena

Thapitā vissajjaka sammuti nātti

Suṇātu me bhante saṅgho, yadi saṅghassa pattakallam, aham āyasmatā javanatherena saṅghanāyaka mahātherassa paṭinidhibhūtena vinayam̄ puṭṭho vissajjeyyam̄.

Paṭhama pārājika sikkhāpucchā

Pucchā – yam̄ tena āvuso bhagavatā jānatā passatā arahatā sammāsambuddhena paṭhamam̄ pārājikam̄ kattha paññattam̄.

Vissajjanā – vesāliyam̄ bhante paññattam̄.

Pucchā – kam̄ āvuso ārabbha paññattam̄.

Vissajjanā – sudinnam̄ bhante kalandaputtam̄ ārabbha paññattam̄.

Pucchā – kismim̄ āvuso vatthusmim̄ paññattam̄.

Vissajjanā – sudindo bhante kalandaputto purāṇadutiyikāya methunam̄ dhammam̄ paṭisevi, tasmiṁ bhante vatthusmim̄ paññattam̄.

Pucchā – atthi āvuso tattha paññatti anupaññatti anuppannapaññatti.

Vissajjanā – ekā bhante paññatti dve anupaññattiyo, anuppannapaññatti tasmiṁ natthi.

Pucchā – sabbatthapaññattinukho āvuso padesapaññattinukho.

Vissajjanā – sabbatthapaññatti bhante.

Pucchā – sādhāraṇapaññattinukho āvuso asādhāraṇapaññattinukho.

Vissajjanā – sādhāraṇapaññatti bhante.

Pucchā – ekatopaññattinukho āvuso ubhatopaññattinukho.

Vissajjanā – ubhatopaññatti bhante.

Pucchā – pañcannam āvuso pātimokkhuddesānam katthogadham kattha pariyāpannam.

Vissajjanā – nidānogadham bhante nidānapariyāpannam.

Pucchā – katamena āvuso uddesena uddesam āgacchatī.

Vissajjanā – dutiyena bhante uddesena uddesam āgacchatī.

Pucchā – catunnam āvuso vipattīnam katamā vipatti.

Vissajjanā – sīlavipatti bhante.

Pucchā – kā āvuso vipatti.

Vissajjanā – samvaro bhante vipatti.

Pucchā – kā āvuso sampatti.

Vissajjanā – samvaro bhante sammatti.

Pucchā – kā āvuso paṭipatti.

Vissajjanā – na evarūpam karissāmīti yāvajīvam āpāṇakotikam samādāya sikkhati sikkhāpadesu, ayam bhante paṭipatti.

Pucchā – kati āvuso athavase paṭicca bhagavatā paṭhamam pārājikam paññattam.

Vissajjanā – dasa bhante athavase paṭicca bhagavatā paṭhamam pārājikam paññattam, 1 - saṅghasuṭṭhitāya, 2 - saṅghaphāsutāya, 3 - dummaṅkūnam puggalānam niggahāya, 4 - pesalānam bhikkhūnam phāsuvihārāya, 5 - diṭṭhadhammikānam āsavānam samvarāya, 6 - samparāyikānam āsavānam paṭighātāya, 7 - appasannānam pasādāya, 8 - pasannānam bhiyyobhāvāya, 9 - saddhammaṭhitiyā, 10 - vinayānuggahāya.

Pucchā – ke āvuso sikkhanti.

Vissajjanā – sekkhāca bhante puthujjanakalyāṇakāca sikkhanti.

Pucchā – ke āvuso sikkhitasikkhā.

Vissajjanā – arahanto bhante sikkhitasikkhā.

Pucchā – kattha āvuso ṭhitam.

Vissajjanā – sikkhākāmesu bhante ṭhitam.

Pucchā – ke āvuso dhārenti.

Vissajjanā – yesam bhante vattati te dhārenti.

Pucchā – kassa āvuso vacanam.

Vissajjanā – bhagavato bhante vacanam arahato sammāsambuddhassa.

Pucchā – kenāvuso ābhataṁ.

Vissajjanā – paramparāya bhante ābhataṁ.

Samgāyanatthāya saṅghassa nāpanam

Suṇātu me bhante saṅgho aham bhante āyasmantam vicitthasārābhivamsam tipiṭakadhara dhammadbandagārikam paṭhamassa pārājikassa nidānampi pucchim, puggalampi pucchim, vatthumpi pucchim, paññatti anupaññattiadīnipi pucchim, puṭṭho puṭṭhoca so āyasmāvicittasārābhivamsso vissajjesi, itihidam bhante paṭhamam pārājika sikkhāpadam nimmalam suparisuddham tasveva bhagavato vacanam arahato sammāsambuddhassa, tasmā yathāpure mahākassapādayo mahātheravarā porāṇasamgītikārā brahmacariya saṅkhātassa buddhasāsanassa ciraṭṭhiityā bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānam dhammadvinayam saṅgāyimsuceva anusāṅgāyimsuca, evameva mayampi dāni sabbeva chaṭṭhasamgītimahādhammasabhāpariyāpannā idam paṭhamam pārājika sikkhāpadam ekatosajjhāyanavasena samgāyeyyāma.

Revatābhi paṇḍitadhaja sāsanavamsa mahādhammarājaguruno

Abhidhajamahāraṭṭhagurunoca saṅghanāyaka mahātherassa

Okāsa dānakathā

Suṇātu me bhante saṅgho, mahatī ayam parisā, evarūpāya parisāya na sukarā sabbaso kathaṁ sāvetum, tasmā āyasmatoca sobhanassa sāsanari sārāmādhivāsino āyasmatoca vicittasārābhivamsassa tipiṭakadhara dhammadbandagārikassa vinayapucchanabhārañca vinayavissajjanabhārañca āvahitum okāsam dammi, karotha tumhe āvuso chaṭṭhasamgītipubbaṅgamāni vinayapucchana vinayavissajjana kiccāni yathādhammam yathāvinayam.

Aggamahāpaṇḍita bhadanta sobhanatherena

Ṭhapitā pucchaka sammuti nātti

Suṇātu me bhante saṅgho, yadi saṅghassa pattakallam, aham āyasmantam vicittasārābhivamsam tipiṭakadhara dhammadbandagārikam vinayam pucheyym.

Tipiṭakadhara dhammadhaṇḍāgārika

Bhadantavicittasārābhivāmṣena

Thapitā vissajjaka sammuti nātti

Suṇātu me bhante saṅgho, yadisaṅghassa pattakallam, aham āyasmatā sobhanattherena saṅghanāyaka mahātherassa paṭinidhibhūtena vinayam puṭṭho vissajjeyyam.

Dutiya pārājika sikkhāpucchā

Pucchā – yam tena āvuso bhagavatā jānatā passatā arahatā sammāsambuddhena dutiyam pārājikam kattha paññattam.

Vissajjanā – rājagahe bhante paññattam.

Pucchā – kam āvuso ārabbha paññattam.

Vissajjanā – dhaniyam bhante kumbhakāraputtaṁ ārabbha paññattam.

Pucchā – kismim āvuso vatthusmim paññattam.

Vissajjanā – dhaniyo bhante kumbhakāraputto rañño dārūni adinnam ādiyi, tasmim vatthusmim paññattam.

Pucchā – atthi āvuso tattha paññatti anupaññatti anuppannapaññatti.

Vissajjanā – ekā bhante paññatti ekā anupaññatti anuppannapaññatti tasmiṁ natthi.

Pucchā – kā āvuso tattha mūlapaññatti.

Vissajjanā – yo pana bhikkhu adinnam theyyasaṅkhātam ādiyeyya, yathārūpe adinnādāne rājāno coram gahetvā haneyyumvā bandheyyumvā pabbājeyyumvā corosi bālosi muļhosi thenosīti tathārūpam bhikkhu adinnam ādiyamāno ayampi pārājiko hoti asamvāsoti ayam bhante tattha mūlapaññatti.

Pucchā – kā āvuso tattha anupaññatti.

Vissajjanā – gāmāvā araññāvāti ayam bhante tattha anupaññatti.

Pucchā – kā āvuso tattha paripuṇṇapaññatti.

Vissajjanā – yo pana bhikkhu gāmāvā araññāvā adinnam theyyasaṅkhātam ādiyeyya, kathārūpe adinnādāne rājāno coram gahetvā haneyyumvā bandheyyumvā pabbājeyyumvā corosi bālosi mūlhosi thenosīti tathārūpam bhikkhu adinnam ādiyamāno ayampi pārājiko hoti asamvāsoti ayam bhante tattha paripuṇṇapaññatti.

Pucchā – sabbatthapaññatti nukho āvuso padesapaññattinukho.

Vissajjanā – sabbatthapaññatti bhante.

Pucchā – sādhāraṇapaññattinukho āvuso asādhāraṇapaññatti nukho.

Vissajjanā – sādhāraṇapaññatti bhante.

Pucchā – ekatopaññattinukho āvuso ubhatopaññattinukho.

Vissajjanā – ubhatopaññatti bhante.

Pucchā – tasmiṁ āvuso dutiya pārājike adinnam ādiyanto kati āpattiyo āpajjati vibhajitvā vissajjehi.

Vissajjanā – adinnam bhante ādiyanto tisso āpattiyo āpajjati, pañca māsakamvā atireka pañca māsakamvā agghanakam adinnam theyyasaṅkhātam ādiyati āpatti pārājikassa, ūnapañcamāsakamvā atirekamāsakamvā adinnam theyyasaṅkhātam ādiyati āpatti thullaccayassa, māsakamvā ūnamāsakavā agghanakam adinnam theyyasaṅkhātam ādiyati āpatti dukkaṭassa, adinnam bhante ādiyanto imā tisso āpattiyo āpajjati.

Pucchā – kesam āvuso anāpatti.

Vissajjanā – dasannam bhante puggalānam anāpatti, sakasaññissa, vissasaggāhena gaṇhantassa, tāvakālikam gaṇhantassa, petapariggaham gaṇhantassa, tiracchānagatapariggaham gaṇhantassa, paṃsukūlasaññissa, ummattakassa, khittacittassa, vedanāṭṭassa, ādikammikassāti.

Pucchā – pañcannam āvuso pātimokkhuddesānam katthogadham katthapariyāpannam.

Vissajjanā – nidānogadham bhante nidānapariyāpannam.

Pucchā – katamena āvuso uddesena uddesam āgacchatī.

Vissajjanā – dutiyena bhante uddesena uddesam āgacchatī.

Pucchā – catunnam āvuso vipattīnam katamā vipatti.

Vissajjanā – sīlavipatti bhante.

Pucchā – sattannam āvuso āpattikkhandhānam katamo āpattikkhandho.

Vissajjanā – pārājikāpattikkhandho bhante.

Pucchā – channam āvuso āpattisamuṭṭhānānam katihī samuṭṭhānehi samuṭṭhāti.

Vissajjanā – tīhi bhante samuṭṭhānehi samuṭṭhāti, siyā kāyatoca cittatoca samuṭṭhāti, na vācāto, siyā vācātoca

Cittatoca samuṭṭhāti, na kāyato, siyā kāyatoca vācātoca cittatoca samuṭṭhāti.

Pucchā – catunnam āvuso adhikaraṇānam katamam adhikaraṇam.

Vissajjanā – āpattādhikaranam bhante.

Pucchā – sattannam āvuso samathānam katihi samathehi sammati.

Vissajjanā – dvihi bhante samathehi sammati sammukhāvinayenaca paṭiññāta karaṇenaca.

Pucchā – ko āvuso tattha vinayo, ko tattha abhivinayo.

Vissajjanā – paññatti bhante vinayo vibhatti abhivinayo.

Pucchā – kiṁāvuso tattha pātimokkham kiṁ tattha adhipātimokkham.

Vissajjanā – paññatti bhante pātimokkham, vibhatti adhipātimokkham.

Pucchā – kā āvuso vipatti.

Vissajjanā – asamvaro bhante vipatti.

Pucchā – kā āvuso sampatti.

Vissajjanā – samvaro bhante sampatti.

Pucchā – kā āvuso paṭipatti.

Vissajjanā – na evarūpaṁ karissāmīti yāvajīvam āpāṇakoṭikam samādāya sikkhati sikkhāpadesu ayam bhante tattha paṭipatti.

Pucchā – kati āvuso atthavase paṭicca bhagavatā dutiyam pārājikam paññattam.

Vissajjanā – dasa bhante atthavase paṭicca bhagavatā dutiyam pārājikam paññattam.
Saṅghasuṭṭhutāya saṅghaphāsutāya dummaṅkūnam puggalānam niggahāya pesalānam bhikkhūnam phāsuvihārāya diṭṭhadhammikānam āsavānam samvarāya samparāyikānam āsavānam paṭighātāya appasannānam pasādāya pasannānam bhiyyobhāvāya saddhammatihiyā vinayānuggahāya.

Pucchā – ko āvuso sikkhanti.

Vissajjanā – sekkhāca bhante puthujjanakalyāṇakāca sikkhanti.

Pucchā – ke āvuso sikkhitasikkhā.

Vissajjanā – arahanto bhante sikkhitasikkhā.

Pucchā – kattha āvuso ṭhitam.

Vissajjanā – sikkhākāmesu bhante ṭhitam.

Pucchā – ke āvuso dhārenti.

Vissajjanā – yesam bhante vattati te dhārenti.

Pucchā – kassa āvuso vacanam.

Vissajjanā – bhagavatā bhante vacanam arahato sammāsammuddhassa.

Pucchā – kenāvuso ābhataṁ.

Vissajjanā – paramparāya bhante ābhataṁ.

Pucchā – atthi nu kho āvuso tattha upanetabbam vā apanetabbam vā akkharapadapaccābhāttham vā viraddhapatadabyañjanam vā.

Vissajjanā – natthi bhante.

“Samgāyanatthāya saṅghassa nāpanam”

Suñātu me bhante saṅgho ahaṁ bhante āyasmantam vicittasārābhivamṣa tipiṭakadharadhammabhaṇḍāgārikam dutiyassa pārājikassa nidānampi pucchim, puggalampi pucchim, vatthumpi pucchim, paññattimpi pucchim, anupaññattimpi pucchim, āpattimpi pucchim, anāpattimpi pucchim, aññānipi īdisāni pucchitabbaṭṭhānāni anekāni pucchim, puṭṭho puṭṭhoca so āyasmā vicittasārābhivamso vissajjesi. Iti hidaṁ bhante idam dutiyam pārājika sikkhāpadam nimmalam, suparisuddham, tasseva bhagavato vacanam arahato sammāsambuddhassa, tasmā yathā pure mahākassa pādayo mahātheravarā porāṇasamgītikārā brahmacariyasāṅkhātassa buddhasāsanassa ciraṭṭhitiyā, bahujanahitāya, bahujanasukhāya lokānukampāya atthāya, hitāya, sukhāya, devamanussānam dhammadvinayam saṅgāyimṣuceva anusaṅgāyimṣuca, evameva mayampi dāni sabbeva chaṭṭhasamgītimahādhammasabhāpariyāpannā idam dutiya pārājika sikkhāpadam ekato gaṇasajjhāyam katvā samaggā sammodamānā hutvā saṅgāyeyyāma.

Tatiya pārājika sikkhāpucchā

Pucchā – yam tena āvuso bhagavatā (pa) sammāsambuddhena tatiyam pārājikam kattha paññattam.

Vissajjanā – vesāliyam bhante paññattam.

Pucchā – kam āvuso ārabbha paññattam.

Vissajjanā – sambahule bhante bhikkhū ārabbha paññattam.

Pucchā – kismim āvuso vatthusmim paññattam.

Vissajjanā – sambahulā bhante bhikkhu aññamaññam jīvitā voropesum, tasmiṁ bhante vatthusmim paññattam.

Pucchā – atthi nukho āvuso tattha paññatti anupaññatti anuppannapaññatti.

Vissajjanā – ekā bhante paññatti, ekā anupaññatti, anuppannapaññatti tasmiṁ natthi.

Pucchā – kā āvuso tattha mūlapaññatti.

Vissajjanā – yopana bhikkhu sañcicca manussaviggahaṁ jīvitā voropeyya, satthahārakamvāssa pariyeseyya ayampi pārājiko hoti asaṃvāsoti ayaṁ bhante tattha mūlapaññatti.

Pucchā – kā āvuso tattha anupaññatti.

Vissajjanā – maraṇavaṇṇam vā samvaṇṇeyya maraṇāya vā samādapeyya ambhopurisa kiṁ tuyhiminā pāpakena dujjīvitena matante jīvitā

Seyyāti iti cittamano cittasaṅkappo anekapariyāyena maraṇavaṇṇam vā samvaṇṇeyya maraṇāya vā samādapeyyāti ayam bhante tattha anupaññatti.

Pucchā – kā āvuso tattha paripuṇṇapaññatti.

Vissajjanā – yo pana bhikkhu sañcicca manussaviggaham jīvitā voropeyya, satthahārakamvāssa pariyeseyya, maraṇavaṇṇam vā samvaṇṇeyya, maraṇāya vā samādapeyya, ambho purisa kiṁ tuyhiminā pāpakena dujjīvitena matante jīvitā seyyoti iti cittamano cittasaṅkappo anekapariyāyena maraṇavaṇṇam vā samvaṇṇeyya, maraṇāya vā samādapeyya, ayampi pārājiko hoti asamvāsoti ayam bhante tattha paripuṇṇapaññatti.

Pucchā – sabbatthapaññatti nukho āvusopadesapaññatti nukho.

Vissajjanā – sabbatthapaññatti bhante.

Pucchā – sādhāraṇapaññattinukho āvuso asādhāraṇapaññatti nukho.

Vissajjanā – sādhāraṇapaññatti bhante.

Pucchā – ekatopaññatti nukho āvuso ubhatopaññatti nukho.

Vissajjanā – ubhatopaññatti bhante.

Pucchā – tasmiṁ āvuso tatiya pārājike sañcicca manussaviggaham jīvitā voropento kati āpattiyo āpajjati.

Vissajjanā – sañcissa bhante manussaviggaham jīvitā voropento tisso āpattiyo āpajjati, manussam̄ odissa papātām̄ khaṇati papativā marissatī āpatti dukkaṭassa, papatite dukkhā vedanā uppajjati āpatti thullaccayassa, marati āpatti pārājikassa, sañcicca bhante manussaviggaham jīvitā voropento imā tisso āpattiyo āpajjati.

Pucchā – kesam̄ āvuso anāpatti.

Vissajjanā – sattannam bhante puggalānam anāpatti, asañcicca mārentassa, ajānantassa, na maraṇādhippāyassa, ummattakassa, khittacittassa, vedanāṭṭassa, ādikammikassa.

Pucchā – pañcannam āvuso pātimokkhuddesānam katthogadham̄ kattha pariyāpannam.

Vissajjanā – nidānogadham̄ bhante nidānapariyāpannam.

Pucchā – katamena āvuso uddesena uddesam̄ āgacchati.

Vissajjanā – dutiyena bhante uddesena uddesam̄ āgacchati.

Pucchā – catunnam āvuso vipattīnam katamā vipatti.

Vissajjanā – sīlavipatti bhante.

Pucchā – sattannam āvuso āpattikkhandhānam katamo āpattikkhandho.

Vissajjanā – pārājikāpattikkhandho bhante.

Pucchā – channam āvuso āpattisamuṭṭhānānam katihi samuṭṭhānehi samuṭṭhāti.

Vissajjanā – channam bhante āpattisamuṭṭhānānam tīhi samuṭṭhānehi samuṭṭhāti, siyā kāyatoca cittatoca samuṭṭhāti, na vācato, siyā vācatoca cittatoca samuṭṭhāti, na kāyato, siyā kāyatoca vācatoca cittatoca samuṭṭhāti.

Pucchā – catunnam āvuso adhikaraṇānam katamam adhikaraṇam.

Vissajjanā – āpattādhikaraṇam bhante.

Pucchā – sattannam āvuso samathānam katihi samathehi sammati.

Vissajjanā – sattānam bhante samathānam dvīhi samathehi sammati, sammukhā vinayenaca paṭiññātakaraṇenaca.

Pucchā – ko tattha āvuso vinayo ko tattha abhivinayo.

Vissajjanā – paññatti bhante vinayo vibhatti abhivinayo.

Pucchā – kiṁ āvuso tattha pātimokkham kiṁ adhipātimokkham.

Vissajjanā – paññatti bhante pātimokkham vibhatti adhipātimokkham.

Pucchā – kā āvuso vipatti.

Vissajjanā – asaṁvaro bhante vipatti.

Pucchā – kā āvuso sampatti.

Vissajjanā – saṁvaro bhante sampatti.

Pucchā – kā āvuso tattha paṭipatti.

Vissajjanā – na evarūpam karissāmīti yāvajīvam āpāṇakoṭikam samādāya sikkhati sikkhāpadesu ayam bhante tattha paṭipatti.

Pucchā – kati āvuso atthavase paṭicca bhagavatā tatiyam pārājikam paññattam.

Vissajjanā – dasa bhante atthavase paṭicca bhagavatā tatiyam pārājikam paññattam saṅghasuṭṭhutāya saṅghaphāsutāya (pa) vinayānuggahāya.

Pucchā – ke āvuso sikkhanti.

Vissajjanā – sekkhāca bhante puthujjanakalyāṇakāca sikkhanti.

Pucchā – ke āvuso sikkhitasikkhā.

Vissajjanā – arahanto bhante sikkhitasikkhā.

Pucchā – kattha āvuso ṭhitam̄.

Vissajjanā – sikkhākāmesu bhante ṭhitam̄.

Pucchā – ke āvuso dhārenti.

Vissajjanā – yesam̄ bhante vattati te dhārenti.

Pucchā – kassa āvuso vacanam̄.

Vissajjanā – bhagavato bhante vacanam̄ arahato sammāsambuddhassa.

Pucchā – kenāvuso ābhataṁ.

Vissajjanā – paramparāya bhante ābhataṁ.

Pucchā – atthinukho āvuso tattha kiñci upanetabbam̄ vā apanetabbam̄ vā akkharapadapaccābhāṭṭham̄ vā viraddhapadabyañjanam̄ vā.

Vissajjanā – natthi bhante.

Samgāyanatthāya saṅghassa nāpanam̄

Suṇātu me bhante saṅgho, aham̄ bhante āyasmantam̄ vicittasārābhivam̄sam̄ tipiṭakadhara dhammadbhāṇḍāgārikam̄ tatiyassa pārājikassa nidānampi pucchim̄, puggalampi pucchim̄, vatthumpi pucchim̄, paññattimpi pucchim̄, anupaññattimpi pucchim̄, āpattimpi pucchim̄, anāpattimpi pucchim̄, aññānipi evarūpāni pucchitabbaṭṭhānāni anekāni pucchim̄, puṭṭho puṭṭhoca so āyasmā vicittasārābhivam̄so vissajjesi, itihidam̄ bhante tatiyapārājikasikkhāpadam̄ nimmalam̄ suparisuddham̄ tasseva bhagavato vacanam̄ arahato sammāsammuddhassa, tasmā yathā pure mahākassapādayo mahātheravarā porāṇasamgītikārā brahmaçariyasāṅkhātassa buddhasāsanassa ciraṭṭhitiyā bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānam̄ dhammadvinayam̄ saṅgāyim̄suceva anusaṅgāyim̄suca, evameva mayampi dāni sabbeva chaṭṭhasamgītimahādhammasabhāpariyāpānnā idam̄ tatiyapārājikasikkhāpadam̄ ekato gaṇasajjhāyam̄ katvā samaggā sammodamānā hutvā saṅgāyeyyāma.

Catuttha pārājika sikkhāpucchā

Pucchā – yam̄ tena āvuso bhagavatā jānatā passatā...pe... sammāsambuddhena catuttham̄ pārājikam̄ kattha paññattam̄.

Vissajjanā – vesāliyam̄ bhante.

Pucchā – kam̄ āvuso ārabbha paññattam̄.

Vissajjanā – vaggumudātīriye bhante bhikkhū ārabbha paññattam̄.

Pucchā – kismim̄ āvuso vatthusmim̄ paññattam̄.

Vissajjanā – vaggumudātīriyā bhante bhikkhū gihīnam aññamaññassa uttarimanussadhammassa vanṇam bhāsiṁsu, tasmim bhante vatthusmiṁ paññattam.

Pucchā – atthi āvuso tattha paññatti anupaññatti anuppannapaññatti.

Vissajjanā – ekā bhante paññatti ekā anupaññatti anuppannapaññatti tasmim natthi.

Pucchā – katamā āvuso tattha mūlapaññatti.

Vissajjanā – yo pana bhikkhu anabhijānam uttarimanussadhammaṁ uttarimanussadhammaṁ attupanāyikam alamariyaññādassananam samudācareyya, itijānāmi itipassāmīti, tato aparena samayena samanuggāhīya mānovā asamanuggāhīya mānovā āpanno visuddhāpekkho evam vadeyya ajānamevam āvuso avacām jānāmi apassam passāmi tuccham musāvilapinti ayampi pārājiko hoti asamvāsoti ayam bhante tattha mūlapaññatti.

Pucchā – katamā āvuso tattha anupaññatti.

Vissajjanā – aññatra adhimānāti ayam bhante tattha anupaññatti.

Honti ye te ānanda bhikkhū adiṭhe diṭṭhasaññino apatte pattasaññino anadhigate adhigatasaññino asacchikate sacchikatasaññano adhimānena aññam byākaronti, tañca kho etam abbohārikam.

Pucchā – katamā āvuso tattha paripuṇṇapaññatti.

Vissajjanā – yopana bhikkhu anabhijānam uttarimanussadhammaṁ attupanāyikam alamariyaññādassananam samudācareyya, iti jānāmi iti passāmīti, tato aparena samayena samanuggāhīyamānovā asamanuggāhīyamānovā āpanno visuddhāpekkho evam vadeyya ajānamevam āvuso avacām jānāmi apassam passāmi tuccham musā vilapinti, aññatra adhimānā ayampi pārājiko hoti asamvāsoti ayam bhante tattha paripuṇṇa paññatti.

Pucchā – sabbatthapaññatti nukho āvuso padesapaññatti nukho.

Vissajjanā – sabbatthapaññatti bhante.

Pucchā – sādhāraṇapaññatti nukho āvuso asādhāraṇapaññattinukho.

Vissajjanā – sādhāraṇapaññatti bhante.

Pucchā – ekatopaññatti nukho āvuso ubhato paññatti nukho.

Vissajjanā – ubhatopaññatti bhante.

Pucchā – tasmim āvuso catuttha pārājike asantam abhūtam uttarimanussadhammaṁ ullapanto kati āpattiyo āpajjati, vibhajitvā vissajjehi.

Vissajjanā – tasmim bhante catutthapārājike asantam abhūtam uttarimanussadhammaṁ ullapanto tisso āpattiyo āpajjati, asantam abhūtam uttarimanussadhammaṁ ullapati āpattipārājikassa, yo te vihāre vasati so bhikkhu arahāti bhaṇati paṭivijānantassa āpatti thullaccayassa, appativijānantassa āpatti dukkaṭassa, uttarimanussadhammaṁ bhante ullapanto imā tisso āpattiyo āpajjati.

Pucchā – kesam āvuso anāpatti.

Vissajjanā – channam bhante puggalānam anāpatti adhimānena bhaṇtassā anullapanādhippāyassa ummattakassa khittacittassa vedanātṭassa ādikammikassa.

Pucchā – pañcannam āvuso pātimokkhuddesānam katthogadham kattha pariyāpannam.

Vissajjanā – nidānogadham bhante nidānapariyāpannam.

Pucchā – katamena āvuso uddesena uddesam āgacchati.

Vissajjanā – dutiyena bhante uddesena uddesam āgacchati.

Pucchā – catunnam āvuso vipattīnam katamā vipatti.

Vissajjanā – sīlavipatti bhante.

Pucchā – sattannam āvuso āpattikkhandhānam katamo āpattikkhandho.

Vissajjanā – pārājikāpattikkhandho bhante.

Pucchā – channam āvuso āpattisamuṭṭhānānam katihi samuṭṭhānehi samuṭṭhāti.

Vissajjanā – channam bhante āpattisamuṭṭhānānam tīhi samuṭṭhānehi samuṭṭhāti, siyā kāyatoca cittatoca samuṭṭhāti, na vācato, siyā vācatoca cittatoca samuṭṭhāti, na kāyato, siyā kāyatoca vācatoca cittatoca samuṭṭhāti.

Pucchā – catunnam āvuso adhikaraṇānam katamam adhikaraṇam.

Vissajjanā – āpattādhikaraṇam bhante.

Pucchā – sattannam āvuso samathānam katihi samathehi sammati.

Vissajjanā – sattannaṁ bhante samathānam dvīhi samathehi sammati, sammukhāvinayenaca paṭiññātakaraṇenaca.

Pucchā – ko tattha āvuso vinayo, ko tattha abhivinayo.

Vissajjanā – paññatti bhante vinayo, vibhatti abhivinayo.

Pucchā – kiṁ āvuso tattha pātimokkham, kiṁ adhipātimokkham.

Vissajjanā – paññatti bhante pātimokkham, vibhatti adhipātimokkham.

Pucchā – kā āvuso vipatti.

Vissajjanā – asaṁvaro bhante vipatti.

Pucchā – kā āvuso sampatti.

Vissajjanā – saṃvaro bhante sampatti.

Pucchā – kā āvuso tattha paṭipatti.

Vissajjanā – na evarūpaṃ karissāmīti yāvajīvam āpāṇakoṭikam samādāya sikkhati sikkhāpadesu ayam bhante tattha paṭipatti.

Pucchā – kati āvuso athavase paṭicca bhagavatā catuttham pārājikam paññattam.

Vissajjanā – dasa bhante athavase paṭicca bhagavatā catuttham pārājikam paññattam, saṅghasuṭṭhutāya saṅghaphāsutāya...pe... vinayānuggahāya.

Pucchā – ke āvuso sikkhanti.

Vissajjanā – sekkhāca bhante puthujjanakalyāṇakāca sikkhanti.

Pucchā – ke āvuso sikkhitasikkhā.

Vissajjanā – arahanto bhante sikkhitasikkhā.

Pucchā – kattha āvuso ṭhitam.

Vissajjanā – sikkhākāmesu bhante ṭhitam.

Pucchā – ke āvuso dhārenti.

Vissajjanā – yesam bhante vattati te dhārenti.

Pucchā – kassa āvuso vacanam.

Vissajjanā – bhagavato bhante vacanam arahato sammāsambuddhassa.

Pucchā – kenāvuso ābhataṃ.

Vissajjanā – paramparāya bhante ābhataṃ.

Pucchā – atthi nukho āvuso tattha kiñci upanetabbam vā apanetabbam vā akkharapadapaccābhāṭṭham vā viraddhapadabyañjanam vā.

Vissajjanā – natthi bhante.

Saṅghādisesa sikkhāpucchā

1. Sukkavissaṭṭhisāṅghādisesa sikkhāpucchā

Pucchā – yan tena āvuso bhagavatā jānatā passatā arahatā sammāsambuddhena upakkamitvā asuciṃ mocentassa saṅghādiseso kattha paññatto.

Vissajjanā – sāvathiyam bhante paññatto.

Pucchā – kam āvuso ārabbha paññatto.

Vissajjanā – āyasmantam bhante seyyasakaṁ ārabbha paññatto.

Pucchā – kismiṁ āvuso vatthusmiṁ paññatto.

Vissajjanā – āyasmā bhante seyyasako hatthena upakkamitvā asuciṁ mocesi, tasmīm bhante vatthusmiṁ paññatto.

Pucchā – atthi āvuso tattha paññatti anupaññatti anuppannapaññatti.

Vissajjanā – ekā bhante paññatti, ekā anupaññatti, anuppannapaññatti tasmiṁ natthi.

Pucchā – katamā āvuso tattha mūlapaññatti.

Vissajjanā – sañcetanikā sukkavissaṭhi saṅghādisesoti ayam bhante tattha mūlapaññatti.

Pucchā – katamā panāvuso tattha anupaññatti.

Vissajjanā – aññatra supinantāti ayam bhante tattha anupaññatti.

Pucchā – katamā panāvuso tattha paripuṇṇapaññatti.

Vissajjanā – sañcetanikā sukkavissaṭhi aññatrasupinantā saṅghādisoti ayam bhante tattha paripuṇṇapaññatti.

Pucchā – sādhāraṇa paññattinukho āvuso asādhāraṇa paññattinukho.

Vissajjanā – asādhāraṇapaññatti bhante.

Pucchā – tattha āvuso upakkamitvā asuciṁ mocento kati āpattiyo āpajjati.

Vissajjanā – upakkamitvā bhante asuciṁ mocento tisso āpattiyo āpajjati, ceteti upakkamati muccati āpatti

Saṅghādisesassa, ceteti upakkamati na muccati āpatti thullaccayassa, payoge dukkaṭam.

Pucchā – kesam āvuso anāpatti.

Vissajjanā – channam bhante anāpatti supinantena mocentassa na mocanādhippāyassa ummattakassa khittacittassa vedanāṭṭassa ādikammikassa imesam kho bhante channam anāpatti.

Pucchā – pañcannam āvuso pātimokkhuddesānam katamena uddesena uddesam āgacchati.

Vissajjanā – pañcannam bhante pātimokkhuddesānam tatiyena uddesena uddesam āgacchati.

Pucchā – catunnam āvuso vipattīnam katamā vipatti.

Vissajjanā – catunnam bhante vipattīnam sīlavipatti.

Pucchā – kā āvuso vipatti.

Vissajjanā – asamvaro bhante vipatti.

Pucchā – kā āvuso sampatti.

Vissajjanā – samvaro bhante sampatti.

Pucchā – kā āvuso paṭipatti.

Vissajjanā – na eva rūpaṁ karissāmīti yāvajīvam āpāṇakoṭikam samādāya sikkhati sikkhāpadesu ayam bhante paṭipatti.

Pucchā – kati āvuso atthavase paṭicca bhagavatā upakkamitvā asuciṁ mocentassa saṅghādiseso paññatto.

Vissajjanā – dasa bhante atthavase paṭicca bhagavatā upakkamitvā asuciṁ mocentassa saṅghādiseso paññatto saṅghasuṭṭhutāya...pe... vinayānuggahāya.

Pucchā – kattha āvuso ṭhitam.

Vissajjanā – sikkhākāmesu bhante ṭhitam.

Pucchā – ke āvuso dhārenti.

Vissajjanā – yesam bhante vattati te dhārenti.

Pucchā – kassa āvuso vacanam.

Vissajjanā – bhagavato bhante vacanam arahato sammāsambuddhassa.

Pucchā – kenāvuso ābhataṁ.

Vissajjanā – paramparāya bhante ābhataṁ.

Pucchā – atthi nukho āvuso tattha sanidāne sapadabhājanīye savinītavatthuke upanetabbam vā apanetabbam vā akkharapadapaccābhāṭṭham vā viraddhpadabyañjanam vā.

Samgāyanatthāya saṅghassa nāpanam

Suṇātu me bhante saṅgho āyasmantam vicittasārābhivāṁsam tipiṭakadhara dhammadbhāṇḍāgārikam paṭhamassa saṅghādisesa sikkhāpadassa nidānampi pucchim, puggalampi pucchim, vatthumpi pucchim, paññāttimpi pucchim, anupaññāttimpi pucchi, āpattimpi pucchim, anāpattimpi pucchim, aññānipi evarūpāni anekāni pucchitabbaṭṭhānāni pucchim, puṭṭho puṭṭho ca so āyasmā vicittasārābhivāṁso vissajjesi, itihidam bhante paṭhama saṅghādisesa sikkhāpadam saparivāram nimmalam suparisuddham tasseva bhagavato vacanam arahato sammāsambuddhassa. Tasmā yathāpure mahākassapādayo mahātheravarā porāṇasamgītikārā brahmacariyassa ciraṭṭhitiyā bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānam dhammadvinayaṁ samgāyiṁsuceva anusamgāyiṁsuka, evameva mayampi sabbeva chatṭhasamgītimahādhammasabhā pariyāpannā idam paṭhamam saṅghādisesa sikkhāpadam nidānato paṭṭhāya ekaccānam vacasā sajjhāyavasena ekaccānam

manasā manasikaraṇavasenaca ekato gaṇasajjhāyam katvā saṃgāyeyyāma.

Pucchā – yaṁ tena āvuso bhagavatā...pe... sammāsambuddhena mātukāmena saddhiṁ kāyasamsaggam samāpajjantassa ca, mātugāmam duṭṭhullāhi vācāhi obhāsantassa ca, mātugāmassa santike attakāma pāricariyāya vaṇṇam bhāsantassa ca, sañcarittam samāpajjantassa ca saṅghādiseso kattha paññatto.

Vissajjanā – sāvatthiyam bhante paññatto.

Pucchā – kam āvuso ārabbha paññatto.

Vissajjanā – āyasmantam bhante udāyittheram ārabbha paññatto.

Pucchā – kismiṁ āvuso vatthusmiṁ paññatto.

Vissajjanā – āyasmā bhante udāyitthero mātugāmena saddhiṁ kāyasaṇsaggam samāpajji, āyasmāyeva bhante udāyitthero mātugāmam duṭṭhullāhi vācāhi obhāsi, āyasmāyeva bhante udāyitthero mātugāmassa santike attakāma pāricariyāya vaṇṇam abhāsi, āyasmāyeva bhante udāyitthero sañcarittam samāpajjiṁ, tasmiṁ bhante vatthusmiṁ paññatto.

6. Kuṭikāra saṅghādisesa sikkhāpucchā

Pucchā – yaṁ tena āvuso...pe... sammāsambuddhena saññācikāya kuṭīm kārāpentassa saṅghādiseso kattha paññatto.

Vissajjanā – ālaviyam bhante paññattho.

Pucchā – kam āvuso ārabbha paññatto.

Vissajjanā – ālavike bhante bhikkhū ārabbha paññatto.

Pucchā – kismiṁ āvuso vatthusmiṁ paññatto.

Vissajjanā – ālavikā bhante bhikkhū saññācikāyo kuṭīyo kārāpesum, tasmiṁ bhante vatthusmiṁ paññatto.

7. Vihārakāra saṅghādisesa sikkhāpucchā

Pucchā – yaṁ tena āvuso...pe... sammāsambuddhena mahallakam vihāram kārāpentassa saṅghādiseso kattha paññatto.

Vissajjanā – kosambiyam bhante.

Pucchā – kam āvuso ārabbha paññatto.

Vissajjanā – āyasmantam bhante channattheram ārabbha paññatto.

Pucchā – kismiṁ āvuso vatthusmiṁ paññatto.

Vissajjanā – āyasmā bhante channo vihāravatthum sodhento aññataram cetiyarukkham chedāpesi

gāmapūjitaṁ nigamapūjitaṁ nagara pūjitaṁ janapadapūjitaṁ raṭṭhapūjitaṁ, tasmīm bhante vatthusmīm paññatto.

8-9. Dutt̄hadosa saṅghādisesa sikkhāpucchā

Pucchā – yam tena āvuso bhagavatā...pe... sammāsambuddhena bhikkhum amūlakena pārājikena dhammena anuddhamsentassa ca, bhikkhum aññabhāgiyassa adhikaraṇassa kiñcidesam lesamattam upādāya pārājikena dhammena anuddhamsentassa ca saṅghādiseso kattha paññatto.

Vissajjanā – rājagahe bhante paññatto.

Pucchā – kam āvuso ārabbha kismim vatthusmīm paññatto.

Vissajjanā – mettiyabhūmajakā bhante bhikkhū ārabbha paññatto, mettiyabhūmajakā bhante bhikkhū āyasmantam dabbaṁ mallaputtam amūlakena pārājikena dhammena anuddhamsesum, teyeva bhante mettiyabhūmajakā bhikkhū āyasmantam dabbaṁ mallaputtam aññabhāgiyassa adhikaraṇassa kiñcidesam lesamattam upādāya pārājikena dhammena anuddhamsesum, tasmīm bhante vatthusmīm, paññatto.

10. Saṅghabhedaka saṅghādisesa sikkhāpucchā

Pucchā – yam tena āvuso bhagavatā...pe... sammāsambuddhena saṅghabhedakassa bhikkhuno yāvatatiyam samanubhāsanāya appaṭinissajjantassa saṅghādiseso kattha paññatto.

Vissajjanā – rājagahe bhante paññatto.

Pucchā – kam āvuso ārabbha kismim vatthusmīm paññattho.

Vissajjanā – devadattam bhante ārabbha paññatto.

Devadatto bhante samaggassa saṅghassa bhedāya parakkami, tasmīm bhante vatthusmīm paññatto.

11. Bhedānuvattaka sikkhāpucchā

Pucchā – yam tena āvuso bhagavatā...pe... sammāsambuddhena bhedānuvattakānam bhikkhūnam yāvatatiyam samanubhāsanāya appaṭinissajjantānam saṅghādiseso kattha paññatto.

Vissajjanā – rājagahe bhante paññatto.

Pucchā – kam āvuso ārabbha kismim vatthusmīm paññatto.

Vissajjanā – sambahule bhante bhikkhū ārabbha paññatto, sambahulā bhante bhikkhū devadattassa saṅghābhedāya parakkamantassa anuvattakā ahesum vaggavādakā, tasmīm bhante vatthusmīm paññatto.

12. Dubbaca, saṅghādisesa sikkhāpucchā

Pucchā – yam tena āvuso bhagavatā...pe... sammāsambuddhena dubbacassa bhikkhuno yāvatatiyam samanubhāsanāya appaṭinissajjantassa saṅghādiseso kattha paññatto.

Vissajjanā – kosambyam bhante paññatto.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññatto.

Vissajjanā – āyasmantaṁ bhante channam ārabbha paññatto, āyasmā bhante channo bhikkhūhi sahadhammikam vuccamāno attānam avacanīyam akāsi, tasmiṁ bhante vatthusmim paññatto.

13. Kuladūsaka saṅghādisesa sikkhāpucchā

Pucchā – yan̄ tena āvuso bhagavatā...pe... sammāsambuddhena kuladūsakassa bhikkhuno yāvatatiyam samanubhāsanāya appaṭinissajjantassa saṅghādiseso kattha paññatto.

Vissajjanā – sāvatthiyam bhante paññatto.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññatto.

Vissajjanā – assaji punabbasuke bhante bhikkhū ārabbha paññatto, assajipunabbasukā bhante bhikkhū saṅghena pabbājanīyakammakatā chandagāmitā dosagāmitā mohagāmitā bhayagāmitā pāpesum, tasmiṁ bhante vatthusmim paññatto.

Aniyata sikkhāpucchā

Pucchā – yan̄ tena āvuso bhagavatā...pe... sammāsambuddhena paṭhamo ca aniyato dutiyo ca aniyato kattha paññatto.

Vissajjanā – sāvatthiyam bhante paññatto.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññatto.

Vissajjanā – āyasmantaṁ bhante udāyiṁ ārabbha paññatto, āyasmā bhante udāyī mātugāmena saddhim ekoekāya raho paṭicchanne āsane alaṁkammaniye nisajjam kappesi, tasmiñca vatthusmim, āyasmāyeva bhante udāyī mātugāmena saddhim raho nisajjam akāsi, tasmiñca bhante vatthusmim paññatto.

Pucchā – kassa āvuso vacanam.

Vissajjanā – bhagavato bhante vacanam arahato sammāsambuddhassa.

Pucchā – kenāvuso ābhataṁ.

Vissajjanā – paramparāya bhante ābhataṁ.

Pucchā – atthi nukho āvuso ettha kocipi viraddhadoso.

Vissajjanā – natthi bhante.

Samgāyanatthāya saṅghassañāpanam

Suṇātu me bhante saṅgho, aham bhante āyasmantaṁ vicittasārābhivamsam tipiṭakadhara dhammadbhāṇḍāgārikam paṭhama duṭṭhadosa sikkhāpadato paṭṭhāya pucchitabbāni anekāni ṭhānāni pucchim, so ca āyasmā puṭṭho puṭṭho vissajjeti, itihidaṁ bhante sabbaṁ sikkhāpadam nimmalam suparisuddham tasseva bhagavato vacanam arahato sammāsambuddhassa, tasmā yathāpure

mahākassapādayo mahātheravarā porāṇasamgītikārā brahmacariyassa ciraṭṭhitiyā bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānam samgāyimṣuceva anusamgāyimṣuca, evameva mayampi dāni sabbeva chaṭṭhasamgīti mahādhammasabhbāpariyāpannā imāni sikkhāpadāni ekato gaṇasajjhāyam katvā samgāyeyyāma.

Nissaggipācittiya

1. Cīvaravagga 1. paṭhamakathina sikkhāpucchā

Pucchā – yam tena āvuso bhagavatā...pe... sammāsam buddhena atirekacīvaraṁ dasāhaṁ atikkāmentassa nissaggiyam pācittiyan paññattam.

Vissajjanā – vesāliyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – chabbaggiye bhante bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū atirekacīvaraṁ dhāresum, tasmin bhante vatthusmim paññattam.

1. Cīvaravagga 2. udosita sikkhāpucchā

Pucchā – ekarattam āvuso ticivarena vippavasantassa nissaggiyam pācittiyan bhagavatā kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – sambahule bhante bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū bhikkhūnaṁ hatthe cīvaraṁ nikhipitvā santaruttarena janapadacārikam pakkamimṣu, tasmin bhante vatthusmim paññattam.

1. Cīvaravagga 3. tatiyakathina sikkhāpucchā

Pucchā – akālacīvaraṁ āvuso paṭiggahetvā māsaṁ atikkāmentassa nissaggiyam pācittiyan bhagavatā kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – sambahule bhante bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū akālacīvaraṁ paṭiggahetvā māsaṁ atikkāmesum, tasmin bhante vatthusmim paññattam.

1. Cīvaravagga 4. purāṇacīvara sikkhāpucchā

Pucchā – aññātikāya āvuso bhikkhuniyā purāṇacīvaraṁ dhovāpentassa nissaggiyam pācittiyan bhagavatā kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – āyasmantam bhante udāyiṁ ārabbha paññattam, āyasmā bhante udāyī aññātikāya bhikkhuniyā purāṇacīvaraṁ dhovāpesi, tasmiṁ bhante vatthusmim paññattam.

1. Cīvaravagga 5. cīvarapaṭiggaṇhaṇa sikkhāpucchā

Pucchā – aññātikāya āvuso bhikkhuniyā hatthato cīvaraṁ paṭiggaṇhantassa nissaggiyam pācittiyam bhagavatā kattha paññattam.

Vissajjanā – rājagahe bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – āyasmantam bhante udāyiṁ ārabbha paññattam, āyasmā bhante udāyī aññātikāya bhikkhuniyā hatthato cīvaraṁ paṭiggaṇhesi, tasmiṁ bhante vatthusmim paññattam.

1. Cīvaravagga 6. aññātakaviññatti sikkhāpucchā

Pucchā – aññātakam āvuso gahapatimvā gahatāniṁvā cīvaraṁ viññāpentassa nissaggiyam pācittiyam bhagavatā kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – āyasmantam bhante upanandam sakyaputtam ārabbha paññattam, āyasmā bhante upanando sakyaputto aññātakam sethiputtam cīvaraṁ viññāpesi, tasmiṁ bhante vatthusmim paññattam.

1. Cīvaravagga 7. tatutari sikkhāpucchā

Pucchā – aññātakam āvuso gahapatim vā gahapatāniṁ vā tatutari cīvaraṁ viññāpentassa nissaggiyam pācittiyam bhagavatā kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – chabbaggiye bhante bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū na mattam jānitvā bahumpi cīvaraṁ viññāpesum, tasmiṁ bhante vatthusmim paññattam.

Pucchā – pubbe appavāritassa āvuso aññātakam gahapatim vā gahatāniṁ vā upasaṅkamitvā cīvare vikappam āpajjantassa ca aññātakē gahapatike upasaṅkamitvā cīvare vikappam āpajjantassa ca nissaggiyam pācittiyam bhagavatā kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – āyasmantaṁ bhante upanandaṁ sakyaputtam ārabbha paññattam, āyasmā bhante upanando sakyaputto pubbe appavārito aññātakaṁ gahapatikam upasaṅkamitvā cīvare vikappam āpajji. Soyeva bhante āyasmā upanando sakyaputto pubbe appavārito aññātake gahapatike upasaṅkamitvā cīvare vikappam āpajji, tasmiṁ bhante vatthusmiṁ paññattam.

1. Cīvaravagga 10. rāja sikkhāpucchā

Pucchā – atirekatikkhattum āvuso codanāya atireka chakkhattum ṭhānena cīvaram abhinippahādentassa nissaggiyam pācittiyam bhagavatā kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – āyasmantaṁ bhante upanandaṁ sakyaputtam ārabbha paññattam, āyasmā bhante upanando sakyaputto upāsakena ajjañho bhante āgamehīti vuccamāno nāgamesi, tasmiṁ bhante vatthusmiṁ paññattam.

2. Kosiyavagga, 1. kosiya sikkhāpucchā

Pucchā – kosiyamissakam āvuso santhakam kārāpentassa nissaggiyam pācittiyam bhagavatā kattha paññattam.

Vissajjanā – ālaviyam bhante paññattam.

Pucchā – kam 0 āvuso ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – chabbaggiye bhante ārabbha paññattam, chabbaggyā bhante bhikkhū kosiyakārake upasaṅkamitvā evamahaṁsu bahū āvuso kosakārake pacatha amhākampi dassatha mayampi icchāma kosiyamissakam santakam kātunti, tasmiṁ bhante vatthusmiṁ paññattam.

2. Kosiyavagga 2. suddhakālaka sikkhāpucchā

Pucchā – suddhakālakānam āvuso elakalomānam santhatam kārāpentassa nissaggiyam pācittiyam bhagavatā kattha paññattam.

Vissajjanā – vesāliyam bhante paññattham.

Pucchā – kam āvuso ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – chabbaggiye bhante bhikkhū ārabbha paññattam, chabbaggyā bhante bhikkhū suddhakālakānam elakalomānam santhatam kārāpesum, tasmiṁ bhante vatthusmiṁ paññattam.

2. Kosiyavagga 3. dvebhāga sikkhāpucchā

Pucchā – anādiyitvā āvuso tulam odātānam tulam gocariyānam navam santhatam kārāpentassa nissaggiyam pācittiyam bhagavatā kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – chabbaggiye bhante bhikkhū ārabbha paññattam, chabbagiyā bhante bhikkhū thokamyeva odātam ante ādiyitvā tatheva suddhakālakānam elakalomānam santhataṁ kārāpesum, tasmiṁ bhante vatthusmiṁ paññattam.

2. Kosiyavagga 4. chabbassa sikkhāpucchā

Pucchā – yam tena āvuso bhagavatā...pe... sammāsambuddhena anuvassam kārāpentassa nissaggiyam pācittiyam kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sambahule bhante bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū anuvassam santhataṁ kārāpesum, tasmiṁ bhante vatthusmiṁ paññattam.

Pucchā – kassa āvuso vacanam.

Vissajjanā – bhagavato bhante vacanam arahato sammāsambuddhassa.

Pucchā – kenāvuso ābhataṁ.

Vissajjanā – paramparāya bhante ābhataṁ.

Pucchā – atthi nukho āvuso ettha koci viraddhadoso.

Vissajjanā – natthi bhante.

Saṅgāyanatthāya saṅghassa nāpanam

Suṇātu me bhante saṅgho, aham āyasmantam vicittasārābhivaṁsam tipiṭakadhara dhammadbhāṇḍārikam imesaṁ nissaggiyapācittiyasikkhāpadānam yāva chabbassasikkhāpadam nidānādīni pucchitabbāni anekāni ṭhānāni pucchiṁ, puṭṭhopuṭṭho ca so āyasmā vicittasārābhivaṁso vissajjesi, itihidam bhante imāni sikkhāpadāni nimmalāni suparisuddhānī tasveva bhagavato vacanāni arahato sammāsambuddhassa, tasmā yathāpure mahākassapādayo mahātheravarā porāṇasamgīti kāra brahmacariyassa ciraṭṭhitiyā bahujanahitāya bahujanasukhāya lokānukampāya attāya hitāya sukhāya devamanussānam dhammadvinayaṁ saṅgāyiṁsu ceva anusaṅgāyiṁsu ca, evameva mayampi dāni sabbeva chaṭṭhasamgīti mahādhammasabhbā pariyāpannā chabbassa nissaggiya sikkhāpadato paṭṭhāya imāni nissaggiyasyikkhāpadāni ekato gaṇasajjhāyam katvā saṅhāyeyyāma.

2. Kosiyavagga 5. niśidanasanthata sikkhāpucchā

Pucchā – yam tena āvuso bhagavatā...pe... sammāsambuddhena anādiyitvā purāṇasanthatassa sāmantā sugatavidattim navam niśidanasanthataṁ kārāpentassa nissaggiyam pācittiyam kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – sambahule bhante bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū santhatāni ujjhitvā ārañnikam piṇḍapātikāngam pamsukūlakaṅgam samādiyim̄su, tasmiṁ bhante vatthusmim paññattam.

2. Kosiyavagga 6. eļakaloma sikkhāpucchā

Pucchā – eļakalomāni āvuso paṭiggahetvā tiyojanam atikkāmentassa nissaggiyam pācittiyam kattha paññattam.

Vissajjanā – sāvathhiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – aññataram bhante bhikkhum ārabbha paññattam, aññataro bhante bhikkhu eļakalomāni paṭiggahetvā tiyojanam atikkāmesi, tasmiṁ bhante vatthusmim paññattam.

2. Kosiyavagga 7. eļakalomadhvāpana sikkhāpucchā

Pucchā – aññātikāya āvuso bhikkhuniyā eļakalomāni dhovāpentassa nissaggiyam pācittiyam kattha paññattam.

Vissajjanā – sakkesu bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – chabbaggiye bhante bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū aññātikāhi bhikkhūnīhi eļakalomāni dhovāpesum, tasmiṁ bhante vatthusmim paññattam.

2. Kosiyavagga 8. rūpiya sikkhāpucchā

Pucchā – rūpiyam āvuso paṭiggañhantassa nissaggiyam pācittiyam bhagavatā kattha paññattam.

Vissajjanā – rājagahe bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – āyasmantaṁ bhante upanandam sakyaputtam ārabbha paññattam, āyasmā bhante upanando sakyaputto rūpiyam paṭiggahesi, tasmiṁ bhante vatthusmim paññattam.

Pucchā – kathaṁ āvuso tattha paṭipajjanto rūpiyam paṭiggañhāti nāma.

Vissajjanā – sayam bhante gañhāti, aññam vā gañhāpesi, idam ayyassa hotūti upanikkhittam sādiyati, evam kho bhante paṭipajjanto bhikkhu rūpiyam paṭiggañhāti nāma.

Pucchā – kathaṁ āvuso tattha paṭipajjanto bhikkhu rūpiyam na paṭiggañhāti nāma.

Vissajjanā – yathā bhante rājasikkhāpade yathā ca bhante menjakasikkhāpade āgacchati, tathā bhante paṭipajjanto bhikkhu rūpiyam na paṭiggañhātināma.

2. Kosiyavagga 9. rūpiyasamvohāra sikkhāpucchā

Pucchā – rūpiyasamvohāram āvuso samāpajjantassa nissaggiyam pācittiyan bhagavatā kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – chabbaggiye bhante bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū nānappakārakam rūpiyasamvohāram samāpajjiṁsu, tasmim bhante vatthusmim paññattam.

2. Kosiyavagga, 10. kayavikkaya sikkhāpucchā

Pucchā – nānappakārakam āvuso kayavikkayam āpajjantassa nissaggiyam pācittiyan bhagavatā kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – āyasmantam bhante upanandam sakyaputtam ārabbha paññattam, āyasmā bhante upanando sakyaputto paribbājakena saddhi kayavikkayam samāpajji, tasmim bhante vatthusmim paññattam.

Pucchā – katham āvuso tattha paṭipajjanto bhikkhu kayavikkayam samāpajjatināma.

Vissajjanā – iminā imam dehi iminā imam āhara iminā imam parivattehi iminā imam cetāmehīti ajjhācarati, evam kho bhante paṭipajjanto kayavikkayam samāpajjatināma.

Pucchā – katham āvuso tattha paṭipajjanto bhikkhu na kayavikkayam samāpajjatināma.

3. Pattavagga, 1. patta sikkhāpucchā

Pucchā – atirekapattam āvuso dasāham atikkāmentassa nissaggiyam pācittiyan kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – chabbaggiye bhante bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū atirekapattam dhāresum, tasmim bhante vatthusmim paññattam.

514 3. Pattavagga, 2. ūnapañcabandhana sikkhāpucchā

Pucchā – ūnapañcabandhanena pattena aññam navam pattam cetāpentassa nissaggiyam pācittiyan

kattha paññattam.

Vissajjanā – sakkesu bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – chabbaggiye bhante bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū appamattakenapi bhinnena appamattakenapi khaṇḍena vīlikhitamattenapi bahū patte viyyāpesum, tasmiṁ bhante vatthusmim paññattam.

Na bhikkhave patto viññāpetabbo, yo viññāpeyya āpatti dukkaṭassa.

3. Pattavagga 3. bhesajja sikkhāpucchā

Pucchā – bhesajjāni āvuso paṭiggahetvā sattāham atikkāmentassa nissaggyam pācittiyam kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – sambahule bhante bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū bhesajjāni paṭiggahetvā sattāham atikkāmesum, tasmiṁ bhante vatthusmim paññattam.

3. Pattavagga 4. vassikasāṭika sikkhāpucchā

Pucchā – atirekamāse sese gimāne āvuso vassikasāṭikacīvaraṁ pariyesantassa nissaggyam pācittiyam kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – chabbaggiye bhante bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū atirekamāse sese gimhāne vassikasāṭikacīvaraṁ pariyesim̄su, tasmiṁ bhante vatthusmim paññattam.

3. Pattavagga 5. cīvaraacchindana sikkhāpucchā

Pucchā – bhikkhussa āvuso sāmaṁ cīvaraṁ datvā kupitena anattamanena acchindantassa nissaggyam pācittiyam kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – āyasmantaṁ bhante upanandaṁ sakyaputtam ārabbha paññattam, āyasmā bhante upanando sakyaputto bhikkhussa sāmaṁ cīvaraṁ datvā kupo anattamano acchindi, tasmiṁ bhante vatthusmim paññattam.

3. Pattavaggo, 6. suttaviññatti sikkhāpucchā

Pucchā – sāmāṇā āvuso puttā viññāpetvā tantavāyehi cīvaraṁ vāyāpentassa nissaggiyam pācittiyam kattha paññattam.

Vissajjanā – rājagahe bhante paññattam.

Pucchā – kamā āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – chabbaggiye bhante bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū sāmāṇ puttā viññāpetvā tantavāyehi cīvaraṁ vāyāpesum, tasmiṁ bhante vatthusmim paññattam.

3. Pattavagga, 7. mahāpesakāra sikkhāpucchā

Pucchā – pubbe appavāritassa āvuso aññātakassa gahapatikassa tantavāye upasaṅkamitvā cīvare vikappam āpajjantassa nissaggiyam pācittiyam kattha paññattam.

Vissajjanā – sāvatthi yam bhante paññattam.

Pucchā – kamā āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – āyasmantam bhante upanandam sakyaputtam ārabbha paññattam, āyasmā bhante upanando sakyaputto pubbe appavārito aññātakassa gahapatikassa tantavāye upasaṅkamitvā cīvare vikappam āpajji, tasmiṁ bhante vatthusmim paññattam.

3. Pattavaggo, 8. accekacīvara sikkhāpucchā

Pucchā – acceka cīvaraṁ āvuso paṭiggahetvā cīvarakālasamayaṁ atikkāmentassa nissaggiyam pācittiyam kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kamā āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – sambahule bhante bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū accekacīvaraṁ paṭiggahetvā cīvarakālasamayaṁ atikkāmesum, tasmiṁ bhante vatthusmim paññattam.

3. Pattavaggo, 9. sāsaṅka sikkhāpucchā

Pucchā – tiṇṇam āvuso cīvarānam aññataram cīvaraṁ antaraghare nikhipitvā atirekachārattam vippavasantassa nissaggiyam pācittiyam kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kamā āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – sambahule bhante bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū tiṇṇam cīvarānam aññataram cīvaraṁ antaraghare nikhipitvā atirekachārattam vippavasim̄su, tasmiṁ bhante vatthusmim paññattam.

3. Pattavaggo, 10. pariṇata sikkhāpucchā

Pucchā – yam tena āvuso bhagavatā passatā arahatā sammāsambuddhena jānam saṅghikam lābhām attano pariṇāmentassa nissaggiyam pācittiyam kattha paññattam.

Vissajjanā – sāvatthiyam bhante paññattam.

Pucchā – kam āvuso ārabbha kismim vatthusmim paññattam.

Vissajjanā – chabbaggiye bhante bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū jānam saṅghikam lābhām pariṇataṁ attano pariṇāmesum, tasmiṁ bhante vatthusmim paññattam.

Pucchā – jānam āvuso saṅghikam lābhām pariṇataṁ attano pariṇāmento, kati āpattiyo āpajjati.

Vissajjanā – jānam bhante saṅghikam lābhām pariṇataṁ attano pariṇāmento dve āpattiyo āpajjati, pariṇāmeti payoge dukkaṭam, pariṇāmite nissaggiyam pācittiyam, jānam bhante saṅghikam lābhām pariṇataṁ attano pariṇāmento imā dve āpattiyo āpajjati.

Pucchā – kassa āvuso vacanam.

Vissajjanā – bhagavato bhante vacanam arahato sammāsambuddhassa.

Pucchā – kenāvuso ābhataṁ.

Vissajjanā – paramparāya bhante ābhataṁ.

Pucchā – atthi nukho āvuso tattha kocipi viraddhadoso.

Vissajjanā – natthi bhante.

Samgāyanatthāya nāpanam

Suṇātu me bhante saṅgho, aham bhante imesam sośasannaṁ nissaggiyapācittiyasikkhāpadānaṁ nidānādīni anekāni pucchitabbāni āyasmantaṁ vicittasārābhivāṁsam tipiṭakadhara dhammadbhāṇḍāgārikam pucchiṁ, so ca puṭṭho puṭṭho vissajjeti, itihidaṁ bhante sikkhāpadasañjātaṁ nimmalaṁ su parisuddhaṁ tasseva bhagavato vacanam arahato sammāsambuddhassa, tasmā yathā pure mahākassapādayo mahāthera varā porāṇasamgītikārā brahmaçariyasaṅkhātassa buddhasāsanassa ciraṭṭhitiyā bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānam dhammavinayam samgāyiṁsuева anusamgāyiṁsuca, evameva mayampi dāni chaṭṭhasamgīti mahādhammasabhbāpiyāpannā imāni sikkhāpadāni yathānuppattaṭṭhānato paṭṭhāya ekato gaṇasajjhāyam katvā samgāyeyyāma.

Pācittiyapāli

1. Musāvādagga, 1. musāvāda sikkhāpucchā

Pucchā – yam tena āvuso bhagavatā jānatā passatā arahatā sammāsambuddhena sampajānamusāvāde pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante paññattam, hatthakam sakyaputtaṁ ārabbha paññattam, hatthako bhante sakyaputto titthiyehi saddhiṁ sallapanto avajānitvā paṭijānāti paṭijānītvā avajānāti, tasmiṁ bhante vatthusmim paññattam.

1. Musāvādavaggo, 2-3. omasavāda, pesuñña sikkhāpucchā

Pucchā – omasavāde pācittiyāñca āvuso bhikkhupesuññe pācittiyāñca bhagavatā katthapaññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante paññattam, chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū bhikkhūhi saddhim bhañdantā omasimṣu tasmimca vatthusmim, chabbaggiyā bhante bhikkhū bhikkhūnam bhañdanajātānam kalahajātānam vivādāpannānam pesuññam upasamhariṣu, tasmim bhante vatthusmim paññattam.

1. Musāvādavagga, 4. padasodhamma sikkhāpucchā

Pucchā – anupasampannam āvuso padaso vācentassa pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante paññattam, chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū upāsake padaso dhammam vācesum, tasmim bhante vatthusmim paññattam.

1. Musāvādavaggo 5. sahaseyya sikkhāpucchā

Pucchā – anupasampanna āvuso uttaridirattirattam sahaseyyam kappentassa pācittiyam kattha paññattam, kamārabbha kismim vatthusmim paññattam.

Vissajjanā – ālaviyam bhante paññattam, sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū anupasampanna sahaseyyam kappesum, tasmim bhante vatthusmim paññattam.

Pucchā – kesam āvuso ettha anupasampanna sahaseyyam kappentānampi anāpatti hoti.

Vissajjanā – ekādasannam bhante puggalānam anupasampanna sahaseyyam kappentānam anāpatti, dvetisso rattiyo vasatī, ūnakadve tisso rattiyo vasati, dverattiyo vasitvā tatiyāyarattiyā purāruṇā nikhamitvā puna vasati, sabbacchanne sabbaaparicchanne, sabbaparicchanne sabbaacchanne, yebhuyena acchanne yebhuyena aparicchanne, anupasampanne nipanne bhikkhu nisīdati, bhikkhunipanne anupasampanno nisīdati, ubhovā nisīdanti, ummattakassa, ādikammikassa, imesamkho bhante ekādasannam puggalānam anupasampanna sahaseyyam kappentānam anāpatti.

1. Musāvādavaggo, 6. dutiya sahaseyya sikkhāpucchā

Pucchā – mātugāmena āvuso sahaseyyam kappentassa pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante āyasmantañ anuruddham ārabbha paññattam, āyasmā bhante anuruddho mātugāmena sahaseyyam kappesi, tasmim bhante vatthusmim paññattam.

1. Musāvādavaggo, 7. dhammadesanā sikkhāpucchā

Pucchā – mātugāmassa āvuso uttari chappañcavācāhi dhammam desentassa pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante āyasmantañ udāyim ārabbha paññattam, āyasmā bhante udāyī

mātugāmassa dhammam̄deseti, tasmīm bhante vatthusmīm paññattam.

1. Musāvādavaggo, 8. bhūtārocana sikkhāpucchā

Pucchā – anupasampannassa āvuso uttarimanussadhammaṁ bhūtam ārocentassa pācittiyaṁ kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – vesāliyām bhante vaggumudatīriye bhikkhū ārabbha paññattam, vaggumudatīriyā bhante bhikkhū gihīnam aññamaññassa uttarimanussadhammassa vanṇam bhāsiṁsu, tasmīm bhante vatthusmīm paññattam.

1. Musāvādavaggo, 9. duṭṭhullārocana sikkhāpucchā

Pucchā – bhikkhussa āvuso duṭṭhullāpattiṁ anupasampannassa ārocentassa pācittiyaṁ kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – sāvatthiyām bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū bhikkhussa duṭṭhullāpattiṁ anupasampannassa ārocesum, tasmīm bhante vatthusmīm paññattam.

1. Musāvādavaggo, 10. pathavīkhaṇana sikkhāpucchā

Pucchā – pathavīmkhaṇantassa āvuso pācittiyaṁ kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – ālaviyām bhante ālavike bhikkhū ārabbha paññattam, ālavikā bhante bhikkhū pathavīmkhaṇim̄su, tasmīm bhante vatthusmīm paññattam.

2. Bhūtagāmavaggo, 1. bhūtagāma sikkhāpucchā

Pucchā – bhūtagāmapātabyatāya pācittiyaṁ āvuso bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – ālaviyām bhante ālavike bhikkhū ārabbha paññattam, ālavikā bhante bhikkhū rukkham̄ chindim su, tasmīm bhante vatthusmīm paññattam.

2. Bhūtagāmavagga, 2. aññavādaka sikkhāpucchā

Pucchā – aññavādake vihesake pācittiyaṁ āvuso bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – kosambiyām bhante āyasmantam channam̄ ārabbha paññattam, āyasmā bhante channo saṅghamajjhe āpattiyaṁ anuyuñjyamāno aññenaññam paṭicari, tasmīm bhante vatthusmīm paññattam.

2. Bhūtagāmavagga, 3. ujjhāpanaka sikkhāpucchā

Pucchā – ujjhāpanake khiyyanake pācittiyaṁ āvuso bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – rājagahe bhante mettiyabhūmajake bhikkhū ārabbha paññattam, mettiyabhūmajakā bhante bhikkhū āyasmantam dabbam mallaputtam bhikkhū ujjhāpesum, tasmim bhante vatthusmim paññattam.

2. Bhūtagāmavagga, 4. paṭhama senāsana sikkhāpucchā

Pucchā – saṅghikam āvuso mañcamvā pīṭhamvā bhisimvā kocchaṃvā ajjhokāse santharitvā anuddharitvā anāpucchā pakkamantassa pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū saṅghikam senāsanam ajjhokāse santharitvā anuddharitvā anāpucchā pakkamim̄su, tasmim bhante vatthusmim paññattam.

2. Bhūtagāmavagga, 5. dutiya senāsana sikkhāpucchā

Pucchā – saṅghike āvuso vihāre seyyam santharitvā anuddharitvā anāpucchā pakkamantassa pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante sattarasavaggiye bhikkhū ārabbha paññattam, sattarasavaggiyā bhante bhikkhū saṅghike vihāre seyyam santharitvā anuddharitvā anāpucchā pakkamim̄su, tasmim bhante vatthusmim paññattam.

Pucchā – kassa āvuso vacanam.

Vissajjanā – bhagavatā bhante vacanam arahato sammāsambuddhassa.

Pucchā – kenāvuso ābhataṃ.

Vissajjanā – paramparāya bhante ābhataṃ.

Pucchā – atthi nukho āvuso ettha kocipi viraddhadoso.

Vissajjanā – natthi bhante.

Saṅghassa nāpanam

Suṇātu me bhante saṅgho, aham bhante āyasmantam vicittasārābhivamsam imesam pannarasannam sikkhāpadānam nidānādīni pucchitabbāni anekāni thānāni pucchim, so ca puṭho puṭho vissajjeti, iti hidam bhante nimmalam suparisuddham tasseva bhagavato vacanam arahato sammāsambuddhassa, tasmā yathāpure mahākassapādayo mahātheravarā porāṇasamgītikārā brahmacariyassa ciraṭṭhitiyā bahujanahitāya bahujanasukhāya lonukampāya atthāya hitāya sukhāya devamanussānam dhammadvinayam samgāyimsuceva anusamgāyim̄suca, evameva mayampi dāni chaṭṭhasamgītimahādhammasabhā pariyāpānnā yathānuppaṭṭhānato paṭṭhāya imāni sikkhāpadāni ekato gaṇasajjhāyam katvā samgāyeyyāma.

2. Bhūtagāmavagga, 6. anupakhajja sikkhāpucchā

Pucchā – yan tena āvuso...pe... sammāsambuddhena saṅghike vihāre jānam pubbupagatam bhikkhum anupakhajja seyyam kappentassa pācittiyam kattha paññattam, kam ārabbha kismim

vatthusmim paññattam.

Vissajjanā – sāvathhiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū there bhikkhū anupakhajja seyyam kappesum, tasmim bhante vatthusmim paññattam.

2. Bhūtagāmavagga, 7. nikadḍhana sikkhāpucchā

Pucchā – bhikkhum āvuso kupidena anattamanena saṅghikā vihārā nikadḍhentassa pācittiyam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathhiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū kupidā anattamanā bhikkhū saṅghikāvihārā nikadḍhimsu, tasmim bhante vatthusmim paññattam.

2. Bhūtagāmavagga, 8. veħasakuṭi sikkhāpucchā

Pucchā – upariveħasakuṭiyā āvuso āhaccapādakam mañcaṁvā pīṭhamvā abhinisīdantassa pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathhiyam bhante aññataram bhikkhuṇ ārabbha paññattam, aññataro bhante bhikkhu saṅghike vihāre upariveħasa kuṭiyā āhaccapādakam mañcam sahasā abhinisīdi, tasmim bhante vatthusmim paññattam.

2. Bhūtagāmavagga, 9. mahallakavihāra sikkhāpucchā

Pucchā – dvatti pariyāye āvuso adhiṭṭhahitvā tatuttari adhiṭṭhahantassa pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – kosambiyam bhante āyasmantam channatheram ārabbha paññattam, āyasmā bhante chando katapariyositam vihāram punappunam chādāpesi punappunam lepāpesi, atibhārito vihāro paripati, tasmim bhante vatthusmim paññattam.

2. Bhūtagāmavagga, 10. sappāṇaka sikkhāpucchā

Pucchā – jānam āvuso sappāṇakam udakam tiṇamvā mattikamvā siñcantassa pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – ālaviyam bhante ālavike bhikkhū ārabbha paññattam, ālavikā bhante bhikkhū jānam sappāṇakam udakam tiṇampi mattikampi siñciṁsu, tasmim bhante vatthusmim paññattam.

3. Ovādavagga, 1. ovāda sikkhāpucchā

Pucchā – asammatena āvuso bhikkhuniyo ovadantassa pācittiyam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathhiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū asammaṭā bhikkhuniyo ovadiṁsu, tasmim bhante vatthusmim paññattam.

3. Ovādavagga, 2. atthaṅgata sikkhāpucchā

Pucchā – atthaṅgate āvuso sūriye bhikkhuniyo ovadantassa pācittiyam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante āyasmantaṁ cūlapanthakam ārabbha paññattam, āyasmā bhante cūlapanthako atthaṅgate sūriye bhikkhuniyo ovadi, tasmiṁ bhante vatthusmim paññattam.

3. Ovādavagga, 3-4. bhikkhunupassaya, āmisa sikkhāpucchā

Pucchā – bhikkhunupassayaṁ āvuso upasaṅkamitvā bhikkhuniyo ovadantassaca āmisahetu therā bhikkhū bhikkhuniyo ovadantīti bhaṇṭassaca pācittiyam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – bhikkhunupassayaṁ upasaṅkamitvā bhikkhuniyo ovadantassa pācittiyam bhante sakkesu chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū bhikkhunupassayaṁ upasaṅkamitvā bhikkhuniyo ovadimsu, āmisahetu therā bhikkhū bhikkhuniyo ovadantīti bhaṇṭassaca pācittiyam sāvatthiyam chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū āmisahetu therā bhikkhū bhikkhuniyo ovadantīti bhaṇimsu, tasmiṁ bhante vatthusmim paññattam.

3. Ovādavagga, 5. cīvaradāna sikkhāpucchā

Pucchā – aññātikāya āvuso bhikkhuniyā cīvaraṁ dentassa pācittiyam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante aññataram bhikkhuṁ ārabbha paññattam, aññataro bhante bhikkhu aññātikāya bhikkhuniyā cīvaraṁ adāsi, tasmiṁ bhante vatthusmim paññattam.

3. Ovādavagga, 6. cīvarasibba sikkhāpucchā

Pucchā – aññātikāya āvuso bhikkhuniyā cīvaraṁ sibbentassa pācittiyam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante āyasmantaṁ udāyiṁ ārabbha paññattam, āyasmā bhante udāyī aññātikāya bhikkhuniyā cīvaraṁ sibbesi, tasmiṁ bhante vatthusmim paññattam.

3. Ovādavagga, 7. samvidhāna sikkhāpucchā

Pucchā – bhikkhunayā āvuso saddhiṁ samvidhāya ekaddhānamaggam paṭipajjantassa pācittiyam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū bhikkhunīhi saddhiṁ samvidhāya ekaddhānamaggam paṭipajjimsu, tasmiṁ bhante vatthusmim paññattam.

3. Ovādavagga, 8. nāvābhiruhana sikkhāpucchā

Pucchā – bhikkhuniyā āvuso saddhiṁ samvidhāya ekam nāvam abhiruhantassa pācittiyam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū bhikkhunīhi saddhiṁ samvidhāya ekam nāvam abhiruhiṁsu, tasmiṁ bhante vatthusmim

paññattam.

3. Ovādavagga, 9. paripācita sikkhāpucchā

Pucchā – jānam āvuso bhikkhuniparipācitam piṇḍapātam bhuñjantassa pācittiyam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante devadattam ārabbha paññattam, devadatto bhante jānam bhikkhuniparipācitam piṇḍapātam bhuñji, tasmiṁ bhante vatthusmim paññattam.

3. Ovādavagga, 10. rahonisajja sikkhāpucchā

Pucchā – bhikkhuniyā saddhiṁ āvuso eko ekāya raho nisajjam kappentassa pācittiyam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante āyasmantaṁ udāyim ārabbha paññattam, āyasmā bhante udāyī bhikkhuniyā saddhiṁ eko ekāya raho nisajjam kappesi, tasmiṁ bhante vatthusmim paññattam.

4. Bhojanavagga, 1. āvasathapiṇḍa sikkhāpucchā

Pucchā – tatuttari āvuso āvasathapiṇḍam bhuñjantassa pācittiyam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū anuvasitvā anuvasitvā āvasathapiṇḍam paribhuñjimsu, tasmiṁ bhante vatthusmim paññattam.

4. Bhojanavagga, 2. gaṇabhojana sikkhāpucchā

Pucchā – gaṇabhojane pācittiyam āvuso bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante devadattam ārabbha paññattam, devadatto bhante sapariso kulesu viññāpetvā bhuñji, tasmiṁ bhante vatthusmim paññattam.

4. Bhojanavagga 3. paramparabhojana sikkhāpucchā

Pucchā – parampara bhojane pācittiyam āvuso bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – vesāliyam bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū aññatra nimantitā aññatra bhuñjimsu, tasmiṁ bhante vatthusmim paññattam.

4. Bhojanavagga, 4. kāṇamātu sikkhāpucchā

Pucchā – dvattipattapūram pūvam paṭiggahetvā tatuttari paṭiggañhantassa pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū na mattam jānitvā pūvam paṭiggahesum, tasmiṁ bhante vatthusmim paññattam.

Pucchā – kassa āvuso vacanam.

Vissajjanā – bhagavato bhante vacanam arahato sammāsambuddhassa.

Pucchā – kenāvuso ābhataṁ.

Vissajjanā – paramparāya bhante ābhataṁ.

Pucchā – atthi nukho āvuso ettha kocipi viraddhadoso.

Vissajjanā – natthi bhante.

4. Bhojanavagga, 5. paṭhamapavāraṇā sikkhāpucchā

Pucchā – yam tena sāvuso...pe... sammāsambuddhena bhuttāvinā parivātena anatirittam khādanīyamvā bhojanīyamvā bhuñjantassa pācittiyanam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū bhuttāvī pavāritā aññatra bhuñjimsu, tasmin bhante vatthusmim paññattam.

4. Bhojanavagga, 6. dutiya pavāraṇā sikkhāpucchā

Pucchā – bhikkhum āvuso bhuttāvim pavāritam anatirittenā khādanīyena bhojanīyena abhihaṭṭhum pavārentassa pācittiyanam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante aññataranam bhikkhum ārabbha paññattam, aññataro bhante bhikkhu bhikkhum bhuttāvim pavāritam anatirittenā bhojanīyena abhihaṭṭhum pavāresi, tasmin bhante vatthusmim paññattam.

4. Bhojanavagga, 7. vikālabhojana sikkhāpucchā

Pucchā – vikāle āvuso khādanīyam vā bhojanīyam vā bhuñjantassa pācittiyanam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante sattarasavaggiye bhikkhū ārabbha paññattam, sattarasavaggiyā bhante bhikkhū vikāle bhojanam bhuñjimsu, tasmin bhante vatthusmim paññattam.

4. Bhojanavagga, 8. sannidhikāraka sikkhāpucchā

Pucchā – sannidhikārakam āvuso khādanīyam vā bhojanīyam vā bhuñjantassa pācittiyanam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante āyasmantam belaṭṭhasīsam ārabbha paññattam, āyasmā bhante belaṭṭhasīso sannidhikārakam bhojanam bhuñji, tasmin bhante vatthusmim paññattam.

4. Bhojanavagga, 9. pañītabhojana sikkhāpucchā

Pucchā – pañīta bhojanāni āvuso attano atthāya viññāpetvā bhuñjantassa pācittiyanam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū paññatabhojanāni attano atthāya viññāpetvā bhuñjīnsu, tasmim bhante vatthusmim paññattam.

4. Bhojanavagga, 10. dantapona sikkhāpucchā

Pucchā – adinnam āvuso mukhadvāram āhāram āharantassa pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – vesāliyam bhante aññataram bhikkhum ārabbha paññattam, aññataro bhante bhikkhu adinnam mukhadvāram āhāram āhari, tasmim bhante vatthusmim paññattam.

5. Acelakavagga, 1. acelaka sikkhāpucchā

Pucchā – acelakassavā āvuso paribbājakassavā paribbājikāyavā sahatthā khādanīyamvā bhojanīyamvā dentassa pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – vesāliyam bhante āyasmantam ānandam ārabbha paññattam, āyasmā bhante ānando aññatarissā paribbājikāya ekaṁ maññamāno dve pūve adāsi, tasmim bhante vatthusmim paññattam.

5. Acelakavagga, 2. uyyojana sikkhāpucchā

Pucchā – bhikkhum ehāvuso gāmaṇvā nigamaṇvā piṇḍāya pavisissāmāti tassa dāpetvāvā adāpetvāvā uyyojentassa āvuso pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante āyasmantam upanandam sakyaputtam ārabbha paññattam, āyasmā bhante upanando sakyaputto bhikkhu ehāvuso gāmaṇ piṇḍāya pavisissāmāti tassa adāpetvā uyyojesi, tasmim bhante vatthusmim paññattam.

5. Acelakavagga, 3. sabhojana sikkhāpucchā

Pucchā – sabhojane kule anupakhajja nisajjam kappentassa āvuso pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante āyasmantam upanandam sakyaputtam ārabbha paññattam, āyasmā bhante upanando sakyaputto sabhojane kule anupakhajja nisajjam kappesi, tasmim bhante vatthusmim paññattam.

5. Acelakavagga 4-5. rahopatīcchanna, rahonisajja sikkhāpucchā

Pucchā – mātugāmena saddhim raho paṭicchanne āsane nisajjam kappentassaca āvuso mātugāmena saddhim eko ekāya raho nisajjam kappentassaca pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante āyasmantam upanandam sakyaputtam ārabbha paññattam, āyasmā bhante upanando sakyaputto mātugāmena saddhim raho paṭicchanne āsane nisajjam kappesi, mātugāmena saddhim eko ekāya raho nisajjam kappesi, tasmim bhante vatthusmim paññattam.

5. Acelakavagga, 6. cāritta sikkhāpucchā

Pucchā – nimantitena āvuso sabhattena santam bhikkhum anāpucchā purebhattamvā pacchābhettamvā kulesu cārittam āpajjantassa pācittiyan kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante āyasmantam upanandam sakyaputtam ārabbha paññattam, āyasmā bhante upanando sakyaputto nimantito sabhatto samāno purebhettam pacchābhettam kulesu cārittam āpajji, tasmiṁ bhante vatthusmim paññattam.

5. Acelakavagga, 7. mahānāma sikkhāpucchā

Pucchā – tatuttari āvuso bhesajjam viññāpentassa pācittiyan kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sakkesu bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū mahānāmena sakkena ajjañho bhante āgametāti vuccamānā nāgamesum, tasmiṁ bhante vatthusmim paññattam.

5. Acelakavagga 8-9-10. uyyuttasenā caso sikkhāpucchā

Pucchā – uyyuttaṁ āvuso senam dassanāya gacchantassa ca atirekatirattam senāya vasantassa ca uyyodhikam gacchantassa ca pācittiyan kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū uyyuttam senam dassanāya agamam̄su, teyeva bhante chabbaggiyā bhikkhū atirekatirattam senāya vasim̄su, teyeva bhante chabbaggiyā bhikkhū uyyodhikam agamam̄su, tasmiṁ bhante vatthusmim paññattam.

6. Surāpānavagga, 1. surāpāna sikkhāpucchā

Pucchā – surāmerayapāne āvuso pācittiyan kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – kosambyam bhante āyasmantam sāgatam ārabbha paññattam, āyasmā bhante sāgato majjam pivi, tasmiṁ bhante vatthusmim paññattam.

6. Surāpānavagga, 2. aṅgulipatodaka sikkhāpucchā

Pucchā – aṅgulipatodake āvuso pācittiyan kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū bhikkhum aṅgulipatodakena hāsesum, tasmiṁ bhante vatthusmim paññattam.

6. Surāpānavagga, 3. hasadhamma sikkhāpucchā

Pucchā – udake hasadhamme āvuso pācittiyan kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante sattarasavaggiye bhikkhū ārabbha paññattam, sattarasavaggiyā bhante bhikkhū aciravatiyā nadiyā udake kīlim̄su, tasmiṁ bhante vatthusmim paññattam.

6. Surāpānavagga, 4. anādariya sikkhāpucchā

Pucchā – anādariya āvuso pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – kosambyam bhante āyasmantam channam ārabbha paññattam, āyasmā bhante channo āpattiyā anuyuñjiyamāno anādariyam akāsi, tasmim bhante vatthusmim paññattam.

6. Surāpānavagga, 5. bhiññāpana sikkhāpucchā

Pucchā – bhikkhum bhiññāpentassa āvuso pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū bhikkhum bhiññāpesum, tasmim bhante vatthusmim paññattam.

6. Surāpānavagga, 6. jotika sikkhāpucchā

Pucchā – jotiṁ āvuso samādahitvā visibbentassa pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – bhaggesu bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū jotiṁ samādapetvā visibbesum, tasmim bhante vatthusmim paññattam.

6. Surāpānavagga, 7. nahāna sikkhāpucchā

Pucchā – orenaddhamāsam āvuso nahāyatassa pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū rājānampi passitvā na mattam jānitvā nahāyimsu, tasmim bhante vatthusmim paññattam.

Pucchā – kassa āvuso vacanam.

Vissajjanā – bhagavato bhante vacanam arahato sammāsambuddhassa.

Pucchā – kenāvuso ābhataṁ.

Vissajjanā – paramparāya bhante ābhataṁ.

Pucchā – atthi nukho āvuso ettha kocipi viruddhadoso.

Vissajjanā – natthi bhante.

Suñātu me bhante sañgho...pe... samgāyeyyāma.

Pucchā – yam tena āvuso...pe... sammāsambuddhena anādiyitvā tiṇam dubbanñakarañānam aññataram dubbanñakarañam navam cīvaram paribhuñjantassa pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū attano cīvaraṁ na sañjāniṁsu, tasmiṁ bhante vatthusmiṁ paññattam.

6. Surāpānavagga, 10. cīvaraapanidhāna sikkhāpucchā

Pucchā – bhikkhussa āvuso pattam vā cīvaraṁ vā nisīdanam vā sūcigharam vā kāyabandhanam vā apanidhentassa pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū bhikkhūnam pattampi cīvarampi apanidhesum, tasmiṁ bhante vatthusmiṁ paññattam.

7. Sappāṇakavagga, 1. sañcicca sikkhāpucchā

Pucchā – sañcicca āvuso pāṇam jīvitā voropentassa pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante āyasmantam udāyim ārabbha paññattam āyasmā bhante udāyī sañcicca pāṇam jīvitā voropesi, tasmiṁ bhante vatthusmiṁ paññattam.

7. Sappāṇakavagga, 2. sappāṇaka sikkhāpucchā

Pucchā – jānam āvuso sappāṇakam udakam paribhuñjantassa pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū jānam sappāṇakam udakam paribhuñjim̄su, tasmiṁ bhante vatthusmiṁ paññattam.

7. Sappāṇakavagga, 6. theyyasattha sikkhāpucchā

Pucchā – jānam āvuso theyyasatthena saddhim samvidhāya ekaddhānamaggam paṭipajjantassa pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante aññataram bhikkhum ārabbha paññattam, aññataro bhante bhikkhu jānam theyyasatthena saddhim samvidhāya ekaddhānamaggam paṭipajji, tasmiṁ bhante vatthusmiṁ paññattam.

7. Sappāṇakavagga, 7. samvidhāna sikkhāpucchā

Pucchā – mātugāmena saddhim āvuso samvidhāya ekaddhānamaggam paṭipajjantassa pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante aññataram bhikkhum ārabbha paññattam, aññataro bhante bhikkhu mātugāmena saddhim samvidhāya ekaddhānamaggam paṭipajji, tasmiṁ bhante vatthusmiṁ paññattam.

8. Sahadhammikavagga, 1. sahadhammika sikkhāpucchā

Pucchā – bhikkhūhi āvuso sahadhammikam vuccamānena na tāvāham āvuso etasmiṁ sikkhāpade sikkhissāmi, yāva na aññam bhikkhum byattam vinayadharam paripucchissāmīti bhanantassa pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – kosambyam bhante āyasmantam channam ārabbha paññattam, āyasmā bhante channo bhikkhūhi sahadhammikam vuccamāno na tāvāham āvuso etasmiṁ sikkhāpade sikkhissāmi, yāva na aññam bhikkhum byattam vinayadharam paripucchissāmīti bhaṇi, tasmiṁ bhante vatthusmiṁ paññattam.

8. Sahadhammikavagga, 2. vilekhana sikkhāpucchā

Pucchā – vinayam vivanṇentassa āvuso pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvathiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū vinayam vivanṇesum, tasmiṁ bhante vatthusmiṁ paññattam.

8. Sahadhammikavagga, 3. mohana sikkhāpucchā

Pucchā – mohanake āvuso pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvathiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū mohesum, tasmiṁ bhante vatthusmiṁ paññattam.

Pucchā – bhikkhussa āvuso kupidena anattamanena pahāram dentassa ca talasattikam uggrantassa ca pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvathiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū kupidā anattamanā sattarasavaggiyānam bhikkhūnam pahāram adamsu, talasattikañca uggrim̄su, tasmiṁ bhante vatthusmiṁ paññattam.

8. Sahadhammikavagga, 7. sañcicca sikkhāpucchā

Pucchā – bhikkhussa āvuso sañcicca kukkuccam upadahantassa pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvathiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū bhikkhūnam sañcicca kukkuccam upadahim̄su, tasmiṁ bhante vatthusmiṁ paññattam.

8. Sahadhammikavagga, 8. upassuti sikkhāpucchā

Pucchā – bhikkhūnam āvuso bhañdanajātānam kalahajātānam vivādā pannānam upassutim tiṭṭhantassa pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvathiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū bhikkhūnam bhañdanajātānam kalaha jātānam vivādāpannānam upassutim tiṭṭhahim̄su, tasmiṁ bhante vatthusmiṁ paññattam.

8. Sahadhammikavagga, 9. kammapaṭibāhana sikkhāpucchā

Pucchā – dhammadānam āvuso kammānam chandaṁ datvā pacchā khīyanadhammam āpajjantassa pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvathhiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū dhammikānam kammānam chandaṁ datvā pacchā khīyanadhammaṁ āpajjim̄su, tasmim̄ bhante vatthusmim̄ paññattam.

8. Sahadhammikavagga 10. chandaṁ adatvāgamana sikkhāpucchā

Pucchā – saṅghe āvuso vinicchakathāya vattamānāya chandaṁ adatvā uṭṭhāyāsanā pakkamantassa pācittiyam̄ kattha paññattam, kam̄ ārabbha kismim̄ vatthusmim̄ paññattam.

Vissajjanā – sāvathhiyam bhante aññataram bhikkhuṇ ārabbha paññattam, aññataro bhante chabbaggiyo bhikkhu saṅghe vinicchayakathāya vattamānāya chandaṁ adatvā uṭṭhāyāsanā pakkāmi, tasmim̄ bhante vatthusmim̄ paññattam.

8. Sahadhammikavagga, 12. pariṇāmana sikkhāpucchā

Pucchā – jānam āvuso saṅghikam lābhām pariṇatam puggalassa pariṇāmentassa pācittiyam̄ kattha paññattam, kam̄ ārabbha kismim̄ vatthusmim̄ paññattam.

Vissajjanā – sāvathhiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū jānam saṅghikam lābhām pariṇatam puggalassa pariṇāmesum, tasmim̄ bhante vatthusmim̄ paññattam.

9. Ratanavagga, 1. antepura sikkhāpucchā

Pucchā – pubbe appaṭisamviditena āvuso rañño antepuram pavasantassa pācittiyam̄ kattha paññattam, kam̄ ārabbha kismim̄ vatthusmim̄ paññattam.

Vissajjanā – sāvathhiyam bhante āyasmantam ānandam ārabbha paññattam, āyasmā bhante ānando pubbe appaṭisamvidito rañño antepuram pāvisi, tasmim̄ bhante vatthusmim̄ paññattam.

9. Ratanavagga, 2. ratana sikkhāpucchā

Pucchā – ratanam āvuso uggañhantassa pācittiyam̄ kattha paññattam, kam̄ ārabbha kismim̄ vatthusmim̄ paññattam.

Vissajjanā – sāvathhiyam bhante aññataram bhikkhuṇ ārabbha paññattam, aññataro bhante bhikkhu ratanam uggañhesi, tasmim̄ bhante vatthusmim̄ paññattam.

9. Ratanavagga, 3. vikālagāmappavisana sikkhāpucchā

Pucchā – santam āvuso bhikkhum anāpucchā vikāle gāmam pavasantassa pācittiyam̄ kattha paññattam, kam̄ ārabbha kismim̄ vatthusmim̄ paññattam.

Vissajjanā – sāvathhiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū santam bhikkhum anāpucchā vikāle gāmam pavisiṁsu, tasmim̄ bhante vatthusmim̄ paññattam.

Pāṭidesanīya

3. Tatiyapāṭidesanī sikkhāpucchā

Pucchā – sekkhasammatesu āvuso kulesu khādanīyam vā bhojanīyam vā sahatthā paṭiggahetvā bhuñjantassa pāṭidesanīyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū namattam jānitvā paṭiggahesum, tasmiṃ bhante vatthusmim paññattam.

Sekhiyakaṇḍa

Pucchā – anādariyam āvuso paṭicca purato vā pacchato vā olambentena nivāsentassaca pārupantassaca dukkaṭam kattha paññattam, kam ārabbha kismim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū purato ca pacchato ca olambantā nivāsesumceva pārupim̄suca, tasmiṃ bhante vatthusmim paññattam.

Pucchā – anādariyam āvuso paṭicca kāyam vivaritvā antaraghare gacchantassa ca nisīdantassa ca dukkaṭam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū kāyam vivaritvā antaraghare gacchiṁsu ceva nisīdim̄suca, tasmiṃ bhante vatthusmim paññattam.

Pucchā – anādariyam āvuso paṭicca hattham vā pādaṭam vā kīlāpentena antaraghare gacchantassa ca nisīdantassa ca, tahaṭam tahaṭam oloketena antaraghare gacchantassa ca nisīdantassa ca, ukkhittakāya antaraghare gacchantassa ca nisīdantassa ca dukkaṭam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū hatthampi pāḍampi kīlāpentā tahaṭam tahaṭampi oloketā antaraghare gacchiṁsuceva nisīdim̄su ca, teyeva bhante chabbaggiyā bhikkhū ukkhittakāya antaraghare gacchiṁsuceva nisīdim̄suca, tasmiṃ bhante vatthusmim paññattam.

Pucchā – anādariyam āvuso paṭicca ujjagghikāya vā uccāsaddam mahāsaddam karontena vā antaraghare gacchantassaca nisīdantassaca dukkaṭam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū mahāhasitam hasantā ca uccāsaddam mahāsaddam karontā ca antaraghare gacchiṁsuceva nisīdim̄suca, tasmiṃ bhante vatthusmim paññattam.

Pucchā – anādariyam āvuso paṭicca kāyappacālakam vā bāhuppa cālakam vā sīsappacālakam vā khambhakatena vā oguṇṭhitena vā antaraghare gacchantassa ca nisīdantassa ca ukkuṭikāya kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū kāyappacālakam bāhuppacālakam sīsappacālakam karontā ca khambhīkatā ca oguṇṭhitā ca antaraghare gacchiṁsuceva nisīdim̄suca, ukkuṭikāyaca antaraghare gacchiṁsu, tasmiṃ bhante vatthusmim paññattam.

Pucchā – anādariyam āvuso paṭicca pallatthikāya antaraghare nisinnassa dukkaṭam kattha

paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū pallatthikāya antaraghare nisidiṁsu, tasmim bhante vatthusmim paññattam.

Pucchā – anādariyam āvuso paṭicca asakkaccam piṇḍapātam paṭiggaṇhantassa ca taham taham olokentena piṇḍapātam paṭiggaṇhantassaca sūpaññeva bahum paṭiggaṇhantassaca thūpīkataṁ piṇḍapātam paṭiggaṇhantassaca dukkaṭam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū asakkaccam piṇḍapātam paṭiggaheṣuṁ, taham taham olokentā piṇḍapātam paṭiggaheṣuṁ, sūpaññeva bahum paṭiggaheṣuṁ, thūpīkataṁ piṇḍapātam paṭiggaheṣuṁ, tasmim bhante vatthusmim paññattam.

Pucchā – anādariyam āvuso paṭicca āsakkaccam piṇḍapātam bhuñjantassaca taham taham olokentana piṇḍapātam bhuñjantassa ca taham taham omasitvā piṇḍapātam bhuñjantassa ca sūpaññeva bahum bhuñjantassa ca thūpakato omadditvā piṇḍapātam bhuñjantassa ca sūpam vā byañjanam vā odanena paṭicchādentassa ca dukkaṭam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū asakkaccam piṇḍapātam bhuñjiṁsu, taham taham olokentā piṇḍapātam bhuñjiṁsu, teyeva bhante chabbaggiyā bhikkhū taham taham omasitvā piṇḍapātam bhuñjiṁsu, teyeva bhante chabbaggiyā bhikkhū bahum sūpam bhuñjiṁsu, teyeva bhante chabbaggiyā bhikkhū thūpakato omadditvā piṇḍapātam bhuñjiṁsu, teyeva bhante chabbaggiyā bhikkhū sūpampi byañjanampi odanena paṭicchādesuṁ, tasmim bhante vatthusmim paññattam.

Pucchā – anādariyam āvuso paṭicca sūpamvā odanamvā agilānenā attano atthāya viññāpetvā bhuñjantassa dukkaṭam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū sūpampi odanampi attano atthāya viññāpetvā bhuñjiṁsu, tasmim bhante vatthusmim paññattam.

Pucchā – anādariyam āvuso paṭicca ujjhānasaññinā paresam pattam olokentassa ca atimahantam kabaṭam karontassa ca dīgham ālopam karontassa ca dukkaṭam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū ujjhānasaññino paresam pattam olokesuṁ, teyeva bhante chabbaggiyā bhikkhū atimahantam kabaṭam kariṁsu, teyeva bhante chabbaggiyā bhikkhū dīgham ālopam kariṁsu, tasmim bhante vatthusmim paññattam.

Pucchā – anādariyam āvuso paṭicca anāhaṭe kabaṭe mukhadvāram vivarantassa ca bhuñjamāne sabbam hattham mukhe pakhipantassa ca sakabaṭena mukhena byāharantassa ca piṇḍukkhepakaṁ piṇḍapātam bhuñjantassa ca kabaṭāvacchedakaṁ piṇḍapātam bhuñjantassa ca avagaṇḍakārakaṁ piṇḍapātam bhuñjantassa ca hatthaniddhunakaṁ sitthāvakārakaṁ jivhānicchārakaṁ capucapukārakaṁ piṇḍapātam bhuñjantassa ca dukkaṭam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū anāhaṭe kabaṭe mukhadvāram vivariṁsu, bhuñjamānā sabbam hattham mukhe pakkipiṁsu,

sakabaļena mukhena byāhariṁsu, piṇḍukkhepakaṁ bhuñjim̄su, kabaļāvacchedakaṁ bhuñjim̄su, avagāṇḍakārakaṁ bhuñjim̄su, hatthaniddhunakaṁ sitthāvakārakaṁ jivhānicchārakaṁ capucapukārakaṁ bhuñjim̄su, tasmiṁ bhante vatthusmīm paññattam̄.

Pucchā – anādariyam āvuso paṭicca surusurukārakaṁ bhuñjantassaca hatthanillehakaṁvā pattanillehakaṁ vā oṭhanillehakaṁ vā bhūfijantassa ca sāmisena hatthena pānīyathālakam̄ paṭiggaṇhantassa ca sasitthakaṁ pattadhovanam̄ antaraghare caḍḍentassa ca dukkaṭam̄ kattha paññattam̄, kam̄ ārabbha kismīm vatthusmīm paññattam̄.

Vissajjanā – suru surukārakaṁ bhante bhuñjantassa dukkaṭam̄ kosambiyam̄ paññattam̄, sambahule bhante bhikkhū ārabbha paññattam̄, sambahulā bhante bhikkhū surusurukārakaṁ khīram̄ piviṁsu, tasmiṁ bhante vatthusmīm paññattam̄. Hatthanillehakaṁ bhuñjantassaca pattanillehakaṁ bhuñjantassaca oṭhanillehakaṁ bhuñjantassa dukkaṭam̄ sāvatthiyam̄ paññattam̄, chabbaggiye bhante bhikkhū ārabbha paññattam̄, chabbaggiyā bhante bhikkhū hatthanillehakaṁ bhuñjim̄su, pattanillehakaṁ bhuñjim̄su, oṭhanillehakaṁ bhuñjim̄su, tasmiṁ bhante vatthusmīm paññattam̄.

Sāmisena hatthena pānīyathālakam̄ paṭiggaṇhantassa ca sasitthakaṁ pattadhovanam̄ antaraghare chaḍḍentassa ca dukkaṭam̄ bhaggesu paññattam̄, sambahule bhikkhū ārabbha paññattam̄, sambahulā bhikkhū sāmisena hatthena pānīyathālakam̄ paṭiggaṇhesum̄, teyeva bhante sambahulā bhikkhū sasitthakaṁ pattadhovanam̄ antaraghare chaḍḍesum̄, tasmiṁ bhante vatthusmīm paññattam̄.

Pucchā – anādariyam āvuso paṭicca chattapāṇissa dhammaṁ desentassa ca daṇḍapāṇissa vā satthapāṇissa vā āvudhapāṇissa vā dhammaṁ desentassa ca dukkaṭam̄ kattha paññattam̄, kam̄ ārabbha kismīm vatthusmīm paññattam̄.

Vissajjanā – sāvatthiyam̄ bhante chabbaggiye bhikkhū ārabbha paññattam̄, chabbaggiyā bhante bhikkhū chattapāṇissa daṇḍapāṇissa satthapāṇissa āvudhapāṇissa dhammaṁ desesum̄, tasmiṁ bhante vatthusmīm paññattam̄.

Pucchā – anādariyam āvuso paṭicca pādukāruḥhassa ca upahanāruḥhassa ca yānagatassaca sayanagatassaca dhammaṁ desentassa dukkaṭam̄ kattha paññattam̄, kam̄ ārabbha kismīm vatthusmīm paññattam̄.

Vissajjanā – sāvatthiyam̄ bhante chabbaggiye bhikkhū ārabbha paññattam̄, chabbaggiyā bhante bhikkhū pādukāruḥhassa upahanāruḥhassa yānagatassaca sayanagatassaca dhammaṁ desesum̄, tasmiṁ bhante vatthusmīm paññattam̄.

Pucchā – anādariyam āvuso paṭicca pallatthikāya nisinnassa ca veṭhitasīsassa ca ogoṇṭhitasīsassa ca chamāyam nisīditvā āsane nisinnassa ca nīce āsane nisīditvā ucce āsane nisinnassa ca ṭhitena nisinnassa ca pacchato gacchantena purato gacchantassaca uppathera gacchantena pathena gacchantassaca dhammaṁ desentassa dukkaṭam̄ kattha paññattam̄, kam̄ ārabbha kismīm vatthusmīm paññattam̄.

Vissajjanā – sāvatthiyam̄ bhante chabbaggiyeva bhikkhū ārabbha paññattam̄, chabbaggiyā bhante bhikkhū pallatthikāya nisinnassa ca veṭhitasīsassa ca ogoṇṭhitasīsassa ca chamāyam nisīditvā āsane nisinnassa ca nīce āsane nisīditvā ucce āsane nisinnassa ca ṭhitānisinnassa ca pacchato gacchantā purato gacchantassaca uppathera gacchantā pathena gacchantassaca dhammaṁ desesum̄, tasmiṁ bhante vatthusmīm paññattam̄.

Pucchā – anādariyam āvuso paṭicca ṭhitena uccāraṁ vā passāvaṁ vā karontassa ca harite vā udake vā uccāraṁ vā passāvaṁ vā kheṭam̄ vā karontassa ca dukkaṭam̄ kattha paññattam̄, kam̄ ārabbha kismīm

vatthusmim paññattam.

Vissajjanā – sāvathhiyam bhante chabbaggiyeva bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū ṭhitā uccārampi passāvampi akāmsu, teyeva bhante chabbaggiyā bhikkhū haritepi udakepi uccārampi passāvampi kheṭampi akāmsu, tasmiṁ bhante vatthusmim paññattam.

Bhikkhunīvibhaṅga

5. Pañcama pārājika sikkhāpucchā

Pucchā – bhikkhunīnam āvuso pañcama pārājikam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathhiyam bhante sundarīnandaṁ bhikkhuniṁ ārabbha paññattam, sundarīnandā bhante bhikkhunī avassutā avassutassa purisapuggalassa kāyasamsaggam sādiyi, tasmiṁ bhante vatthusmim paññattam.

Bhikkhunīvibhaṅga, saṅghādisesa sikkhāpucchā

Pucchā – ussayavādikāya āvuso bhikkhuniyā adḍam karontiyā saṅghādiseso kattha paññatto, kam ārabbha kismim vatthusmim paññatto.

Vissajjanā – sāvathhiyam bhante tullanandam bhikkhuniṁ ārabbha paññatto, thullanandā bhante bhikkhunī ussayavādikā vihari, tasmiṁ bhante vatthusmim paññatto.

Pucchā – corim āvuso vuṭṭhāpentiyā saṅghādiseso kattha paññatto, kam ārabbha kismim vatthusmim paññatto.

Vissajjanā – sāvathhiyam bhante thullanandam bhikkhuniṁ ārabbha paññatto, thullanandā bhante bhikkhunī corim vuṭṭhāpesi, tasmiṁ bhante vatthusmim paññatto.

Pucchā – ekāya āvuso gāmantaram gacchantiyā saṅghādiseso kattha paññatto, kam ārabbha kismim vatthusmim paññatto.

Vissajjanā – sāvathhiyam bhante aññataram bhikkhuniṁ ārabbha paññatto, aññatarā bhante bhikkhunī ekā gāmantaram gacchi, tasmiṁ bhante vatthusmim paññatto.

Pucchā – avassutāya āvuso bhikkhuniyā avassutassa purisapuggalassa hatthato khādanīyamvā bhojanīyamvā sahatthā paṭiggahetvā bhuñjantassa saṅghādiseso kattha paññatto, kam ārabbha kismim vatthusmim paññatto.

Vissajjanā – sāvathhiyam bhante sundarīnandaṁ bhikkhuniṁ ārabbha paññatto, sundarīnandā bhante bhikkhunī avassutā avassutassa purisapuggalassa hatthato āmisam patiggahesi tasmiṁ bhante vatthusmim paññatto.

Pucchā – kūpitāya āvuso anattamanāya bhikkhuniyā yāvatatiyam samanubhāsantiyā na paṭinisajjantiyā saṅghādiseso kattha paññatto, kam ārabbha kismim vatthusmim paññatto.

Vissajjanā – sāvathhiyam bhante caṇḍakālīm bhikkhuniṁ ārabbha paññatto, caṇḍakālī bhante bhikkhunī kūpitā anattamanā evam abhaṇi, buddham paccācikkhāmi, dhammam paccācikkhāmi,

saṅgham paccācikkhāmi, sikkham paccācikkhāmi, kinnumāva samaṇiyō yā samaṇiyō sakyadhītarō, santaññāpi samaṇiyō lajjiniyo kukkanuccikā sikkhākāmā, tāsāham santike brahmacariyam carissāmīti, tasminm bhante vatthusmim paññatto.

Pucchā – kassa āvuso vacanam.

Vissajjanā – bhagavato bhante vacanam arahato sammāsambuddhassa.

Pucchā – kenāvuso ābhataṁ.

Vissajjanā – paramparāya bhante ābhataṁ.

Pucchā – atthi nukho āvuso ettha kocipi viraddhadoso.

Vissajjanā – natthi bhante.

Bhikkhunī vibhaṅgapācittiya

1. Lasuṇavagga, 1. paṭhama sikkhāpucchā

Pucchā – yam tena āvuso bhagavatā...pe... sammāsambuddhena lakkhaṇam khādantiyā pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante thullanandam bhikkhuniṁ ārabbha paññattam, thullanandā bhante bhikkhunī na mattam jānitvā bahum lasuṇam harāpesi, tasminm bhante vatthusmim paññattam.

1. Lasuṇavagga, 6. chaṭṭha sikkhāpucchā

Pucchā – bhikkhussa āvuso bhuñjamānassa annena vā pānena vā vidhūpanena vā upatiṭṭhantiyā bhikkhuniyā pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante aññataram bhikkhuniṁ ārabbha paññattam, aññatarā bhante bhikkhunī bhikkhussa bhuñjamānassa pānīyena vidhūpanena ca upatiṭṭhati, tasminm bhante vatthusmim paññattam.

1. Lasuṇavagga, 8. aṭṭhama sikkhāpucchā

Pucchā – uccāraṇvā āvuso passāvamvā saṅkāraṇvā vighāsamvā thirokuṭṭe chaddentiyā pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante aññataram bhikkhuniṁ ārabbha paññattam, aññatarā bhante bhikkhunī uccāraṇ tirokuṭṭe chaddesi, tasminm bhante vatthusmim paññattam.

1. Lasuṇavagga, 10. dasama sikkhāpucchā

Pucchā – naccam vā āvuso gītam vā vāditam vā dassanāya gacchantiyā pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiyā bhikkhuniyo ārabbha paññattam, chabbaggiyā bhante bhikkhuniyo naccampi gītampi vāditampi dassanāya agamam̄su, tasminm bhante vatthusmim

paññattam.

Pucchā – bhikkhupana āvuso naccam vā gītam vā vāditam vā dassanāya gacchanto kam nāma āpattim āpajjati.

Vissajjanā – dukkaṭam bhante āpattim āpajjati.

1. Paṭhama sikkhāpucchā

Pucchā – rattandhakāre āvuso apadīpe purisena saddhiṃ ekenekāya santiṭhantiyā pācittiyam kattha paññattam, kam ārabbha kismiṃ vatthusmiṃ paññattam.

Vissajjanā – sāvatthiyam bhante aññataram bhikkhuniṃ ārabbha paññattam, aññatarā bhante bhikkhunī rattandhakāre apadīpe purisena saddhiṃ ekenekā santiṭhi, tasmiṃ bhante vatthusmiṃ paññattam.

2. Andhakāravagga, 2-3. dutiya, tatiya sikkhāpucchā

Pucchā – paṭicchanne vā āvuso okāse ajjhokāse vā purisena saddhiṃ ekenekāya santiṭhantiyā pācittiyam kattha paññattam, kam ārabbha kismiṃ vatthusmiṃ paññattam.

Vissajjanā – sāvatthiyam bhante aññataram bhikkhuniṃ ārabbha paññattam, aññatarā bhante bhikkhunī paṭicchanne okāse ajjhokāse ca purisena saddhiṃ ekenekā santiṭhi, tasmiṃ bhante vatthusmiṃ paññattam.

2. Andhakāravagga, 8. aṭṭhama sikkhāpucchā

Pucchā – duggahitena āvuso dūpadhāritena param ujjhāpentiyā pācittiyam kattha paññattam, kam ārabbha kismiṃ vatthusmiṃ paññattam.

Vissajjanā – sāvatthiyam bhante aññataram bhikkhuniṃ ārabbha paññattam, aññatarā bhante bhikkhunī duggahitena dūpadhāritena param ujjhāpesi, tasmiṃ bhante vatthusmiṃ paññattam.

2. Andhakāravagga, 9. navama sikkhāpucchā

Pucchā – attānam vā āvuso param vā nirayena vā brahmacariyena vā abhisapantiyā pācittiyam kattha paññattam, kam ārabbha kismiṃ vatthusmiṃ paññattam.

Vissajjanā – sāvatthiyam bhante caṇḍakālīm bhikkhuniṃ ārabbha paññattam, caṇḍakālī bhante bhikkhunī attānampi parampi nirayenapi brahmacariyenapi abhisapi, tasmiṃ bhante vatthusmiṃ paññattam.

2. Andhakāravagga, 10. dasama sikkhāpucchā

Pucchā – attānam āvuso vadhitvā vadhitvā rodantiyā pācittiyam kattha paññattam, kam ārabbha kismiṃ vatthusmiṃ paññattam.

Vissajjanā – sāvatthiyam bhante caṇḍakālīm bhikkhuniṃ ārabbha paññattam, caṇḍakālī bhante bhikkhunī bhikkhunīhi saddhiṃ bhaṇḍitvā attānam vadhitvā vadhitvā rodi, tasmiṃ bhante vatthusmiṃ paññattam.

3. Naggavagga, 3. tatiya sikkhāpucchā

Pucchā – bhikkhuniyā āvuso cīvaram visibbetvā vā visibbāpetvā vā neva sibbentiyā na sibbāpanāya ussukkam karontiyā pācittiyaṁ kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante thullanandam bhikkhuniṁ ārabbha paññattam, thullanandā bhante bhikkhunī bhikkhuniyā cīvaram visibbāpetvā neva sibbesi na sibbāpanāya ussukkam akāsi, tasmiṁ bhante vatthusmim paññattam.

3. Naggavagga, 8. atṭhama sikkhāpucchā

Pucchā – agārikassa vā āvuso paribbājakassa vā paribbājikāya vā samaṇacīvaram dentiyā pācittiyaṁ kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante thullanandam bhikkhuniṁ ārabbha paññattam, thullanandā bhante bhikkhunī agārikassa samaṇacīvaram adāsi, tasmiṁ bhante vatthusmim paññattam.

4. Tuvaṭṭavagga, 1-2. paṭhama, dutiya sikkhāpucchā

Pucchā – dvinnam āvuso bhikkhunīnam ekamañce vā ekaṭharaṇapāvuraṇe vā tuvaṭṭentīnam pācittiyaṁ kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante sambahulā bhikkhuniyo ārabbha paññattam, sambahulā bhante bhikkhuniyo dve ekamañce tuvaṭṭesum, ekaṭharaṇapāvuraṇe tuvaṭṭesum, tasmiṁ bhante vatthusmim paññattam.

4. Tuvaṭṭavagga, 3. tatiya sikkhāpucchā

Pucchā – bhikkhuniyā āvuso sañcicca aphāsum karontiyā pācittiyaṁ kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante thullanandam bhikkhuniṁ ārabbha paññattam, thullanandā bhante bhikkhunī bhikkhuniyā sañcicca aphāsum akāsi, tasmiṁ bhante vatthusmim paññattam.

4. Tuvaṭṭavagga, 4. catuttha sikkhāpucchā

Pucchā – dukkhitam āvuso sahajīvinim neva upaṭṭhentiya na upaṭṭhāpanāya ussukkam karontiyā pācittiyaṁ kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante thullanandamyeva bhikkhuniṁ ārabbha paññattam, thullanandā bhante bhikkhunī dukkhitam sahajīvinim nevaupaṭṭhesi na upaṭṭhāpanāya ussukkam akāsi, tasmiṁ bhante vatthusmim paññattam.

4. Tuvaṭṭavagga, 5. pañcama sikkhāpucchā

Pucchā – bhikkhuniyā āvuso upassayaṁ datvā kūpitāya anattamanāya nikkaḍḍhantiya pācittiyaṁ kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante thullanandamyeva bhikkhuniṁ ārabbha paññattam, thullanandā

bhante bhikkhunī bhikkhuniyā upassayaṁ datvā kūpitā anattamanā nikkaḍḍhi, tasmīm bhante vatthusmīm paññattam.

4. Tuvaṭṭavagga, 6. chaṭṭha sikkhāpucchā

Pucchā – saṃsaṭṭhāya āvuso bhikkhuniyā yāvatatiyā samanubhāsanāya na paṭinissajjantiyā pācittiyā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – sāvathiyām bhante candakālīm bhikkhuniyā ārabbha paññattam, candakālī bhante bhikkhunī saṃsaṭṭhā vihari, tasmīm bhante vatthusmīm paññattam.

4. Tuvaṭṭavagga, 7-8. sattama aṭṭhama sikkhāpucchā

Pucchā – antoraṭṭhe vā āvuso tirorāṭṭhe vā sāsaṅkasammate sappaṭibhaye asatthikāya cārikām carantiyā pācittiyām kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – sāvathiyām bhante sambahulā bhikkhuniyo ārabbha paññattam, sambahulā bhante bhikkhuniyo antoraṭṭhepi tirorāṭṭhepi sāsaṅkasammate sappaṭibhaye asatthikāyo cārikām carimśu, tasmīm bhante vatthusmīm paññattam.

4. Tuvaṭṭavagga, 9. navama sikkhāpucchā

Pucchā – antovassam āvuso cārikām carantiyā pācittiyām kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – rājagahe bhante sambahulā bhikkhuniyo ārabbha paññattam, sambahulā bhante bhikkhuniyo antovassam cārikām pakkamīmsu, tasmīm bhante vatthusmīm paññattam.

4. Tuvaṭṭavagga, 10. dasama sikkhāpucchā

Pucchā – vassam vuṭṭhāya āvuso bhikkhuniyā cārikām na pakkamantiyā pācittiyām kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – rājagahe bhante sambahulā bhikkhuniyo ārabbham paññattam, sambahulā bhante bhikkhuniyo vassamvuṭṭhā cārikām na pakkamīmsu, tasmīm bhante vatthusmīm paññattam.

Pucchā – kassa āvuso vacanam.

Vissajjanā – bhagavato bhante vacanam arahato sammāsambuddhassa.

Pucchā – kenāvuso ābhataṁ.

Vissajjanā – paramparāya bhante vacanam.

Suṇātu me bhante saṅgho...pe... samgāyeyyāma.

5. Cittāgāravagga, 1. paṭṭhama sikkhāpucchā

Pucchā – yam tena āvuso bhagavatā...pe... sammāsambuddhena rājāgāram vā cittāgāram vā ārāmam vā uyyānam vā pokkharaṇīm vā dassanāya gacchantiyā pācittiyām kattha paññattam, kam

ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvathiyam bhante chabbaggiyā bhikkhuniyo ārabbha paññattam, chabbaggiyā bhante bhikkhuniyo rājāgārampi cittāgārampi dassanāya gacchiṁsu, tasmiṁ bhante vatthusmiṁ paññattam.

5. Cittāgāravagga, 4. catuttha sikkhāpucchā

Pucchā – gihiveyyāvaccam āvuso karontiyā pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvathiyam bhante sambahulā bhikkhuniyo ārabbha paññattam, sambahulā bhante bhikkhuniyogihi veyyāvaccam akaṁsu, tasmiṁ bhante vatthusmiṁ paññattam.

5. Cittāgāravagga, 6. chaṭṭha sikkhāpucchā

Pucchā – agārikassa vā āvuso paribbājakassa vā paribbājikāya vā sahatthā khādanīyam bhojanīyam dentiyā pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvathiyam bhante thullanandam bhikkhuniṁ ārabbha paññattam, thullanandā bhante bhikkhunī agārikassa sahatthā khādanīyampi bhojanīyampi adāsi, tasmiṁ bhante vatthusmiṁ paññattam.

5. Cittāgāravagga, 9-10. navama, dasama sikkhāpucchā

Pucchā – tiracchānavijjam āvuso pariyāpuṇantiyā ca vācentiyā ca pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvathiyam bhante chabbaggiyā bhikkhuniyo ārabbha paññattam, chabbaggiyā bhante bhikkhuniyo tiracchānavijjam pariyāpuṇimṣuceva vācesuñca, tasmiṁ bhante vatthusmiṁ paññattam.

Pucchā – bhikkhu pana āvuso tādisam tiracchānavijjam pariyāpuṇanto ca vācento ca kim nāma āpattim āpajjati.

Vissajjanā – dukkaṭam bhante āpattim āpajjati.

6. Ārāmavagga, 1. paṭhama sikkhāpucchā

Pucchā – jānaṁ āvuso sabhikkukam ārāmam anāpucchā pavisantiyā pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvathiyam bhante sambahulā bhikkhuniyo ārabbha paññattam, sambahulā bhante bhikkhuniyo ārāmam anāpucchā pavisimṣu, tasmiṁ bhante vatthusmiṁ paññattam.

6. Ārāmavagga, 2. dutiya sikkhāpucchā

Pucchā – bhikkhum āvuso akkosantiyā pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – vesāliyam bhante chabbaggiyā bhikkhuniyo ārabbha paññattam, chabbaggiyā bhante

bhikkhuniyo āyasmantam upālim akkosim̄su, tasmiṁ bhante vatthusmim̄ paññattam̄.

6. Ārāmavagga, 3. tatiya sikkhāpucchā

Pucchā – caṇḍikatāya āvuso gaṇam paribhāsantiyā pācittiyam̄ kattha paññattam̄, kam̄ ārabbha kismim̄ vatthusmim̄ paññattam̄.

Vissajjanā – sāvatthiyam̄ bhante thullanandam̄ bhikkhuniṁ ārabbha paññattam̄, thullanandā bhante bhikkhunī caṇḍikatāya gaṇam paribhāsi, tasmiṁ bhante vatthusmim̄ paññattam̄.

6. Ārāmavagga, 5. pañcama sikkhāpucchā

Pucchā – kulaṁ āvuso maccharāyantiyā pācittiyam̄ kattha paññattam̄, kam̄ ārabbha kismim̄ vatthusmim̄ paññattam̄.

Vissajjanā – sāvatthiyam̄ bhante aññataram̄ bhikkhuniṁ ārabbha paññattam̄, aññatarā bhante bhikkhunī kulaṁ maccharāyi, tasmiṁ bhante vatthusmim̄ paññattam̄.

6. Ārāmavagga, 6. chaṭṭha sikkhāpucchā

Pucchā – abhikkhuke āvuso āvāse vassam̄ vasantiyā pācittiyam̄ kattha paññattam̄, kam̄ ārabbha kismim̄ vatthusmim̄ paññattam̄.

Vissajjanā – sāvatthiyam̄ bhante sambahulā bhikkhuniyo ārabbha paññattam̄, sambahulā bhante bhikkhuniyo abhikkhuke āvāse vassam̄ vasiṁsu, tasmiṁ bhante vatthusmim̄ paññattam̄.

6. Ārāmavagga, 7. sattama sikkhāpucchā

Pucchā – vassam̄ vuṭṭhāya āvuso bhikkhuniyā ubhatosaṅghe tīhi ṭhānehi na pavārentiyā pācittiyam̄ kattha paññattam̄, kam̄ ārabbha kismim̄ vatthusmim̄ paññattam̄.

Vissajjanā – sāvatthiyam̄ bhante sambahulā bhikkhuniyo ārabbha paññattam̄, sambahulā bhante bhikkhuniyo vassam̄ vuṭṭhā bhikkhusaṅgham̄ na pavāresum̄, tasmiṁ bhante vatthusmim̄ paññattam̄.

6. Ārāmavagga, 8. aṭṭhama sikkhāpucchā

Pucchā – ovādāya vā āvuso samvāsāya vā nagacchantiyā pācittiyam̄ kattha paññattam̄, kam̄ ārabbha kismim̄ vatthusmim̄ paññattam̄.

Vissajjanā – sakkesu bhante chabbaggiyā bhikkhuniyo ārabbha paññattam̄, chabbaggiyā bhante bhikkhuniyo ovādaṁ nagacchiṁsu, tasmiṁ bhante vatthusmim̄ paññattam̄.

6. Ārāmavagga, 9. navama sikkhāpucchā

Pucchā – uposathampi āvuso na pucchantiyā ovādampi na yācantiyā pācittiyam̄ kattha paññattam̄, kam̄ ārabbha kismim̄ vatthusmim̄ paññattam̄.

Vissajjanā – sāvatthiyam̄ bhante sambahulā bhikkhuniyo ārabbha paññattam̄, sambahulā bhante bhikkhuniyo uposatham̄ na pucchiṁsu, ovādampi na yāciṁsu, tasmiṁ bhante vatthusmim̄ paññattam̄.

7. Gabbhinīvagga, 1-2. paṭhama, dutiya sikkhāpucchā

Pucchā – gabbhiniṁ vā āvuso pāyantiṁ vā vuṭṭhāpentiyā pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante sambahulā bhikkhuniyo ārabbha paññattam, sambahulā bhante bhikkhuniyo gabbhiniṁ vuṭṭhāpesum, pāyantiṁ vuṭṭhāpesum, tasmiṁ bhante vatthusmiṁ paññattam.

7. Gabbhinīvagga, 3. tatiya sikkhāpucchā

Pucchā – dve vassāni āvuso chasu dhammesu asikkhitasikkham sikkhamānam vuṭṭhāpentiyā pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante sambahulā bhikkhuniyo ārabbha paññattam, sambahulā bhante bhikkhuniyo dve vassāni chasu dhammesu asikkhitasikkham sikkhamānam vuṭṭhāpesum, tasmiṁ bhante vatthusmiṁ paññattam.

8. Kumārībhūtavagga, 9. navama sikkhāpucchā

Pucchā – purisasamṣaṭṭham āvuso kumārakasamṣaṭṭham caṇḍim sokāvāsam sikkhamānam vuṭṭhāpentiyā pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante thullanandam bhikkhuniṁ ārabbha paññattam, thullanandā bhante bhikkhunī purisasamṣaṭṭham kumārakasamṣaṭṭham caṇḍim sokāvāsam caṇḍakālim sekkhamānam vuṭṭhāpesi, tasmiṁ bhante vatthusmiṁ paññattam.

8. Kumārībhūtavagga, 10. dasama sikkhāpucchā

Pucchā – mātāpitūhi vā āvuso sāmikena vā ananuññātam sikkhamānam vuṭṭhāpentiyā pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante thullanandam bhikkhuniṁ ārabbha paññattam, thullanandā bhante bhikkhunī mātāpitūhipi sāmikenapi ananuññātam sikkhamānam vuṭṭhāpesi, tasmiṁ bhante vatthusmiṁ paññattam.

9. Chattupāhanavagga, 1-2. paṭhama, dutiya sikkhāpucchā

Pucchā – chattupāhanaṁ āvuso dhārentiyā ca yānena yāyantiyā ca pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiyā bhikkhuniyo ārabbha paññattam, chabbaggiyā bhante bhikkhuniyo chattupāhanaṁ dhāresum, yānena yāyimśu, tasmiṁ bhante vatthusmiṁ paññattam.

9. Chattupāhanavagga, 4. catuttha sikkhāpucchā

Pucchā – itthālaṅkāram āvuso dhārentiyā pācittiyam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiyā bhikkhuniyo ārabbha paññattam, chabbaggiyā bhante bhikkhuniyo itthālaṅkāram dhāresum, tasmiṁ bhante vatthusmiṁ paññattam.

Pucchā – bhikkhu pana āvuso purisālaṅkāraṁ dhārento kiṁ nāma āpattim āpajjeyya.

Vissajjanā – dukkaṭam bhante āpattim āpajjeyya.

9. Chattupāhanavagga, 5. pañcama sikkhāpucchā

Pucchā – gandhavaṇṇakena āvuso nahāyantiyā pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiyā bhikkhuniyo ārabbha paññattam, chabbaggiyā bhante bhikkhuniyo gandhavaṇṇakena nahāyiṁsu, tasmiṁ bhante vatthusmim paññattam.

9. Chattupāhanavagga, 11. ekādasama sikkhāpucchā

Pucchā – bhikkhussa āvuso purato anāpucchā āsane nisīdantiyā pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante sambahulā bhikkhuniyo ārabbha paññattam, sambahulā bhante bhikkhuniyo bhikkhussa purato anāpucchā āsane nisīdiṁsu, tasmiṁ bhante vatthusmim paññattam.

9. Chattupāhanavagga, 12. dvādasama sikkhāpucchā

Pucchā – anokāsakataṁ āvuso bhikkhum pañham pucchantiyā pācittiyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante sambahulā bhikkhuniyo ārabbha paññattam, sambahulā bhante bhikkhuniyo anokāsakataṁ bhikkhum pañham pucchiṁsu, tasmiṁ bhante vatthusmim paññattam.

Pucchā – sappim vā āvuso telam vā madhum vā phāṇitam vā maccham vā maṁsaṁ vā khīram vā dadhim vā viññāpetvā bhuñjantiyā pātidesanīyam kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiyā bhikkhuniyo ārabbha paññattam, chabbaggiyā bhante bhikkhuniyo sappimpi telampi madhumpi phāṇitampi macchampi maṁsampi khīrampi dadhimpī viññāpetvā bhuñjiṁsu, tasmiṁ bhante vatthusmim paññattam.

Pucchā – catunnam āvuso vipattīnam katamā vipatti.

Vissajjanā – ācāravipatti bhante.

Pucchā – channam āvuso āpattisamuṭṭhānānam katihī samuṭṭhānehi samuṭṭhāti.

Vissajjanā – catūhi bhante samuṭṭhānehi samuṭṭhāti, siyā kāyato samuṭṭhāti, navācato nacittato, siyā kāyato ca vācato ca samuṭṭhāti, nacittato, siyā kāyato ca cittato ca samuṭṭhāti, navācato, siyā kāyato ca vācato ca cittato ca samuṭṭhāti, imehi bhante catūhi samuṭṭhānehi samuṭṭhāti.

Pucchā – kā āvuso vipatti.

Vissajjanā – asamvaro bhante vipatti.

Pucchā – kā āvuso sampatti.

Vissajjanā – samvara bhante sampatti.

Pucchā – kā āvuso paṭipatti.

Vissajjanā – na evarūpam karissāmīti yāvajīvam āpāṇakoṭikam samādāya sikkhati sikkhāpadesu, ayaṁ bhante paṭipatti.

Pucchā – kassa āvuso vacanam.

Vissajjanā – bhagavato bhante vacanam arahato sammāsambuddhassa.

Pucchā – kenāvuso ābhataṁ.

Vissajjanā – paramparāya bhante ābhataṁ.

Suṇātu me bhante saṅgho...pe... samgāyeyyāma.

Mahāaggapāli

Samgāyanassa pucchā vissajjanā

Pucchā – ubhato vibhaṅgānantaram āvuso porāṇakehi samgītikāramahātherēhi kam nāma pāvacanam samgītam.

Vissajjanā – ubhato vibhaṅgānantaram bhante porāṇakehi samgītikāramahātherēhi kandhakā samgītā.

Pucchā – te pana āvuso kandhakā vaggabhedena katividhā.

Vissajjanā – te pana bhante kandhakā duvidhā vaggabhedena mahāvaggo cūlavaggoti.

Pucchā – mahāvagge āvuso kati kandhakā pariyāpannā.

Vissajjanā – mahāvagge bhante dasakhandhakā pariyāpannā, seyyathidam, mahākhandhako uposathakkhandhako vassūpanāyikakkhandhako pavāraṇākkhandhako cammakkhandhako bhesajjakkhandhako kathinakkhandhako cīvarakkhandhako campeyyakkhandhako kosambakakkhandhakoti.

Pucchā – mahākhandhake āvuso bahū kathāyo, katamā tāsam ādikathā.

Vissajjanā – mahākhandhake bhante bodhikathā ādi.

Mahākhandhaka

Mahābodhipucchā

Pucchā – tasmātiha āvuso tato paṭṭhāya tam pucchissāmi, bhagavā āvuso

paṭhamābhisaṃbuddhakāle kattha kīvacīraṇa kenākārena vihāsi.

Vissajjanā – bhagavā bhante paṭhamābhisaṃbuddho bodhirukkhamūle sattāham ekapallaṅkena vihāsi vimuttisukhaṇa paṭisamvedī.

Pucchā – tadā āvuso bhagavā kīdisaṇa dhammaṇa manasikatvā kīdisaṇa udānaṇa udānesi.

Vissajjanā – tadā bhante bhagavā rattiyaṇa paṭhamāṇa yāmaṇa rattiyaṇa majjhimaṇa yāmaṇa rattiyaṇa pacchimaṇa yāmaṇa paṭiccasamuppādaṇa anulomaṇa paṭilomaṇa manasikatvā tīṇi udānāni udānesi.

Ajapāla

Pucchā – tassa āvuso sattāhassa accayena bhagavā kattha vihāsi.

Vissajjanā – tassa bhante sattāhassa accayena bhagavā ajapāla nigrodhamūle vihāsi, sattāham ekapallaṅkena vihāsi vimuttisukhaṇa paṭisamvedī.

Mucalindā

Pucchā – tassapi āvuso sattāhassa accayena bhagavā kattha vihāsi.

Vissajjanā – tassa bhante sattāhassa accayena bhagavā mucalindamūle sattāham ekapallaṅkena nisīdi.

Pucchā – tassapi āvuso sattāhassa accayena bhagavā kattha vihāsi.

Vissajjanā – tassapi bhante sattāhassa accayena bhagavā rājāyatanamūle sattāham ekapallaṅkena nisīdi vimuttisukhaṇa paṭisamvedī.

Pucchā – tassapi āvuso sattāhassa accayena bhagavā kattha vihāsi.

Vissajjanā – tassa bhante sattāhassa accayena bhagavā punadeva ajapālanigrodhamūle vihāsi.

Pucchā – tasmiṇ pana āvuso ajapālanigrodhe viharantassa bhagavato kathaṇa cetaso parivitakko udapādi.

Vissajjanā – tasmiṇ pana bhante ajapālanigrodhe viharantassa bhagavato rahogatassa paṭisallīnassa dhammadgambhīratāpaṭisaṇyutto cetaso parivitakko udapādi.

Adhigato kho myāyāṇa dhammo gambhīro duddaso aranubodho santo panīto atakkāvacarā nipoṇo paṇḍitavedaniyo.

Ālayarāmākho panāyāṇa pajā ālayaratā ālayasammuditā,

Sahampati brahmā

Pucchā – kathaṇa āvuso tadā dhammadesanāya brahmayācanā ca bhagavato paṭiññāca ahosi.

Vissajjanā – desetu bhante bhagavā dhammaṇa, desetu sugato dhammaṇa, santi sattā apparajakkhajātikā assavanatā dhammassa pariḥāyanti, bhavissanti dhammassa aññātāroti iti bhante

brahmuno dhammadesanāya yācanā ahosi,

“Apārutā tesam̄ amatassa dvārā,
Ye sotavanto pamuñcantu saddhañ;
Vihimsasaññī paguñam̄ nabhāsim̄,
Dhammañ paññitam̄ manujesu brahme”ti.

Evam̄ kho bhante bhagavato dhammadesanāya paññitam̄ ca ahosi.

Nassati vata loko...

Desetu bhante bhagavā dhammañ...

Apārutā tesam̄ amatassa dvārā,
Ye sotavanto pamuñcantu saddhañ.

Pucchā – evam̄ kho āvuso bhagavā dhammadesanāya paññitam̄ katvā paññitam̄ dhammañ desento kattha kīdisam̄ dhammañ kassa desesi.

Vissajjanā – bārāṇasiyam̄ bhante isipatane migadāye pañcavaggiya bhikkhupamukhānam̄ brahmagañānam̄ dhammadakkapavattanasuttam̄ desesi.

Pucchā – tasmiñ kho pana āvuso dhammadakkapavattanasutte desiyamāne manussaloke kassa dhammābhisañmaya ahosi.

Vissajjanā – āyasmato bhante koñḍaññassa dhammābhisañmaya ahosi.

Pucchā – kathañ nu kho āvuso imasmiñ buddhasāsane paññitam̄ pabbajjā ca upasampadā ca ahosi.

Vissajjanā – imasmiñ bhante buddhasāsane paññitam̄ ehibhikkhupasampadā ahosi.

Labheyyāham̄ bhante bhagavato santike pabbajam̄, labheyyam̄ upasampadam̄.

Ehi bhikkhu svākhāto dhammo, cara brahmacariyam̄ sammā dukkhassa antakiriyāya.

Pucchā – itaresam̄ pana āvuso catunnam̄ pañcavaggiyānam̄ kadā dhammābhisañmaya ahosi.

Vissajjanā – pātipade bhante divase āyasmato vappassa, dutiye bhante divase āyasmato bhaddiyassa, tatiye bhante divase āyasmato mahānāmassa, catutthe bhante divase āyasmato assajissa dhammābhisañmaya ahosi.

Pucchā – sabbesampi āvuso tesam̄ pañcavaggiyānam̄ bhikkhūnam̄ kadā arahattapatti hoti.

Vissajjanā – sabbesampi bhante tesam̄ pañcavaggiyānam̄ bhikkhūnam̄ pakkhassa pañcamiyam̄ anattalakkhañasutte desiyamāne arahattapatti hoti.

Pucchā – kadā āvuso bhagavatā bhikkhū tattha tattha cārikam̄ caritvā dhammadesanatthāya pesitā.

Vissajjanā – yasappamukhānam̄ bhante catupaññāsa sahāyakānam̄ pabbajitakāle bhagavatā

bhikkhū tattha tattha cārikam̄ caritvā dhammadesanatthāya pesitā.

Saraṇagamana

Pucchā – kadā āvuso bhagavatā tīhi saraṇagamanehi pabbajjūpa sampadā anuññāto ahosi.

Vissajjanā – yasappamukhānaṁ bhante catupaññāsāya gihi sahāyakānam pabbajitvā tattha tattha cārikam̄ caritvā dhammadesanatthāya pesitakāle bhagavatā tīhi saraṇagamanehi pabbajjā ca upasampadā ca anuññātā.

Anujānāmi bhikkhave tumheva dāni tāsu tāsu disāsu tesu tesu janapadesu pabbājetha upasampādetha.

Pucchā – bhagavatā āvuso bhikkhūnam̄ ārāmo paṭiggaṇhitum̄ kattha kismiṁ vatthusmiṁ anuññāto.

Vissajjanā – bhagavatā bhante bhikkhūnam̄ ārāmam̄ paṭiggaṇhitum̄ rājagahe anuññāto, rājā bhante māgadho seniyo bimbisāro buddhappamukhassa bhikkhusaṅghassa veļuvanaṁ uyyānaṁ adāsi, tasmiṁ bhante vatthusmiṁ anuññāto.

Etāhaṁ bhante veļuvanaṁ uyyānaṁ buddhappamukhassa bhikkhusaṅghassa dammi –

Anujānāmi bhikkhave ārāmam̄.

Pucchā – kathañca āvuso dvinnam̄ aggasāvakānaṁ pabbajjūpasampadā ahosi.

Vissajjanā – dvinnam̄ bhante aggasāvakānaṁ ehi bhikkhupasampadā ahosi.

Vippasannāni kho te āvuso indriyāni.

Kam̄si tvam̄ āvuso uddissa pabbajito.

Ko vā te satthā.

Kassa vā tvam̄ dhammaṁ rocesi.

Atthāvuso mahāsamaṇo sakyaputto sakyakulā pabbajito.

Kim̄ vādī panāyasmato satthā kimakkhāyī.

Ye dhammā hetuppabhavā, tesam̄ hetum̄ tathāgato;
Āha tesañca yo nirodho, evam̄ vādī mahāsamaṇo.

Alam̄ āvuso mā agamittha.

Ete bhikkhave dve sahāyakā āgacchanti kolito upatisso ca etam̄ me sāvakayugam̄ bhavissati aggam̄ bhaddayugam̄.

Labheyyāma mayam̄ bhante bhagavato santike pabbajjam̄ labheyyāma upasampadam̄.

Etha bhikkhavo svākhāto dhammo, caratha brahmamacariyam̄ sammā dukkhassa antakiriyāya.

Pucchā – upajjhāyo āvuso gaṇhitum bhagavatā kattha anuññāto, kam ārabbha kismiṁ vatthusmiṁ anuññāto.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha anuññāto, sambahulā bhante bhikkhū anupajjhāyakā anācariyakā anovadiyamānā ananusāsiyamānā dunnivatthā duppārutā anokappasampannā piṇḍāya carimṣu, tasmīm bhante vatthusmiṁ anuññāto.

Pucchā – upajjhāyamhi āvuso na sammāvattantassa dukkaṭam kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – rājagahe bhante sambahule saddhivihārike ārabbha paññattam, sambahulā bhante saddhivihārikā upajjhāyamhi na sammāvattimṣu, tasmīm bhante vatthusmiṁ paññattam.

Pucchā – kadā āvuso bhagavatā tīhi saraṇagamanehi upasampadām paṭikkhipitvā nātticatutthena kammena upasampadā anuññātā.

Vissajjanā – rādhabrāhmaṇassa bhante pabbajitakāle bhagavatā tīhi saraṇagamanehi upasampadām paṭikkhipitvā nātticatutthena kammena upasampadā anuññātā.

Konu kho bhikkhave tassa brāhmaṇassa adhikāram sarati.

Aham kho bhante tassa brāhmaṇassa adhikāram sarāmi.

Sādu sādu sāriputta, kataññuno hi sāriputta sappurisā katavedino.

Kathāham bhante tam brāhmaṇam upasampādemi.

Yāsā bhikkhave mayā tīhi saraṇagamanehi upasampadāanuññātā, tam ajjatagge paṭikkhipāmi.

Anujānāmi bhikkhave nātticatutthena kammena upasampādetum.

Pucchā – ayācitakam āvuso upasampadāpekkham upasampādentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – rājagahe bhante aññataram bhikkhum ārabbha paññattam, aññataro bhante bhikkhu upasampannasamanantaram anācāram acari, tasmīm bhante vatthusmiṁ paññattam.

Pucchā – catunnam āvuso nissayānam ācikkhaṇā bhagavatā kattha anuññātā, kam ārabbha kismiṁ vatthusmiṁ anuññātā.

Vissajjanā – rājagahe bhante aññataram bhikkhum ārabbha anuññātā, aññataro bhante bhikkhu udarassa kāraṇā pabbaji, tasmīm bhante vatthusmiṁ anuññātā.

Ehi dāni āvuso piṇḍāya carissāma.

Kathañhi nāma bhikkhu evam svākkhāte dhammadvinaye udarassa kāraṇā pabbajissati.

Pucchā – ūnadasavassena āvuso upasampādentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – rājagahe bhante āyasmantam upasenam vaṅgantaputtam ārabbha paññattam, āyasmā bhante upaseno vaṅgantaputto ekavasso saddhivihārikam upasampādesi, tasmim bhante vatthusmim paññattam.

Pucchā – bālena āvuso abyattena upasampādentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū “dasavassamhā dasavassamhā”ti bālā abyattā upasampādesum, tasmim bhante vatthusmim paññattam.

Pucchā – ācariyo āvuso gaṇhitum bhagavatā kattha anuññāto, kam ārabbha kismim vatthusmim anuññāto.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha anuññāto, sambahulā bhante bhikkhū upajjhāyesu pakkantesupi vibbhantesupi kālaṅkatesupi pakkhasaṅkantesupi anācariyakā anovadiyamānā ananusāsiyamānā dunnivatthā duppārutā anākappasampannā piṇḍāya carīmsu, tasmim bhante vatthusmim anuññāto.

Pucchā – pañcahi āvuso ābādhehi phuṭṭham pabbājentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū pañcahi ābādhehi phuṭṭham pabbājesum, tasmim bhante vatthusmim paññattam.

Sādhū bhante ayyā pañcahi ābādhehi phuṭṭham na pabbājeyyum...

Pucchā – rājabhaṭam āvuso pabbājentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū rājabhaṭe pabbājesum, tasmim bhante vatthusmim paññattam.

Pucchā – dhajabandham āvuso coram pabbājentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagaheyeva bhante aṅgulimālam coram ārabbha paññattam, aṅgulimālo bhante coro bhikkhūsu pabbajito hoti, tasmim bhante vatthusmim paññattam.

Pucchā – kārabhedakam āvuso coram pabbājentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagaheyeva bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū kārabhedakacoram pabbājesum, tasmim bhante vatthusmim paññattam.

Pucchā – iṇāyikam āvuso pabbājentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagaheyeva bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū iṇāyikam pabbājesum, tasmim bhante vatthusmim paññattam.

Pucchā – dāsam āvuso pabbajentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagaheyeva bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū dāsam pabbājesum, tasmim bhante vatthusmim paññattam.

Pucchā – bhaṇḍukammāya āvuso apalokanam bhagavatā kattha anuññātam, kam ārabbha kismim vatthusmim anuññātam.

Vissajjanā – rājagaheyeva bhante aññataram kammārabhaṇḍuputtam ārabbha anuññātam aññataro bhante kammārabhaṇḍuputto mātāpitūhi saddhim bhaṇḍitvā bhikkhūsu pabbajito hoti, tasmim bhante vatthusmim anuññātam.

Pucchā – ūnavīsativassassa āvuso puggalassa upasampadā bhagavatā kattha paṭikkhittā, kam ārabbha kismim vatthusmim paṭikkhittā.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha paṭikkhittā, sambahulā bhante bhikkhū ūnavīsativassam puggalam upasampādesum, tasmim bhante vatthusmim paṭikkhittā.

Na bhikkhave jānam ūnavīsativasso puggalo upasampādetabbo, youpasampādeyya, yathādhammo kāretabbo.

Pucchā – mātāpitūhi āvuso ananuññātam puttam pabbajentassa dukkaṭam bhagavatā kattha paññattam, kismim vatthusmim paññattam.

Vissajjanā – sakkesu bhante paññattam, rājā bhante suddhodano bhagavantam upasaṅkamitvā varam yāci, sādu bhante ayyāananuññātam mātāpitūhi puttam pabbajeyyunti, tasmim bhante vatthusmim paññattam.

Na bhikkhave ananuññāto mātāpitūhi putto pabbajetabbo, yo pabbajeyya, āpattidukkaṭassa.

Pucchā – theyyasamvāsakassa āvuso upasampadā bhagavatā kattha paṭikkhittā, kam ārabbha kismim vatthusmim paṭikkhittā.

Vissajjanā – sāvatthiyam bhante aññataram purāṇakulaputtam ārabbha paṭikkhittā, aññataro bhante purāṇakulaputto khīṇa kolañño sāmam pattacīvaram patiyādetvā kesamassum ohāretvā kāsāyāni vatthāni acchādetvā ārāmam gantvā bhikkhūhi saddhim samvasi, bhante vatthusmim paṭikkhittā.

Pucchā – tiracchānagatassa āvuso upasampadā bhagavatā kattha paṭikkhittā, kam ārabbha kismim vatthusmim paṭikkhittā.

Vissajjanā – sāvatthiyam bhante aññataram nāgam ārabbha paṭikkhittā, aññataro bhante nāgo māṇavakavaṇṇena bhikkhū upasaṅkamitvā pabbajam yāci, tam bhikkhū pabbājesum upasampādesum, tasmim bhante vatthusmim paṭikkhittā.

Pucchā – mātughātakassa ca āvuso pitughātakassa ca upasampadā bhagavatā kattha paṭikkhittā, kam ārabbha kismim vatthusmim paṭikkhittā.

Vissajjanā – sāvatthiyamyeva bhante aññataram māṇavakaṁ ārabbha paṭikkhittā, aññataro ca bhante māṇavako aññataro ca māṇavako mātaram jīvitā voropesi pitaram jīvitā voropesi, tasmim bhante

vatthusmim pañikkhittā.

Mātughātako bhikkhave anupasampanno naupasampādetabbo, upasampanno nāsetabbo, pitughātako bhikkhave anupasampanno naupasampādetabbo, upasampanno nāsetabbo.

Pucchā – apattacīvarakam vā āvuso yācitapattacīvarakam vā upasampādentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathiyam bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū apattacīvarakam upasampādesum, yācitakena pattacīvarena upasampādesum, tasmiṁ bhante vatthusmim paññattam.

Pucchā – upasampadam pucchissam, sanidānam sauddesam. Samukkaṭhapadānam āvuso kati āpattiyo.

Vissajjanā – upasampadam vissajjissam, sanidānam saniddesam. Samukkaṭhapadānam bhante dve āpattiyo.

2. Uposathakkhandhaka

Pucchā – cātuddase ca āvuso pannarase ca pakkhassa ca aṭṭhamiyā sannipatitvā dhammam bhāsitum bhagavatā kattha anuññātam, kismim vatthusmim anuññātam.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha anuññātā, sambahulā bhante bhikkhū cātuddesa pannarase aṭṭhamiyā ca pakkhassa sannipatitvā tuṇhī nisīdimsu, tasmiṁ bhante vatthusmim anuññātā.

Anujānāmi bhikkhave cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipatitum.

Nanu nāma sannipatitehi dhammo bhāsitabbo.

Pucchā – kadā āvuso bhikkhūnam pātimokkhuddeso bhagavatā anuññāto.

Vissajjanā – yadā bhante bhagavato rahogatassa patisallīnassa evam cetaso parivitakko udapādi “yamnūnāham yāni mayā bhikkhūnam paññattāni sikkhāpadāni, tāni nesam pātimokkhuddesam anujāneyyam, so nesam bhavissati uposathakamma”nti tadā bhante bhagavatā bhikkhūnam pātimokkhuddeso anuññāto.

Pucchā – sīmam āvuso sammanitum bhagavatā kattha anuññātam, kisiñca vatthusmim anuññātam.

Vissajjanā – rājagahe bhante anuññātam, rājagahe bhante bhagavati viharati bhikkhūnam etadahosi “bhagavatā paññattam ettāvatā sāmaggī, yāvatā ekāvāsoti kittāvatānukho ekāvāso hotī’ti, tasmiṁ bhante vatthusmim anuññātam.

Pucchā – kati āvuso uposathā divasavasena ca kārakapuggalavasena ca kātabbākāravasena ca.

Vissajjanā – divasavasena bhante tayo uposathā, puggalavasena ca bhante tayo uposathā, kātabbākāravasena ca bhante tayo uposathā.

Pucchā – kati āvuso uposathakammāni tesu ca kīdisam̄ uposathakammam̄ bhagavatā anuññātam̄, kīdisam̄ ananuññātam̄.

Vissajjanā – cattārimāni bhante uposathakammāni, adhammena vaggam̄ uposathakammam̄, adhammena samaggam̄ uposathakammam̄, dhammena vaggam̄ uposathakammam̄, dhammena samaggam̄ uposathakammam̄. Tatra bhante yadidam̄ adhammena vaggam̄ uposathakammam̄, adhammena samaggam̄ uposathakammam̄ dhammena vaggam̄ uposathakammam̄, evarūpam̄ bhante uposathakammam̄ ananuññātam̄, tatra bhante yadidam̄ dhammena samaggam̄ uposathakammam̄, evarūpam̄ bhante uposathakammam̄ anuññātam̄.

Pucchā – uposatham̄ pucchissam̄, sanidānam̄ saniddesam̄. Samukkaṭṭhapadānam̄ āvuso kati āpattiyo.

Vissajjanā – uposatham̄ vissajjissam̄, sanidānam̄ saniddesam̄. Samukkaṭṭhapadānam̄ bhante tisso āpattiyo.

3. Vassupanāyikakkhandhaka

Pucchā – vassūpanāyikam̄ āvuso bhagavatā kattha paññattam̄, kam̄ ārabbha kismim̄ vatthusmim̄ paññattam̄.

Vissajjanā – rājagahe bhante sambahulā bhikkhū ārabbha paññattam̄, sambahulā bhante bhikkhū hemantampi gimhampi vassampi cārikam̄ carim̄su, tasmiṁ bhante vatthusmim̄ paññattam̄.

Pucchā – katipanāvuso vassūpanāyikā bhagavatā anuññātā.

Vissajjanā – dvemā bhante vassūpanāyikā bhagavatā anuññātā purimikā pacchimikā, aparajjugatāya bhante āsaḷhiyā purimikā upagantabbā, māsagatāya bhante āsaḷhiyā pacchimikā upagantabbā, imā kho bhante dve vassūpanāyikā bhagavatā anuññātā.

Pucchā – vassam̄ āvuso upagantvā purimam̄ vā temāsam̄ pacchimam̄ vā temāsam̄ avasitvā cārikam̄ pakkamantassa dukkaṭam̄ kattha paññattam̄, kam̄ ārabbha kismim̄ vatthusmim̄ paññattam̄.

Vissajjanā – rājagahe bhante chabbaggiye bhikkhū ārabbha paññattam̄, chabbaggiyā bhante bhikkhū vassam̄ upagantvā antarā vassam̄ cārikam̄ pakkamim̄su, tasmiṁ bhante vatthusmim̄ paññattam̄.

Pucchā – sattāha karaṇiyena āvuso pahite gantum̄ bhagavatā kattha anuññātam̄, kam̄ ārabbha kismim̄ vatthusmim̄ anuññātam̄.

Vissajjanā – sāvatthiyam̄ bhante sambahule bhikkhū ārabbha anuññātam̄, sambahulā bhante bhikkhū udenena upāsakena pahite na gacchim̄su, tasmiṁ bhante vatthusmim̄ anuññātam̄.

Pucchā – sattāhakaraṇiyena āvuso sattannam̄ apahitepi gantum̄ bhagavatā kattha anuññātam̄, kam̄ ārabbha kismim̄ vatthusmim̄ anuññātam̄.

Vissajjanā – sāvatthiyam̄ bhante aññatarassa bhikkhuno mātugilāna vatthusmim̄ anuññātam̄.

Anujānāmi bhikkhave sattannam̄ sattāhakaraṇiyena apahitepi gantum̄, pageva pahite.

Pucchā – kismimci āvuso antarāye sati antovassam̄ pakkamitum̄ bhagavatā kattha anuññātam̄, kam̄

ārabbha kismim vatthusmim anuññātam.

Vissajjanā – sāvathhiyam bhante sambahule bhikkhū ārabbha anuññātam, sambahulā bhante bhikkhū kosalesu janapadesu vassam upagacchiṁsu, te vassūpagatā vālehi ubbālhā ahesum, tasmim bhante vatthusmim anuññātam.

Pucchā – rukkha susire vā āvuso rukkhaviṭabhiyā vā ajjhokāse vā vassam upagacchantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathhiyam bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū rukkhasusirepi rukkhaviṭabhiyāpi ajjhokāsepi vassam upagacchiṁsu, tasmim bhante vatthusmim paññattam.

Pucchā – asenāsanikena āvuso vassam upagacchantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – tasmīmyeva bhante sāvathhiyam sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū asenāsanikā vassam upagacchiṁsu, tasmim bhante vatthusmim paññattam.

Pucchā – chavakuṭikāya vā āvuso chatte vā cātiyā vā vassam upagacchantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathhiyam eva bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū chavakuṭikāyapi chattepi cātiyāpi vassam upagacchiṁsu, tasmim bhante vatthusmim paññattam.

Pucchā – paṭissavam āvuso visam vādentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathhiyam bhante āyasmantam upanandam sakyaputtam ārabbha paññattam, āyasmā bhante upanando sakyaputto rañño pasenadissa kosalassa vassam vāsam paṭissuṇitvā visamvādesi, tasmim bhante vatthusmim paññattam.

Pucchā – vassūpanāyikam pucchissam, sanidānam saniddesam. Samukkaṭhapadānam āvuso kati āpattiyo.

Vissajjanā – vassūpanāyikam vissajjissam, sanidānam saniddesam. Samukkaṭhapadānam bhante ekā āpatti.

4. Pavāraṇākkhandhaka

Pucchā – vassam vuṭṭhānam āvuso bhikkhūnam tīhi ṭhānehi pavāritum bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvathhiyam bhante sambahule bhikkhū ārabbha anuññātam, sambahulā bhante bhikkhū sandiṭṭhā sambhattā antovassam neva ālapim̄su na sallapiṁsu, tasmim bhante vatthusmim anuññātam.

Anujānāmi bhikkhave vassam vuṭṭhānam bhikkhūnam tīhi ṭhānehi pavāretum, diṭṭheva vā sutena vā parisaṅkaya vā.

Pucchā – kati āvuso pavāraṇā divasavasena ca puggalavasena ca kātabbākāravasena ca.

Vissajjanā – divasavasena bhante tisso pavāraṇā, tathā puggalavasena kātabbākāravasenaca.

Pucchā – katīnam āvuso saṅghe pavāretum bhagavatā anuññātam, katīnam panāvuso aññamaññam pavāretum bhagavatā anuññātam.

Vissajjanā – pañcannaṁ bhante bhikkhūnam saṅghe pavāretum bhagavatā anuññātam, catunnam vā bhante tiṇṇam vā dvinnam vā aññamaññam pavāretum anuññātam.

Pucchā – ekena panāvuso vassamvuṭṭhena bhikkhunā katham paṭipajjitatibanti bhagavatā anuññātam.

Vissajjanā – ekena pana bhante bhikkhunā “ajja me pavāraṇā”ti adhiṭṭhātabbanti bhagavatā anuññātam.

Pucchā – pavāraṇam pucchissam, sanidānam saniddesam. Samukkaṭṭhapadānam āvuso kati āpattiyo.

Vissajjanā – pavāraṇam vissajjissam, sanidānam saniddesam. Samukkaṭṭhapadānam bhante tisso āpattiyo.

5. Cammakkhandhaka

Soṇamatthera vatthu

Pucchā – upāhanam āvuso bhagavatā kattha anuññātam, kam ārabbha kismim vatthusmim anuññātam.

Vissajjanā – rājagahe bhante āyasmantaṁ soṇam ārabbha anuññātam, āyasmato bhante soṇassa accāraddhvīriyassa caṅkamato pādā bhijjimṣu, caṅkamo lohitena phuṭo ahosi, tasmiṁ bhante vatthusmim anuññātam.

Pucchā – sabbanīlikā vā āvuso sabbapītikā vā sabbalohitikā vā sabbamañjiṭṭhikā vā sabbakaṇhā vā sabbamahāraṅgarattā vā sabbamahānāmarattā vā upāhanāyo dhārentassa dukkaṭam bhagavatā kattha kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū sabbanīlikāyo upāhanāyo dhāresum, sabbapītikāyo sabbalohitikāyo sabbamañjiṭṭhikāyo sabbakaṇhāyo sabbamahāraṅgarattā sabbamahānāmarattāyopi upāhanāyo dhāresum, tasmiṁ bhante vatthusmim paññattam.

Pucchā – khallakabandhā vā āvuso puṭabandhā vā pāliguṇṭhimā vā tūlapuṇṇikā vā tittirapattikā vā menḍavisāṇavaddhikā vā ajavisāṇavaddhikā vā vicchikālikā vā morapiñcha parisibbikā vā citrā vā upāhanāyo dhārentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū khallakabandhā upāhanāyopi dhāresum, puṭabandhā upāhanāyopi dhāresum, pāliguṇṭhimā upāhanāyopi dhāresum, tūlapuṇṇikā upāhanāyopi dhāresum, tittirapattikā upāhanāyopi dhāresum,

meñdavisāñavaddhikā upāhanāyopi dhāresum, ajavisāñavaddhikā upāhanāyopi dhāresum, vicchikālikā upāhanāyopi dhāresum, morapiñcha parisibbitā upāhanāyo dhāresum, citrā upāhanāyopi dhāresum, tasmīm bhante vatthusmīm paññattam.

Pucchā – kañhapādukāyo āvuso dhārentassa dukkaṭam bhagavatā kattha kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – rājagahe bhante chabbaggiyeva bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū rattiyā paccūsasamayam paccuṭṭhāya kañhapādukāyo abhiruhitvā ajjhokāse cañkamanti uccāsaddā mahāsaddā khaṭakhaṭasaddā anekavihitam tiracchānakatham kathentā, tasmīm bhante vatthusmīm paññattam.

Pucchā – yānena āvuso yāyantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – sāvathhiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū yānena yāyimṣu, tasmīm bhante vatthusmīm paññattam.

Pucchā – gilānassa āvuso yānam bhagavatā kattha anuññātam, kam ārabbha kismīm vatthusmīm anuññātam.

Vissajjanā – sāvathhiyam bhante aññataram gilānam bhikkhuṇ ārabbha anuññātam, aññataro bhante bhikkhu kosalesu janapade sāvatthim gacchanto bhagavantam dassanāya antarāmagge gilāno kukkuccāyanto yānam nābhiruhi, tasmīm bhante vatthusmīm anuññātam.

Pucchā – uccāsayanamahāsayanāni āvuso dhārentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – sāvathhiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū uccāsayanamahāsayanāni dhāresum, tasmīm bhante vatthusmīm paññattam.

Pucchā – gocammāni āvuso dhārentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – sāvathhiyam bhante aññataram pāpabhikkhum ārabbha paññattam, aññataro bhante bhikkhu pāññātipāte samādapesi, tasmīm bhante vatthusmīm paññattam.

Pucchā – paccantimesu āvuso janapadesu vinayadharapañcamena gañena upasampadā ca guṇaṅguṇūpahanañca dhuvanahānañca cammāni attharañāni ca nissīmagatānam cīvaradānañcāti imāni pañca bhagavatā kattha anuññātāni, kam ārabbha kismīm vatthusmīm anuññātāni.

Vissajjanā – sāvathhiyam bhante āyasmantañ soñam kuṭikañṇam ārabbha anuññātā, āyasmā bhante soño kuṭikañño etāni pañcavatthūni āyasmato mahākaccānassa vacanena bhagavantam yāci, tasmīm bhante vatthusmīm anuññātā.

Pucchā – cammasaññuttam pucchissam, sanidānam saniddesam. Samukkañṭhapadānam āvuso katī āpattiyo.

Vissajjanā – cammasaññuttam vissajjissam, sanidānam saniddesam. Samukkañṭhapadānam bhante tisso āpattiyo.

6. Bhesajjakkhandhaka

Pucchā – pañca āvuso bhesajjāni paṭiggahetvā kālepi vikālepi paribhuñjitum bhagavatā kattha anuññātam, kam ārabbha kismiṁ vatthusmiṁ anuññātam.

Vissajjanā – sāvatthiyam bhante sambahule bhikkhū ārabbha anuññātam, sambahulānam bhante bhikkhūnam sāradikena ābādhena puṭṭhānam yāgupi na sammā pariñāmam gacchi, bhattampi bhuttaṇam na sammā pariñāmam gacchi, te tena kisā ahesuṇ lūkhā dubbaṇḍā uppāṇḍuppaṇḍukajātā dhamanisanthatagattā, tasmiṁ bhante vatthusmiṁ anuññātam.

Pucchā – mūlādibhesajjāni āvuso bhagavatā kattha anuññātāni, kam ārabbha kismiṁ vatthusmiṁ anuññātāni.

Vissajjanā – sāvatthiyam bhante sambahule gilāne bhikkhū ārabbha anuññātāni, sambahulānam gilānānam bhikkhūnam mūlehi bhesajjehi attho ahosi, tasmiṁ bhante vatthusmiṁ anuññātāni.

Pucchā – antovuṭṭhamvā āvuso antopakkam vā sāmampakkam vā paribhuñjantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – rājagahe bhante āyasmantaṁ ānandaṁ ārabbha paññattam, āyasmā bhante ānando sāmaṁ tilampi taṇḍulampi muggampi viññāpetvā anto vāsetvā anto sāmaṁ paci, tasmiṁ bhante vatthusmiṁ paññattam.

Suppiyā vatthu

Pucchā – manussamaṁsam āvuso paribhuñjantassa thullaccayañca appaṭivekkhitvā maṁsam paribhuñjantassa dukkaṭañca bhagavatā kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – bārāṇasiyam bhante aññatarām bhikkhum ārabbha paññattam, aññataro bhante bhikkhu appaṭivekkhitvā manussamaṁsam bhuñji, tasmiṁ bhante vatthusmiṁ paññattam.

Na bhikkhave manussamaṁsam paribhuñjitabbam, yo paribhuñjeyya, āpatti thullaccayassa, na ca bhikkhave appaṭivekkhitvā maṁsam paribhuñjitabbam, yo paribhuñjeyya āpatti dukkaṭassa.

Pucchā – hatthimamaṁsam vā āvuso assamaṁsam vā paribhuñjantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – bārāṇasiyam bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū hatthimamaṁsami assamaṁsami paribhuñjimsu, tasmiṁ bhante vatthusmiṁ paññattam.

Pucchā – sunakkhamamaṁsam vā āvuso ahimaṁsam vā bhuñjantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – bārāṇasiyam bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū sunakkhamamaṁsami ahimaṁsami paribhuñjimsu, tasmiṁ bhante vatthusmiṁ paññattam.

Pucchā – sīhamamaṁsam vā āvuso byagghamamaṁsam vā dīpimaṁsam vā acchamamaṁsam vā taracchamamaṁsam vā bhuñjantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – bārāṇasiyaṁyeva bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū sīhamāṁsampi byagghamaṁsampi dīpimāṁsampi acchamaṁsampi taracchamaṁsampi paribhuñjim̄su, tasmiṁ bhante vatthusmim̄ paññattam.

Pucchā – gilānassa āvuso guļam vā agilānassa guļodakam vā bhagavatā kattha anuññātam, kam ārabbha kismim̄ vatthusmim̄ anuññātam.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha anuññātam, sambahulā bhante bhikkhū gilānasseva bhagavatā guļo anuññāto no agilānassāti kukkuccāyantā guļam na bhuñjim̄su, tasmiṁ bhante vatthusmim̄ anuññātam.

Pucchā – jānaṁ āvuso uddissa katam māṁsam paribhuñjantassa dukkaṭam paññapetvā tikoṭiparisuddham māṁsam bhagavatā kattha anuññātam.

Vissajjanā – vesāliyam bhante sīhassa setāpatino vatthusmim̄ anuññātam.

Menḍaka vatthu

Pucchā – pātheyyam āvuso pariyesituñca kappiyakārakānaṁ hatthe upanikkhittahiraññato nibbattam kappiyapaccayam sādituñca bhagavatā kattha anuññātam, kam ārabbha kismim̄ vatthusmim̄ anuññātam.

Vissajjanā – antarā ca bhante bhaddiyam antarā ca aṅguttarāpam menḍakam gahapatiṁ ārabbha anuññātam, meṇḍako bhante gahapati bhagavantam yāci “santi bhante maggā kantārā appodakā appabhakkhā na sukarā apātheyyena gantum, sādhu bhante bhagavā bhikkhūnaṁ pātheyyam anujānātū”ti, tasmiṁ bhante vatthusmim̄ anuññātam.

Keṇiya vatthu

Pucchā – aṭṭha āvuso pānāni bhagavatā kattha anuññātāni, kam ārabbha kismim̄ vatthusmim̄ anuññātāni.

Vissajjanā – āpaṇe bhante sambahule bhikkhū ārabbha anuññātāni, sambahulā bhante bhikkhū kukkuccāyantā pānāni na paṭiggaphim̄su, tasmiṁ bhante vatthusmim̄ anuññātāni.

Rojamallā vatthu

Pucchā – sabbañca āvuso ḍākam sabbañca piṭṭhakhādanīyaṁ bhagavatā kattha anuññātam, kam ārabbha kismim̄ vatthusmim̄ anuññātam.

Vissajjanā – kusinārāyaṁ bhante sambahule bhikkhū ārabbha anuññātam, sambahulā bhante bhikkhū kukkuccāyantā ḍākañca piṭṭhakhādanīyañca na paṭiggahesum, tasmiṁ bhante vatthusmim̄ anuññātam.

Pucchā – akappiyam āvuso samādapentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim̄ vatthusmim̄ paññattam.

Vissajjanā – ātumāyaṁ bhante aññatarām vuḍḍhapabbajitam ārabbha paññattam, aññataro bhante vuḍḍhapabbajito akappiye samādapeti, tasmiṁ bhante vatthusmim̄ paññattam.

Pucchā – saṅghikāni vā āvuso puggalikāni vā bījāni puggalikāya vā saṅghikāya vā bhūmiyā ropitāni bhāgam̄ datvā paribhuñjituṁ bhagavatā kattha anuññātam̄, kismiṁ vatthusmiṁ anuññātam̄.

Vissajjanā – sāvatthiyam̄ bhante anuññātam̄, sāvatthiyam̄ bhante bhagavati viharati saṅghikānipi bījāni puggalikāya bhūmiyā ropiyim̄su, puggalikānipi bījāni saṅghikāya bhūmiyā ropiyim̄su, tasmiṁ bhante vatthusmiṁ anuññātam̄.

Pucchā – vinayamahāpadesasaṅkhātāni āvuso cattāri kappiyākappiyaanulomāni bhagavatā kattha paññattāni, kam̄ ārabbha kismiṁ vatthusmiṁ paññattāni.

Vissajjanā – sāvatthiyam̄ bhante sambahule bhikkhū ārabbha paññattāni, sambahulānam bhante bhikkhūnam kismiñci kismiñcīhāne kukkuccam̄ uppajji, tasmiṁ bhante vatthusmiṁ paññattāni.

Pucchā – yāvakālikādīhi saṃsaṭṭhānam̄ āvuso yāmakālikādīnam̄ paribhogakālamariyādām bhagavatā kattha paññattam̄, kam̄ ārabbha kismiṁ vatthusmiṁ paññattam̄.

Vissajjanā – sāvatthiyam̄ bhante sambahule bhikkhū ārabbha paññattam̄, sambahulānam bhante bhikkhūnam etadahosi “kappati nukho yāvakālikena yāmakālikam̄ sattāhakālikam̄ yāvajīvikam̄, na nukho kappati. Kappatinukho yāmakālikena sattāhakālikam̄ yāvajīvikam̄, na nukho kappati. Kappati nukho sattāhakālikena yāvajīvikam̄, na nukho kappatī”ti. Tasmiṁ bhante vatthusmiṁ paññattam̄.

Pucchā – bhesajjakam̄ pucchissam̄, sanidānam̄ saniddesam̄. Samukkaṭṭhapadānam̄ āvuso kati āpattiyo.

Vissajjanā – bhesajjakam̄ vissajjissam̄ sanidānam̄ saniddesam̄. Samukkaṭṭhapadānam̄ bhante tisso āpattiyo.

7. Kathinakkhandhaka

Pucchā – vassamvuṭṭhānam̄ āvuso bhikkhūnam kathinam̄ attharitum̄ bhagavatā kattha anuññātam̄, kam̄ ārabbha kismiṁ vatthusmiṁ anuññātam̄.

Vissajjanā – sāvatthiyam̄ bhante tiṁsamatte pāveyyake bhikkhū ārabbha anuññātam̄, tiṁsamattā bhante pāveyyakā bhikkhū sāvatthim̄ āgacchantā bhagavantam̄ dassanāya upakaṭṭhāya vassūpanāyikāya nāsakkhim̄su sāvatthiyam̄ vassūpanāyikam̄ sambhāvetum̄, tasmiṁ bhante vatthusmiṁ anuññātam̄.

Pucchā – kathinakam̄ pucchissam̄, sanidānam̄ saniddesam̄. Samukkaṭṭhapadānam̄ āvuso kati āpattiyo.

Vissajjanā – kathinakam̄ vissajjissam̄, sanidānam̄ saniddesam̄. Samukkaṭṭhapadānam̄ bhante na katamā āpatti.

8. Cīvarakkhandhaka

Jīvakavatthu

Pucchā – gahapaticīvaraṁ āvuso sādiyitum̄ bhagavatā kattha anuññātam̄, kam̄ ārabbha kismiṁ vatthusmiṁ anuññātam̄.

Vissajjanā – rājagahe bhante jīvakam̄ komārabhaccam̄ ārabbha anuññātam̄, jīvako bhante

komārabhacco bhikkhūnam gahapaticīvaraṁ anujānitum bhagavantam yāci, tasmīm bhante vatthusmiṁ anuññātam.

Pucchā – cha āvuso rajanāni bhagavatā kattha anuññātāni, kismīm vatthusmiṁ anuññātāni.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha anuññātāni, sambahulā bhante bhikkhū chakanenapi pañḍumattikāyapi cīvaraṁ rajiṁsu, cīvaraṁ dubbañṇam hoti, tasmīm bhante vatthusmiṁ anuññātāni.

Pucchā – acchinnakāni āvuso cīvarāni dhārentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmiṁ paññattam.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū acchinnakāni cīvarāni dhāresum dantakasāvāni, tasmīm bhante vatthusmiṁ paññattam.

Pucchā – kadā āvuso bhagavā anuññāsi chinnakam saṅghāṭim chinnakam uttarāsaṅgam chinnakam antaravāsakam.

Vissajjanā – dakkhiṇāgirito bhante pacchāgatakāle bhagavā anuññāsi chinnakam saṅghāṭim chinnakam uttarāsaṅgam chinnakam antaravāsakam.

Pucchā – aggaṭam ca āvuso tunnañca ovaṭṭikañca kaṇḍusakañca dalhīkammañca bhagavatā kattha anuññātam, kam ārabbha kismīm vatthusmiṁ anuññātam.

Vissajjanā – bārānasiyam bhante aññataram bhikkhum ārabbha anuññātam, aññataro bhante bhikkhu aggaṭam acchupesi, tasmīm bhante vatthusmiṁ anuññātam.

Pucchā – vassikasāṭikā ca āvuso āgantukabhattañca gamikabhattañca gilānabhuttañca gilānupaṭṭhākabhattañca gilānabhesajañca dhuvayāgu ca bhikkhunisaṅghassa udakasāṭikācāti imā aṭṭha bhagavatā kattha anuññātā, kam ārabbha kismīm vatthusmiṁ anuññātā.

Vissajjanā – sāvatthiyam bhante visākham migāramātaram ārabbha anuññātā, visākhā bhante migāramātā bhagavantam aṭṭhavarāni yāci, tasmīm bhante vatthusmiṁ anuññātā.

Pucchā – bhagavatā āvuso mātāpitūnam dānam anujānitvā saddhādeyyam vinipātentassa dukkaṭam kattha paññattam, kam ārabbha kismīm vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante aññataram bhikkhum ārabbha paññattam, aññatarassa bhante bhikkhuno bahum cīvaraṁ uppannam ahosi, so ca taṁcīvaraṁ mātāpitūnam dātukāmo ahosi, tasmīm bhante vatthusmiṁ paññattam.

Mātāpitroti kho bhikkhave dadamāne kiṁ vadeyyāma, anujānāmi bhikkhave mātāpitūnam dātum, na ca bhikkhave saddhādeyyam vinipātentabbam, yo vinipāteyya āpatti dukkaṭassa –

Pucchā – aññatra vassam vuṭṭhena āvuso aññatra cīvarabhāgam sādiyatassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante āyasmantaṁ upanandaṁ sakyaputtam ārabbha paññattam, āyasmā bhante upanando sakyaputto aññatra vassam vuṭṭho aññatra cīvarabhāgam sādiyi, tasmīm bhante vatthusmiṁ paññattam.

Pucchā – anāthakam āvuso bhikkhum gilānam na upaṭṭhahantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante aññataram bhikkhum ārabbha paññattam, bhagavati bhante sāvatthiyam viharati aññatarassa bhikkhuno kucchivikārābādho ahosi, so sake muttakarīse palipanno sayi, tasmim bhante vatthusmim paññattam.

Pucchā – naggiyam āvuso titthiyasamādānam samādiyatassa thullaccayam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante aññataram bhikkhum ārabbha paññattam, aññataro bhante bhikkhu naggiyam titthiyasamādānam samādiyi, tasmim bhante vatthusmim paññattam.

Pucchā – sabbanlakāni vā āvuso cīvarāni sabbapītakāni vā sabbalohitakāni vā sabbamañjīṭhakāni vā sabbakāphānivāti evarūpāni cīvarāni dhārentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū sabbanlakādīni cīvarāni dhāresum, tasmim bhante vatthusmim paññattam.

Pucchā – kañcukam vā āvuso veṭhanam vā dhārentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiyeva bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū kañcukampi dhāresum veṭhanampi dhāresum, tasmim bhante vatthusmim paññattam.

Pucchā – cīvarasaññuttam pucchissam, sanidānam saniddesam. Samukkaṭṭhapadānam āvuso kati āpattiyo.

Vissajjanā – cīvarasaññuttam vissajjissam, sanidānam saniddesam. Samukkaṭṭhapadānam bhante tisso āpattiyo.

6. Campeyyakkhandhaka

Pucchā – suddham āvuso bhikkhum anāpattikam avatthusmim akāraṇe ukkhipantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – campāyam bhante sambahule bhikkhū ārabbha paññattam, bhagavati bhante campāyam viharati sambahulā bhikkhū kāsīsu vāsabhagāme suddham kassapagottam bhikkhum anāpattikam avatthusmim akāraṇe ukkhipiṁsu, tasmim bhante vatthusmim paññattam.

Pucchā – campeyyakam pucchissam, sanidānam saniddesam. Samukkaṭṭhapadānam āvuso kati āpattiyo.

Vissajjanā – campeyyakam vissajjissam, sanidānam saniddesam. Samukkaṭṭhapadānam bhante ekā āpatti.

10. Kosambakakkhandhaka

Pucchā – bhedagarukehi bhikkhave bhikkhūhi na so bhikkhu āpattiyā adassane ukkhipitabboti ca,

bhedagarukena bhikkhave bhikkhunā paresampi saddhāya āpattidesetabbāti ca āvuso ayam sāmaggirasaovādo bhagavatā kattha dinno, kam ārabbha kismiṁ vatthusmiṁ dinno.

Vissajjanā – kosambyam bhante sambahule bhikkhū ārabbha dinno, bhagavati bhante kosambyam viharati aññataro bhikkhu āpattiṁ āpanno ahosi, so tassā āpattiyā āpatti diṭṭhi ahosi, aññe bhikkhū tassā āpattiyā anāpatti diṭṭhino ahesum. So aparena samayena tassā āpattiyā anāpattidiṭṭhi ahosi, aññe bhikkhū tassā āpattiyā āpattidiṭṭhino ahesum. Atha kho te bhante bhikkhū sāmaggim labhitvā tam bhikkhum āpattiyā adassane ukkhipiṁsu, tasmiṁ bhante vatthusmiṁ dinno.

Pucchā – saṅghabhedassa āvuso mūlabhūte bhikkhumhi ukkhittake osārite tassa vatthussa vūpasamāya saṅgasāmaggiñca kātum sāmaggī uposathañca kātum bhagavatā kattha anuññātam, kam ārabbha kismiṁ vatthusmiṁ anuññātam.

Vissajjanā – sāvatthiyam bhante teyeva ukkhittakānuvattake bhikkhū ārabbha anuññātam, te bhante ukkhittakānuvattakā bhikkhū tam ukkhittakam bhikkhum osāretvā yena ukkhepakā bhikkhū tenupasaṅkamisu upasaṅkamitvā te ukkhepake bhikkhū ekadavocum “yasmim āvuso vatthusmiṁ ahosi saṅghassa bhaṇḍanam kalaho viggaho vivādo saṅghabhedo saṅgharāji saṅghavavatthānam saṅghanānākaraṇam, so eso bhikkhum āpanno ca ukkhitto ca passi ca osārito ca, handa mayam āvuso tassa vatthussa vūpasamāya saṅgasāmaggim karomā”ti, tasmiṁ bhante vatthusmiṁ anuññātam.

Pucchā – kosambakam pucchissam, sanidānam saniddesam. Samukkaṭhadānam āvuso kati āpattiy.

Vissajjanā – kosambakam vissajjissam, sanidānam saniddesam. Samukkaṭhadānam bhante ekā āpatti.

Cūlavaṇgapāli

1. Kambakkhandhaka

Pucchā – bhaṇḍanādikārakassa āvuso bhikkhuno tajjanīyakammañ kātum bhagavatā kattha anuññātam, kam ārabbha kismiṁ vatthusmiṁ anuññātam.

Vissajjanā – sāvatthiyam bhante pañḍukalohitake bhikkhū ārabbha anuññātam, pañḍukalohitakā bhante bhikkhū attanā bhaṇḍanakārakā kalahakārakā vivādakārakā bhassakārakā saṅge adhikaraṇakārakā, yepi caññe bhikkhū bhaṇḍanakārakā kalahakārakā vivādakārakā bhassakārakā saṅge adhikaraṇakārakā te upasaṅkamitvā evamāhamṣu “mā kho tumhe āyasmanto eso ajesi, balavābalavañ paṭimantetha, tumhe tena pañḍitatarā ca byattatarā ca bahussutatarā ca alamattatarā ca, mā cassa bhāyitha, mayampi tumhākam pakkhā bhavissāmā”ti, tena anuppannāni ceva bhaṇḍanāni uppajjanti, uppannāni ca bhaṇḍanāni bhiyyobhāvāya vepullāya samvattanti. Tasmiṁ bhante vatthusmiṁ anuññātam.

Pucchā – tajjanīyakammakatassa āvuso bhikkhuno katisu vattesu sammā vattantassa tam kammam paṭipassambhetum bhagavatā kattha anuññātam, kam ārabbha kismiṁ vatthusmiṁ anuññātam.

Vissajjanā – atṭhārasasu bhante vattesu sammā vattantassa tajjanīyakammakatassa bhikkhuno tam kammañ paṭipassambhetum bhagavatā sāvatthiyam anuññātam, teyeva pañḍukalohitakā bhikkhū saṅghena tajjanīyakammakatā sammā vattivā saṅgham upasaṅkamitvā yācimṣu, tasmiṁ bhante vatthusmiṁ anuññātam.

Pucchā – bālassa āvuso abyattassa āpattibahulassa anapadānassa gihisamṣaṭhassa ananulomikehi gihisamṣaggehi niyassakammaṁ kātum kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante āyasmantam seyyasakam ārabbha paññattam, āyasmā bhante seyyasako bālo ahosi abyatto āpattibahulo anapadāno gihisamṣaṭho vihāsi ananulomikehi gihisamṣaggehi, tasmim bhante vatthusmim paññattam.

Pucchā – niyassakammakatassa āvuso bhikkhuno katisu vattesu sammā vattantassa tam kammaṁ paṭipassambhetum bhagavatā anuññātam.

Vissajjanā – aṭṭhārasasu bhante vattesu sammā vattantassa niyassa kammakatassa bhikkhuno tam kammaṁ paṭipassambhetum bhagavatā anuññātam, na upasampādetabbam, na nissayo dātabbo, na sāmañero upaṭṭhāpetabbo, na bhikkhunovādakasammuti sāditabbā, sammatenapi bhikkhuniyo na ovaditabbā, evamādīsu bhante aṭṭhārasasu vattesu sammā vattantassa niyassakammakatassa bhikkhuno tam kammaṁ paṭipassambhetum bhagavatā anuññātam.

Pucchā – kuladūsakassa āvuso pāpasamācārassa bhikkhuno pabbājanīyakammam kātum bhagavatā kattha anuññātam, kam ārabbha kismim vatthusmim anuññātam.

Vissajjanā – sāvatthiyam bhante assajipunabbasuke bhikkhū ārabbha anuññātam, assajipunabbasukā bhante bhikkhū kīṭagirismim kuladūsakā ahesum pāpasamācārā, tasmim bhante vatthusmim anuññātam.

Pucchā – paṭisāraṇīyakammam āvuso pucchāmi, saddham āvuso pasannam gahapatim dāyakam kārakam saṅghupaṭṭhākam hīnena khumṣentassa bhikkhuno paṭisāraṇīyakammam kātum bhagavatā kattha anuññātam, kam ārabbha kismim vatthusmim anuññātam.

Vissajjanā – sāvatthiyam bhante āyasmantam sudhammam ārabbha anuññātam, bhagavati bhante sāvatthiyam viharati āyasmā sudhammo macchikāsanḍe cittam gahapatim saddham pasannam dāyakam kārakam saṅghupaṭṭhākam hīnena khumṣesi hīnena vambhesi, tasmim bhante vatthusmim anuññātam.

Tenahi bhikkhave saṅgo sudhammassa bhikkhuno paṭisāraṇīyakammam karotu “citto te gahapati khamāpetabbo”ti –

Pucchā – paṭisāraṇīyakammakatassa āvuso bhikkhuno anudūtam dātuñca tena anudūtena saddhim gantvā yathākhumṣitam gahapatim khamāpetum ca bhagavatā kattha anuññātam, kam ārabbha kismim vatthusmim anuññātam.

Vissajjanā – sāvatthiyam bhante āyasmantamyeva sudhammam ārabbha anuññātam, āyasmā bhante sudhammo macchikāsanḍam gantvā maṅkubhūto nāsakkhi cittam gahapatim khamāpetum, tasmim bhante vatthusmim anuññātam.

Pucchā – paṭisāraṇīyakammakatassa āvuso bhikkhuno katisu vattesu sammā vattantassa tam kammaṁ paṭipassambhetum bhagavatā anuññātam.

Vissajjanā – aṭṭhārasasu bhante vattesu sammā vattantassa paṭisāraṇīya kammakatassa bhikkhuno tam kammaṁ paṭipassambhetum bhagavatā anuññātam.

Pucchā – āpattim āvuso āpajjivtā tam āpattim passitum vā paṭikātum vā na icchantassa bhikkhuno āpattiyā adassane vā appatikamme vā ukkhepanīyakammam kātum bhagavatā kattha paññattam, kam

ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – kosambiyam bhante āyasmantam channatheram ārabbha paññattam, āyasmā bhante channo āpattim āpajjitvā na icchi tam āpattim passitum vā paṭikātum vā, tasmiṁ bhante vatthusmiṁ paññattam.

Pucchā – āpattiyā āvuso adassanena vā appaṭikamme vā ukkhepanīya kammakatena bhikkhunā katisu vattesu sammā vattitabbam.

Vissajjanā – tecattalīsāya bhante vattesu sammā vattitabbam.

Pucchā – ukkhepanīyakammakatassa āvuso bhikkhuno sammā vattantassa tam kammaṁ paṭippassambhetum bhagavatā kattha anuññātam, kam ārabbha kismiṁ vatthusmiṁ anuññātam.

Vissajjanā – kosambiyam bhante āyasmantamyeva channaṁ ārabbha anuññātam, āyasmā bhante channo saṅghena āpattiyā adassane vā appaṭikamme vā ukkhepanīyakammakato sammā vattesi lomaṁpātesi netthāram vattesi saṅgham upasaṅkamitvā tassa kammassa paṭippassaddhiyā yāci, tasmiṁ bhante vatthusmiṁ anuññātam.

Pucchā – pāpikam āvuso diṭṭhim gahetvā tam diṭṭhim na paṭinissajjantassa pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyakammaṁ kātum bhagavatā kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante arīṭham bhikkhum gaddhabādhipubbam ārabbha paññattam, bhagavati bhante sāvatthiyam viharati arīṭhassa nāma bhikkhuno gaddhabādhipubbassa evarūpam pāpakam diṭṭhigataṁ uppannam ahosi “tathāham bhagavatā dhammam desitaṁ ājānāmi, yathāyeme antarāyikā dhammā vuttā bhagavatā, te paṭisevato nālam antarāyāyā”ti, tasmiṁ bhante vatthusmiṁ paññattam.

Pucchā – pāpikāya āvuso diṭṭhiyā appaṭinissagge ukkhepanīyakammakatena bhikkhunā katisu vattesu sammā vattitabbam.

Vissajjanā – tecattalīsāya bhante vattesu sammā vattitabbam.

Pucchā – kammakkhandhakam pucchissam, sanidāni saniddesam. Samukkaṭṭhapadānam āvuso kati āpattiy.

Vissajjanā – kammakkhandhakam vissajjissam, sanidānam saniddesam. Samukkaṭṭhapadānam bhante ekā āpatti.

2. Pārivāsikakkhandhaka

Pucchā – pārivāsikassa āvuso pakatattānam bhikkhūnam abhivādanādīni sādiyatassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvatthiyam bhante pārivāsike bhikkhū ārabbha paññattam, pārivāsikā bhante bhikkhū sādiyim̄su pakatattānam bhikkhūnam abhivādanādīni, tasmiṁ bhante vatthusmiṁ paññattam.

Pucchā – pārivāsikena āvuso bhikkhunā katisu vattesu sammā vattitabbam.

Vissajjanā – pārivāsikena bhante bhikkhunā catunavutiyā vattesu sammā vattitabbam.

Pucchā – pārivāsikam pucchissam, sanidānam saniddesam. Samukkaṭṭhapadānam āvuso kati āpattiyo.

Vissajjanā – pārivāsikam vissajjissam, sanidānam saniddesam. Samukkaṭṭhapadānam bhante ekā āpatti.

3. Samuccayakkhandhaka

Pucchā – samuccayam pucchissam, sanidānam saniddesam. Samukkaṭṭhapadānam āvuso kati āpattiyo.

Vissajjanā – samuccayam vissajjissam, sanidānam saniddesam. Samukkaṭṭhapadānam bhante ekā āpatti.

4. Samathakkhandhaka

Pucchā – asammukhībhūtānam āvuso bhikkhūnam tajjanīyam vā niyassam vā pabbājanīyam vā paṭisāraṇīyam vā ukkhepanīyam vā kammaṁ karontassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū asammukhībhūtānam bhikkhūnam kammaṁ akamṣu tajjanīyampi niyassampi pabbājanīyampi paṭisāraṇīyampi ukkhepanīyampi, tasmiṁ bhante vatthusmim paññattam.

Pucchā – sativepullapattassa āvuso bhikkhuno sativinayam dānam bhagavatā kattha anuññātam, kam ārabbha kismim vatthusmim anuññātam.

Vissajjanā – rājagahe bhante mettiyabhūmajake bhikkhū ārabbha anuññātam mettiyabhūmajakā bhante bhikkhū āyasmantaṁ dabbaṁ mallaputtam amūlikāya sīlavipattiya anuddhaṁsesum, tasmiṁ bhante vatthusmim anuññātam.

Pucchā – katipanāvuso ettha dhammikāni sativinayadānāni.

Vissajjanā – pañcimāni bhante dhammikāni sativinayassa dānāni, suddho hoti bhikkhu anāpattiko, anuvadanti ca nam, yācati ca, tassa saṅgho sativinayam deti dhammena samaggrena, imāni kho bhante pañca dhammikāni sati vinayassa dānāni.

Pucchā – amūlhassa āvuso bhikkhuno amūlhavinayam dātum bhagavatā kattha anuññātam, kam ārabbha kismim vatthusmim anuññātam.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha anuññātam, sambahulā bhante bhikkhū gaggam bhikkhum ummattakena cittavipariyāsakatena ajjhaciṇṇena āpattiyā codesum “sarata yasmā evarūpiṁ āpattim āpajjita”ti, so evam vadeti “aham kho āvuso ummattako ahosi cittavipariyāsakato, tena me ummattakena cittavipariyāsakatena bahuṁ assāmaṇakam ajjhaciṇṇam bhāsitaparikkantam, nāham tam sarāmi, mūlhena me etam kata”nti. Evampi nam vuccamānā codenteva “sarata yasmā evarūpiṁ āpattim āpajjita”ti, tasmiṁ bhante vatthusmim anuññātam.

Pucchā – kati āvuso adhammikāni amūlhavinayassa dānāni, vibhajitvā kathehi.

Vissajjanā – tīni bhante adhammikāni amūlhavinayassa dānāni, idha bhante bhikkhu āpattim āpanno hoti, tamenam̄ codeti saṅgo vā sambahulā vā ekapuggalo vā “saratāyasmā evarūpiṁ āpattim āpajjītā”ti, so saramānova evam̄ vadeti “na kho aham̄ āvuso sarāmi evarūpiṁ āpattim āpajjītā”ti. Añño saramānova evam̄ vadeti “sarāmi kho aham̄ āvuso yathā supinanterā”ti. Añño anummattakova ummattakālayam̄ karoti “ahampi kho evam̄ karomi, tumhepi evam̄ karotha, mayhampi etam̄ kappati, tumhākampetam̄ kappati”ti. Esam̄ saṅgo amūlhavinayam̄ deti, adhammikam̄ bhante amūlhavinayassa dānam̄. Imāni kho bhante tīni adhammikāni amūlhavinayassa dānāni.

Pucchā – kati āvuso dhammikāni amūlhavinayassa dānāni, vibhajitvā kathehi.

Vissajjanā – tīni bhante dhammikāni amūlhavinayassa dānāni, idha bhante bhikkhu ummattako hoti cittavipariyāsakato tena ummattakena cittavipariyāsakatena bahum̄ assāmaṇakam̄ ajjhāciṇṇam̄ hoti bhāsitaparikkantam̄, tamenam̄ codeti saṅgo vā sambahulā vā ekapuggalo vā “saratāyasmā evarūpiṁ āpattim āpajjītā”ti, so assaramānova evam̄ vadeti “na kho aham̄ āvuso sarāmi evarūpiṁ āpattim āpajjītā”ti. Aññopi assaramānova evam̄ vadeti “sarāmi kho aham̄ āvuso yathā supinanterā”ti. Aññopi ummattakova ummattakālayam̄ karoti “ahampi evam̄ karomi, tumhepi evam̄ karotha, mayhampi etam̄ kappati, tumhākampetam̄ kappati”ti. Esam̄ bhante tiṇṇam̄ bhikkhūnam̄ saṅgo amūlhavinayam̄ deti, dhammikam̄ bhante amūlhavinayassa dānam̄. Imāni kho bhante tīni dhammikāni amūlhavinayassa dānāni.

Pucchā – appatiññāya āvuso bhikkhūnam̄ tajjanīyādīni kammāni karontassa dukkaṭam̄ bhagavatā kattha paññattam̄, kam̄ ārabbha kismiṁ vatthusmiṁ paññattam̄.

Vissajjanā – rājagahe bhante chabbaggiye bhikkhū ārabbha paññattam̄, chabbaggiyā bhante bhikkhū appatiññāya bhikkhūnam̄ kammāni akaṁsu tajjanīyādīni, tasmiṁ bhante vatthusmiṁ paññattam̄.

Pucchā – kathaṁ āvuso adhammikam̄ hoti paṭiññātakaraṇam̄.

Vissajjanā – aññathā bhante āpattim̄ āpajjantassa aññathā paṭijānantassa yathā so paṭijānāti, tathā saṅgo kāreti, evam̄ kho bhante adhammikam̄ hoti paṭiññātakaraṇam̄.

Pucchā – kathaṁ āvuso dhammikam̄ hoti paṭiññātakaraṇam̄.

Vissajjanā – yam̄ bhante āpattim̄ āpajjantassa tameva paṭijānantassa teneva saṅgo kāreti, evam̄ kho bhante dhammikam̄ paṭiññātakaraṇam̄.

Pucchā – yebhuyyasikāya āvuso adhikaraṇam̄ vūpasametum̄ bhagavatā kattha anuññātam̄, kam̄ ārabbha kismiṁ vatthusmiṁ anuññātam̄.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha anuññātam̄, sambahulā bhante bhikkhū bhañḍanajātā kalahajātā vivādāpannā aññamaññām̄ mukhasattīhi vitudantā vihariṁsu, na sakkonti tam̄ adhikaraṇam̄ vūpasametum̄, tasmiṁ bhante vatthusmiṁ anuññātam̄.

Pucchā – kathaṁ āvuso adhikaraṇam̄ yebhuyyasikāya vūpasametabbam̄.

Vissajjanā – pañcahi bhante aṅgehi samannāgato bhikkhu salākaggāhāpako sammannitabbo, tena bhante salākaggāhāpakena salākā gāhātabbā yathā bahutarā bhikkhū dhammavādino vadanti tathā tam̄ adhikaraṇam̄ vūpasametabbam̄, evam̄ kho bhante yebhuyyasikāya adhikaraṇam̄ vūpasametabbam̄.

Pucchā – kati āvuso adhammikā salākaggāhā.

Vissajjanā – dasa bhante adhammikā salākaggāhā, oramattakañca adhikarañam hoti, na ca gatigatañ hoti, na ca saritasāritam hoti, jānāti ‘adhammavādī bahutarā’ti, appeva nāma adhammavādī bahutarā assūti, jānāti ‘sañgho bhijjissatī’ti, appeva nāma sañgho bhijjeyyāti, adhammena gañhanti, vaggā gañhanti, na ca yathādiñthiyā gañhanti, ime kho bhante dasa adhammikā kalākaggāhā.

Pucchā – kati āvuso dhammikā salākaggāhā.

Vissajjanā – dasa bhante dhammikā salākaggāhā vuttavipariyāyena.

Pucchā – pāpussannassa āvuso bhikkhussa tassa pāpiyasikā kammam kātum bhagavatā kattha paññattam, kañ ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante upavālam bhikkhum ārabbha paññattam, upavālo bhante bhikkhu sañghamajjhe āpattiyā anuyuñjiyamāno avajānitvā pañjānāti, pañjānitvā avajānāti, aññenaññam pañcarati, sampajānamusā bhāsatī, tasmin bhante vatthusmim paññattam.

Pucchā – kati āvuso dhammikāni tassapāpiyasikā kammassa karañāni.

Vissajjanā – pañcimāni bhante dhammikāni tassapāpiyasikā kammassa karañāni. Asuci ca hoti, alajī ca, sānuvādo ca, tassa sañgho tassapāpiyasikā kammam karoti dhammena samaggena, imāni kho bhante pañca dhammikāni tassa pāpiyasikā kammassa karañāni.

Pucchā – tassa pāpiyasikākammakatena āvuso bhikkhunā katisu vattesu sammā vattitabbam.

Vissajjanā – tassa pāpiyasikākammakatena bhante bhikkhunā aṭṭhārasasu vattesu sammā vattitabbam. Na upasampādetabbam, na nissayo dātabbo, na sāmañero upaṭṭhāpetabbo, evamādīsu bhante aṭṭhārasasu vattesu sammā vattitabbam.

Pucchā – kati āvuso adhikarañāni samathehi vūpasametabbāni.

Vissajjanā – cattārimāni bhante adhikarañāni samathehi vūpasametabbāni, vivādādhikarañam anuvādādhikarañam āpattādhikarañam kiccādhikarañam, imāni bhante cattāri adhikarañāni samathehi vūpasametabbāni.

Pucchā – kiñ āvuso vivādādhikarañassa mūlam.

Vissajjanā – cha bhante vivādamūlāni vivādādhikarañassa mūlam, tīṇipi akusalamūlāni vivādādhikarañassa mūlam, tīṇipi kusalamūlāni vivādādhikarañassa mūlam, idam bhante vivādādhikarañassa mūlam.

Pucchā – kiñ panāvuso anuvādādhikarañassa mūlam.

Vissajjanā – cha bhante anuvādamūlāni anuvādādhikarañassa mūlam, tīṇipi akusalamūlāni anuvādādhikarañassa mūlam, tīṇipi kusalamūlāni anuvādādhikarañassa mūlam, kāyopi anuvādādhikarañassa mūlam, vācāpi anuvādādhikarañassa mūlam, idam kho bhante anuvādādhikarañassa mūlam.

Pucchā – kiñ panāvuso āpattādhikarañassa mūlam.

Vissajjanā – cha bhante āpattisamuṭṭhānā āpattādhikaraṇassa mūlam, atti bhante āpatti kāyato samuṭṭhāti na vācato na cittato, atthi bhante āpatti vācato samuṭṭhāti na kāyato na cittato, atthi bhante āpatti kāyato ca vācato ca samuṭṭhāti na cittato, atthi bhante āpatti kāyato ca cittato ca samuṭṭhāti na vācato, atthi bhante āpatti vācato ca cittato ca samuṭṭhāti na kāyato, atthi bhante āpatti kāyato ca vācato ca cittato ca samuṭṭhāti, imāni bhante cha āpatti samuṭṭhānāni āpattādhikaraṇassa mūlam.

Pucchā – kiṃ panāvuso kiccādhikaraṇassa mūlam.

Vissajjanā – kiccādhikaraṇassa bhante ekaṃ mūlam saṅgho.

Pucchā – samatham āvuso pucchissam, sanidānam saniddesam. Samukkaṭṭhapadānam āvuso kati āpattiyo.

Vissajjanā – samatham bhante vissajjissam, sanidānam saniddesam. Samukkaṭṭhapadānam bhante dve āpattiyo.

5. Khuddakavatthukkhandhaka

Pucchā – nahāyantena āvuso bhikkhunā rukkhe vā thambhe vā kuṭṭe vā kāyam ugghamṣentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū nahāyamānā rukkhepi thambhepi kuṭṭepi kāyam ugghamṣesum, tasmim bhante vatthusmim paññattam.

Pucchā – gandhabbatthakena vā āvuso kuruvindakasuttiyā vā mallakena vā nahāyantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhhante chabbaggiyeva bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū gandhabbatthakenapi kuruvindakasuttiyāpi mallakenapi nahāyimṣu, tasmim bhante vatthusmim paññattam.

Pucchā – pāṇinā āvuso parikammaṃ kātum bhagavatā kattha anuññātam, kam ārabbha kismim vatthusmim anuññātam.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha anuññātam, sambahulā bhante bhikkhū piṭṭhiparikammaṃ kātum kukuccāyimṣu, tasmim bhante vatthusmim anuññātam.

Pucchā – vallikam vā āvuso pāmaṅgam vā kanṭhasuttakam vā kaṭisuttakam vā ovaṭṭikam vā kāyuram vā hatthābharaṇam vā aṅgulimuddikam vā dhārentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū vallikādīni dhāresum, tasmim bhante vatthusmim paññattam.

Pucchā – dīghe āvuso kese dhārentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū dīghe kese dhāresum, tasmim bhante vatthusmim paññattam.

Pucchā – kocchenavā āvuso phaṇakenavā hatthaphaṇakenavā kese osaṇṭhentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante chabbaggiyeva bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū kocchādīhi kese osaṇthesum, tasmim bhante vatthusmim paññattam.

Pucchā – ādāse vā āvuso udakapatte vā mukhanimittam olokentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante chabbaggiyeva bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū ādāsepi udakapattepi mukhanimittam olokesum, tasmim bhante vatthusmim paññattam.

Pucchā – ābādhapaccayā panāvuso ādāse vā udakapatte vā mukhanimittam oloketum bhagavatā kattha anuññātam, kam ārabbha kismim vatthusmim anuññātam.

Vissajjanā – rājagahe bhante aññatarām bhikkhum ārabbha anuññātam, bhagavati bhante rājagahe viharati aññatarassa bhikkhuno mukhe vaṇo ahosi, so bhikkhū etadavoca “kīdiso me āvuso vaṇo”ti, bhikkhū evamāhamṣu “ediso te āvuso vaṇo”ti, so na saddahati, tasmim bhante vatthusmim anuññātam.

Pucchā – mukhālepanādīni āvuso karontassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū mukhālepanādīni akamṣu, tasmim bhante vatthusmim paññattam.

Pucchā – naccam vā āvuso gītam vā vāditam vā dassanāya gacchantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante naccampi gītampi vāditampi dassanāya gacchiṁsu, tasmim bhante vatthusmim paññattam.

Pucchā – kathaṁ āvuso naccādīni passantassa āpatti hoti, kathaṁ pana anāpatti.

Vissajjanā – naccam vā bhante gītam vā vāditam vā dassanāya gacchatī āpatti dukkaṭassa, yattha ṭhito passati vā suṇāti vā āpatti dukkaṭassa, dassanūpacāram vijahitvā punappunam passati āpatti dukkaṭassa, ārāme ṭhitassa passato anāpatti, vihārato pana vihāram passissāmīti gacchato āpattiyeva, yattha ṭhito passati vā suṇāti vā āpatti dukkaṭassa, āsanasālāya nisinno passati anāpatti, passissāmīti vuṭṭhahitvā gacchatī āpatti dukkaṭassa, yattha ṭhito passati vā suṇāti vā āpatti dukkaṭassa, patipatham gacchanto passati anāpatti, gīvam parivattetvā passato pana āpatti bhante.

Pucchā – āyatakena āvuso gītassarena dhammaṁ gāyantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū āyatakena gītassarena dhammaṁ gāyiṁsu, tasmim bhante vatthusmim paññattam.

Pucchā – dārupattam āvuso dhārentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante āyasmantam piṇḍolabhāradvājam ārabbha paññattam, āyasmā bhante

piṇḍolabhbāradvājo chavassa dārupattassa kāraṇā gihīnam uttarimanussadhammam iddhipāṭihāriyam dasseti, tasmim bhante vatthusmim paññattam.

Na ca bhikkhave dārupatto dhāretabbo, yo dhāreyya āpatti dukkaṭassa –

Pucchā – bhagavatā āvuso uccāvace patte paṭikkhipitvā ayo patto bhūmipattoti imeyeva dve pattā kattha anuññātā, kam ārabbha kismim vatthusmim anuññātā.

Vissajjanā – rājagahe bhante chabbaggiye bhikkhū ārabbha anuññātā, chabbaggiyā bhante bhikkhū uccāvace patte dhāresum sovaṇṇamayā rūpiyamayā, tasmim bhante vatthusmim anuññātā.

Pucchā – sodakam āvuso pattam paṭisāmentassa ca otāpentassaca uṇhe pattam nidahantassa ca dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū sodakam pattam paṭisāmesum, otāpesum, uṇhe pattam nidahimṣu, tasmim bhante vatthusmim paññattam.

Pucchā – chavaśsapattam āvuso dhārentassa ca sabbapaṭsukūlikassa ca dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante aññataram bhikkhum ārabbha paññattam, aññataro bhante bhikkhu sabbapaṭsukūliko ahosi, so chavaśsassa pattam dhāresi, aññatarā ithī passitvā bhītā vissaramakāsi “abhum me piśāco vatāya”nti, tasmim bhante vatthusmim paññattam.

Pucchā – calakāni vā āvuso aṭṭhikāni vā ucchiṭṭhodakam vā pattenā nīharantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū calakānipi aṭṭhikānipi ucchiṭṭho dakampi pattenā nīhariṣsu, tasmim bhante vatthusmim paññattam.

Pucchā – upāhanathavikā āvuso bhagavatā kattha anuññātā, kam ārabbha kismim vatthusmim anuññātā.

Vissajjanā – antarā ca bhante rājagaham antarā ca vesālim aññataram bhikkhum ārabbha anuññātā, aññataro bhante bhikkhu upāhanāyo kāyabandhanena bandhitvā gāmaṇ piṇḍāya pāvisi, aññataro upāsako tam bhikkhum abhivādento upāhanāyo sīsena ghaṭṭeti, so bhikkhu maṇku ahosi, tasmim bhante vatthusmim anuññātā.

Pucchā – addhānamaggappaṭipannena āvuso parissāvanaṁ yāciyamānena na dadantassa ca appaṭissāvanakena addhānam paṭipajjantassa ca dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – antarā ca bhante rājagaham antarā ca vesālim aññataram bhikkhum ārabbha paññattam, aññataro bhante bhikkhu parissāvanaṁ yāciyamāno na adāsi, tasmim bhante vatthusmim paññattam.

Pucchā – pupphābhikiṇe āvuso sayane sayantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – vesāliyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū pupphābhikiṇyesu sayanesu sayiṁsu, tasmīm bhante vatthusmīm paññattam.

Pucchā – ekabhājane vā āvuso bhuñjantānam ekathālake vā pivantānam ekattharaṇapāvuraṇānam vā tuvaṭṭānam dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – vesāliyam bhante chabbaggiyeva bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū ekabhājanepi bhuñjim̄su, ekathālakepi pivim̄su, ekamañcakepi tuvaṭṭesum, ekattharaṇāpi tuvaṭṭesum, ekapāvuraṇāpi tuvaṭṭesum, ekattharaṇapāvuraṇāpi, tasmīm bhante vatthusmīm paññattam.

Pucchā – cāmaribījanim āvuso paṭikkhipitvā tisso bījaniyo bhagavatā kattha anuññātā, kismīca vatthusmīm anuññātā.

Vissajjanā – sāvatthiyam bhante anuññātā, sāvatthiyam bhante bhagavati viharati saṅghassa cāmaribījanī uppannā ahosi, bhagavato etamattham ārocesum, tasmīm bhante vatthusmīm anuññātā.

Na bhikkhave cāmaribījanī dhāretabbā, yo dhāreyya, āpatti dukkaṭassa. Anujānāmi bhikkhave tisso bījaniyo vākamayam usīramayam morapiñchā mayam.

Pucchā – dīghe āvuso nakhe dhārentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – sāvatthiyam bhante aññataram bhikkhum ārabbha paññattam, aññataro bhante bhikkhu dīghe nakhe dhāresi, tasmīm bhante vatthusmīm paññattam.

Pucchā – kattarikāya āvuso kese chedāpentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū kattarikāya kese chindim̄su, tasmīm bhante vatthusmīm paññattam.

Pucchā – dīghe āvuso nāsikālome dhārentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – sāvatthiyam bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū dīghāni nāsikālomāni dhāresum, tasmīm bhante vatthusmīm paññattam.

Pucchā – uccāvacā āvuso kaṇṇamalaharaniyo paṭikkhipitvā dasa kaṇṇamalaharaṇiyo bhagavatā kattha anuññātā, kam ārabbha kismīm vatthusmīm anuññātā.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha anuññātā, chabbaggiyā bhante bhikkhū uccāvacā kaṇṇamalaharaṇiyo dhāresum sovaṇṇamayam rūpiyamayam, tasmīm bhante vatthusmīm anuññātā.

Pucchā – saṅghātipallatthikāya nisīdantassa āvuso dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū saṅghātipallatthikāya nisīdim̄su, saṅghātiyā pattā lujiṁsu, tasmīm bhante vatthusmīm paññattam.

Pucchā – akāyabandhanena āvuso gāmam pavasantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante aññataram bhikkhum ārabbha paññattam, aññataro bhante bhikkhu akāyabandhano gāmam piṇḍaya pāvisi, tasmiṁ bhante vatthusmim paññattam.

Pucchā – gihinivattham āvuso nivāsentassa ca, gihipārutam pārupantassa ca, samvelliyanam nivāsentassa ca dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū gihinivattham nivāsimsu, gihipārutampi pārupimsu, samvelliyampi nivāsimsu, tasmiṁ bhante vatthusmim paññattam.

Pucchā – ubhato kājam āvuso dhārentassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū ubhato kājam dhāresum, tasmiṁ bhante vatthusmim paññattam.

Pucchā – lokāyatam āvuso pariyāpuṇantassa ca vācentassa ca dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū lokāyatam pariyāpuṇimsupi vācesumpi, tasmiṁ bhante vatthusmim paññattam.

Pucchā – tiracchānavijjam āvuso pariyāpuṇantassa ca vācentassa ca dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū tiracchānavijjam pariyāpuṇimsupi vācesumpi, tasmiṁ bhante vatthusmim paññattam.

Pucchā – khipite āvuso “jīvā” tividantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante sambahule bhikkhū ārabbha paññattam, bhagavā bhante mahatiyā parisāya parivuto dhammaṁ desento khipi, bhikkhū “jīvatu bhante bhagavā, jīvatu sugatoti” uccāsaddam mahāsaddam akamṣu, tena saddena dhammadhā antarā ahosi, tasmiṁ bhante vatthusmim paññattam.

Pucchā – ārāme āvuso passāvavaccānam taham taham karaṇam patikkhipitvā ekamantam kātum bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū ārāme taham taham passāvam akamṣu, taham taham vaccam akamṣu, ārāmo dussi, tasmiṁ bhante vatthusmim paññattam.

Khuddakavatthukkhandhaka

Pucchā – khuddakavatthum pucchissam, sanidānam saniddesam. Samukkaṭhapadānam āvuso kati āpattiyo.

Vissajjanā – khuddakam vissajjissam, sanidānam saniddesam. Samukkaṭṭhapadānam bhante tisso āpattiyo.

6. Senāsanakkhandhaka

Pucchā – pañca āvuso leñāni bhagavatā kattha anuññātāni, kam ārabbha kismim vatthusmim anuññātāni.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha anuññātāni, sambahulā bhante bhikkhū bhagavantam upasaṅkamitvā etadavocum “rājagahako bhante setthī vihāre kārāpetukāmo, katham nu kho bhante paṭipajjitatba”nti, tasmiṁ bhante vatthusmim anuññātāni.

Pucchā – katham āvuso vihārā paṭhamam uppānā, kathañca te patiṭṭhāpi tā.

Vissajjanā – ekāheneva bhante rājagahakena setthinā chaṭṭhivihārā patiṭṭhāpitā, te idha bhante satthivihārā buddhappamukhassa āgatānāgatassa cātuddisassa saṅghassa patiṭṭhāpitā.

Pucchā – vihāre āvuso paṭibhānakammaṁ paṭikkhipitvā mālākammādīni bhagavatā kattha anuññātāni, kam ārabbha kismim vatthusmim anuññātāni.

Vissajjanā – rājagahe bhante chabbaggiye bhikkhū ārabbha anuññātāni. Chabbaggiyā bhante bhikkhū vihāre paṭibhānacittam kārāpesum itthirūpakaṁ purisarūpakaṁ, tasmiṁ bhante vatthusmim anuññātāni.

Pucchā – yathāvuḍḍham āvuso abhivādanādīni ca aggāsanādīni ca anujānitvā saṅghikam yathāvuḍḍham paṭibāhantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – antarā ca bhante vesāliṁ antarā ca sāvatthiṁ chabbaggiyānam bhikkhūnam antevāsike bhikkhū ārabbha paññattam, chabbaggiyānam bhante bhikkhūnam antevāsikā bhikkhū buddhappamukhassa saṅghassa purato purato gantvā vihāre paṭiggahesum, seyyāyo paṭiggahesum “idam amhākam upajjhāyānam bhavissati, idam amhākam ācariyānam bhavissati, idam amhākam bhavissati”ti, tasmiṁ bhante vatthusmim paññattam.

Pucchā – ekena āvuso dve paṭibāhantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante āyasmantaṁ upanandam sakyaputtam ārabbha paññattam, āyasmā bhante upanando sakyaputto eko dve paṭibāhi, tasmiṁ bhante vatthusmim paññattam.

Pucchā – navakena āvuso uddisantena samake vā āsane nisīditum uccatare vā dhammagāravena, therena pana bhikkhunā uddisāpentena samake vā āsane nisīditum nīcatare vā dhammagāravena bhagavatā kattha anuññātam, kam ārabbha kismim vatthusmim anuññātam.

Vissajjanā – sāvatthiyam bhante sambahule bhikkhū ārabbha anuññātam, sambahulā bhante bhikkhū āyasmato upālissa santike vinayam pariyāpuṇīmsu, āyasmā bhante upāli ṭhitakova uddisati therānam bhikkhūnam gāravena, tattha bhante therā ceva bhikkhū kilamīmsu āyasmā ca upāli kilami, tasmiṁ bhante vatthusmim anuññātam.

Pucchā – tivassantarena āvuso saha nisīditum bhagavatā kattha anuññātam, kam ārabbha kismim

vatthusmīm anuññātām.

Vissajjanā – sāvathiyam bhante sambahule bhikkhū ārabbha anuññātām, sambahulānam bhante bhikkhūnaṁ etadahosi “kittāvatānu kho samānāsaniko hotī”ti, tasmiṁ bhante vatthusmīm anuññātām.

Pucchā – mañce ca āvuso pīthe ca dvinnamyeva nisīditum bhagavatā kattha anuññātām, kam ārabbha kismīm vatthusmīm anuññātām.

Vissajjanā – sāvathiyam bhante sambahule samānāsanike ārabbha paññattam, sambahulā bhante bhikkhū samānāsanikā mañce nisīditvā mañcam bhindim̄su, pīthe nisīditvā pītham bhindim̄su, tasmiṁ bhante vatthusmīm anuññātām.

Pucchā – dīghāsane panāvuso asamānāsanikehi nisīditum bhagavatā kattha anuññātām, kam ārabbha kismīm vatthusmīm anuññātām.

Vissajjanā – sāvathiyam bhante sambahule bhikkhū ārabbha anuññātām, sambahulā bhante bhikkhū dīghāsane asamānāsanikehi saha nisīditum kukkuccāyim̄su, tasmiṁ bhante vatthusmīm anuññātām.

Pucchā – pañca āvuso avissajjiyāni bhagavatā kattha paññattāni, kam ārabbha kismīm vatthusmīm paññattāni.

Vissajjanā – sāvathiyam bhante sambahule bhikkhū ārabbha paññattāni, sambahulā bhante bhikkhū saṅghikam senāsanam vissajjesum, tasmiṁ bhante vatthusmīm paññattam.

Pucchā – pañca āvuso avebhaṅgiyāni bhagavatā kattha paññattāni, kam ārabbha kismīm vatthusmīm paññattāni.

Vissajjanā – kīṭagirismīm bhante assajipunabbasuke bhikkhū ārabbha paññattāni, assajipunabbasukā bhante bhikkhū saṅghikam senāsanam vibhajim̄su, tasmiṁ bhante vatthusmīm paññattāni.

Pucchā – aññatra paribhogam āvuso aññatra paribhuñjantassa dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – ālaviyam bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū aññatarassa upāsakassa vihāraparibhogam senāsanam aññatra paribhuñjim̄su, tasmiṁ bhante vatthusmīm paññattam.

Pucchā – adhotehi ca āvuso allehi ca pādehi senāsanam akkamantassa ca saupāhanena senāsanam akkamantassa ca dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – ālaviyam bhante sambahule bhikkhū ārabbha paññattam, sambahulā bhante bhikkhū adhotehi pādehi senāsanam akkamim̄su, allehi ca pādehi senāsanam akkamim̄su, saupāhanāpi senāsanam akkamim̄su, senāsanam dussi, tasmiṁ bhante vatthusmīm paññattam.

Pucchā – parikammakatāya āvuso bhūmiyā niṭṭhubhantassa ca parikammakataṁ bhittiṁ apassayantassa ca dukkaṭam bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – ālaviyam bhante sambahuleva bhikkhū ārabbha paññattam, sambahulā bhante

bhikkhū parikammakatāya bhūmiyā niṭṭhubhiṁsu, parikammakataṁ bhittim apassayiṁsu, tasmīm bhante vatthusmīm paññattam.

Pucchā – senāsanakkhandhakam pucchissam, sanidānam saniddesam. Samukkaṭṭhapadānam āvuso kati āpattiyo.

Vissajjanā – senāsanakkhandhakam vissajjissam, sanidānam saniddesam. Samukkaṭṭhapadānam bhante tisso āpattiyo.

7. Saṅghatedakakkhandhaka

Pucchā – katham āvuso channam sakyumārānam saha upālikappakena pabbajā ahosi, kathañca nesam viseso udapādi.

Vissajjanā – bhagavā bhante upālim kappakam paṭhamam pabbājesi, pacchā te sakyumāre, atha bhante āyasmā bhaddiyo teneva antaravassena tisso vijjā sacchākāsi, āyasmā anuruddho dibbacakkhum uppādesi, āyasmā ānando sotāpattiphalam sacchākāsi, devadatto pothujjanikam iddhim abhinippahādesi. Evam kho bhante channam sakyumārānam upālikappakena saha pabbajā ahosi, evañca pana bhante tesam visesādhigamo ahosi.

Pakāsanīya

Pucchā – pakāsanīyakammaṁ āvuso kātum bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – rājagahe bhante devadattam ārabbha paññattam, devadatto bhante “sarājikāya mām bhagavā parisāya kheṭasakavādena apasādeti, sāriputtamoggallāneva ukkaṁsatī”ti kupo anattamano bhagavati āghātam bandhi, tasmīm bhante vatthusmīm paññattam.

Pakāsanīya

Pucchā – devadattassa āvuso pakāsanīyakammaṁ kārāpetvā katham bhagavā pakāsetum āñāpesi.

Vissajjanā – bhagavā bhante devadattassa pakāsanīyakammaṁ kātum paññāpetvā āyasmantam sāriputtam āmantesi “tena hi tvam sāriputta devadattam rājagahe pakāsehī”ti, evam kho bhante devadattassa pakāsanīyakammaṁ katvā devadattam rājagahe pakāsetum bhagavā āñāpesi.

Devadatta

Pucchā – katham āvuso devadattena duṭṭhacittena vad hakacittena tathā gatassa ruhiram uppādetvā paṭhamam ānantariyam kammaṁ upacitam.

Vissajjanā – bhagavā bhante gjjhakūṭassa pabbatassa chāyāyam caṅkami, atha bhante devadatto gjjhakūṭam pabbataṁ āruhitvā mahatiṁ silam pavijjhi “imāya samaṇam gotamam jīvitā voropessāmī”ti, atha kho bhante dve pabbatakūṭāni samāgantvā tam silam sampaṭicchimṣu, tato papatikā uppatitvā bhagavato pāde ruhiram uppādesi. Evam kho bhante devadattena duṭṭhena vad hakacittena tathāgatassa ruhiram uppādetvā paṭhamam ānantariyakammaṁ upacitam.

Pucchā – kulesu āvuso tikabhojanam bhagavatā kattha paññattam, kam ārabbha kismīm vatthusmīm paññattam.

Vissajjanā – rājagahe bhante devadattam ārabbha paññattam, devadatto bhante parihīnalābhaskāro sapariso kulesu viññāpetvā viññāpetvā bhuñji, tasmiṁ bhante vatthusmiṁ paññattam.

Pucchā – alam devadatta, mā te rucci saṅghabhedo, garuko kho devadatta saṅghabhedotiādiko āvuso ovādo bhagavatā kattha dinno, kismiṁ vatthusmiṁ dinno.

Vissajjanā – rājagahe bhante devadattam ārabbha dinno, devadatto bhante saṅghabhedāya parakkami cakkabhedāya, tasmiṁ bhante vatthusmiṁ dinno.

Alam devadatta, mā te rucci saṅghabhedo, garuko kho devadatta saṅghabhedo –

Pucchā – “sukaram sādhunā sādhum, sādhum pāpena dukkaram. Pāpam pāpena sukaram, pāpamariyehi dukkara”nti- āvuso idam udānaṁ bhagavatā kattha udānitam, kam ārabbha kismiṁ vatthusmiṁ udānitam.

Vissajjanā – rājagahe bhante devadattamyeva ārabbha udānitam, āyasmā bhante ānando pubbaṇhasamayam nivāsetvā pattacīvaramādāya rājagahaṁ piṇḍāya pāvisi, atha kho bhante devadatto yenāyasmā ānando tenupasaṅkami, upasaṅkamitvā āyasmantam ānandam etadavoca “ajjatagge dānāham āvuso ānanda aññatreva bhagavatā aññatreva bhikkhusaṅghā uposatham karissāmi saṅghakammaṁ karissāmī”ti, tasmiṁ bhante vatthusmiṁ udānitam.

Sukaram sādhunā sādhum, sādhum pāpena dukkaram;
Pāpam pāpena sukaram, pāpamariyehi dukkaram.

Pucchā – bhedānuvattakānam āvuso bhikkhūnam thullaccayaṁ bhagavatā kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – rājagahe bhante sambahule bhikkhū ārabbha paññattam, āyasmā bhante sāriputto bhagavantam upasaṅkamitvā etadavoca “sādhu bhante bhedānuvattakā bhikkhū puna upasampajjeyyu”nti, tasmiṁ bhante vatthusmiṁ paññattam.

“Sādhu bhante bhedānuvattakā bhikkhū puna upasampajjeyyu”nti –

Pucchā – kittāvatā nu kho āvuso saṅgharāji hoti no ca saṅghabhedo, kittāvatā ca pana saṅgharāji ceva hoti saṅghabhedo ca.

Vissajjanā – ekato bhante eko hoti, ekato dve catuttho anussāveti, salākam gāheti “ayam dhammo ayam vinayo idam satthusāsanam imam gaṇhatha imam roceṭhāti”, eteneva bhante nayena catunnam vā pañcannam vā channam vā sattannam vā atṭhannam vā saṅgharāji hoti, no ca saṅghabhedo, ekato bhante cattāro honti, ekato cattāro, navamo anussāveti, salākam gāheti “ayam dhammo ayam vinayo idam satthusāsanam imam gaṇhatha imam roceṭhā”ti, evam kho bhante saṅgharāji ceva hoti saṅghabhedo ca. Evam kho bhante saṅgharāji hoti, no ca saṅghabhedo, evañca pana bhante saṅgharāji ceva hoti saṅghabhedo ca.

Pucchā – kittāvatā nu kho āvuso saṅgho bhinno hoti.

Vissajjanā – idha bhante bhikkhū adhammādiṁ dhammādīnīti dīpenti, te imehi atṭhārasahi vatthūhi apakassanti, avapakassanti, āveniṁ uposatham karonti, āveniṁ pavāraṇam karonti, āveniṁ saṅghakammaṁ karonti, evam kho bhante saṅgho bhinno hoti.

Pucchā – kittāvatā nu kho āvuso saṅgho samaggo hoti.

Vissajjanā – idha bhante bhikkhū adhammam adhammoti dīpentī, dhammam dhammoti dīpentī, avinayaṁ avinayoti dīpentī...pe... duṭṭhullam āpattim duṭṭhullā āpattī dīpentī, aduṭṭhullam āpattim aduṭṭhullā āpattī dīpentī, te imehi aṭṭhārasahi vatthūhi na apakassanti, na avapakassanti, na āvenim uposatham karonti, na āvenim pavāraṇam karonti, na āvenim saṅghakammam karonti, ettāvatā kho bhante saṅgho samaggo hoti.

Pucchā – samaggam āvuso saṅgham bhinditvā kiṁ so pasavati.

Vissajjanā – samaggam kho bhante saṅgham bhinditvā kappaṭhitikam kibbisam pasavati, kappaṁ nirayamhi paccati.

Pucchā – bhinnam kho āvuso saṅgham samaggam katvā kiṁ so pasavati.

Vissajjanā – bhinnam kho bhante saṅgham samaggam katvā brahmaṁ puññam pasavati, kappaṁ saggamhi modati.

Pucchā – saṅghabhedaṁ pucchissam, sanidānam saniddesam. Samukkaṭhapadānam āvuso katī āpattiyo.

Vissajjanā – saṅghabhedaṁ vissajiissam, sanidānam saniddesam. Samukkaṭhapadānam bhante dve āpattiyo.

8. Vattakkhandhaka

Pucchā – āgantukānam āvuso bhikkhūnam vattam bhagavatā kattha paññattam, kam ārabbha kismiṁ vatthusmiṁ paññattam.

Vissajjanā – sāvathiyam bhante sambahule āgantuke bhikkhū ārabbha paññattam, āgantukā bhante bhikkhū saupāhanāpi ārāmaṁ pavisiṁsu, chattapaggahitāpi ārāmaṁ pavisiṁsu, oguṇṭhitāpi ārāmaṁ pavisiṁsu, sīsepi cīvaraṁ karitvā ārāmaṁ pavisiṁsu, pānīyenapi pāde doviṁsu, vuḍḍhatarepi āvāsike bhikkhū nābhivādesum, napi senāsanam pucchiṁsu, tasmiṁ bhante vatthusmiṁ “tena hi bhikkhave āgantukānam bhikkhūnam vattam paññapessāmi, yathā āgantukehi bhikkhūhi sammā vattitabbam, āgantukena bhikkhave bhikkhunā idāni ārāmaṁ pavissāmīti upāhanā omuñcītvā nīcaṁ katvā papphoṭetvā gahetvā chattam apanāmetvā sīsaṁ vivaritvā sīse cīvaraṁ khandhe katvā sādhukam ataramānenā ārāmo pavisitabbo” evamādinā bhante āgantukānam bhikkhūnam vattam paññattam.

Pucchā – āvāsikānam āvuso bhikkhūnam vattam bhagavatā kattha kam ārabbha kismiṁ vatthusmiṁ paññattam, kathañca pana paññattam.

Vissajjanā – sāvathiyam bhante sambahule āvāsike bhikkhū ārabbha paññattam, sambahulā bhante āvāsikā bhikkhū āgantuke bhikkhū disvā neva āsanam paññapesum, na pādodakam pādapīṭham pādakathalikam upanikkhipiṁsu, na paccuggantvā pattacīvaraṁ paṭiggahesum, na senāsanam paññapesum, tasmiṁ bhante vatthusmiṁ paññattam, tasmiṁ bhante vatthusmiṁ –

“Āvāsikena bhikkhave bhikkhunā āgantukam bhikkhum vuḍḍhataram disvā āsanam paññapetabbaṁ, pādodakam pādapīṭham pādakathalikam upanikkhipitabbaṁ, paccuggantvā pattacīvaraṁ paṭiggahetabbaṁ pānīyena pucchitabbo” evamādinā bhante āvāsikānam bhikkhūnam vattam bhagavatā paññattam.

Pucchā – gamikānam āvuso bhikkhūnam vattam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam, kathañcapana paññattam.

Vissajjanā – sāvatthiyam bhante sambahule gamike bhikkhū ārabbha paññattam, sambahulā bhante gamikā bhikkhū dārubhaṇḍam mattikābhāṇḍam appaṭisāmetvā dvāravātāpānam vivaritvā senāsanam anāpucchā pakkamiṁsu, tasmiṁ bhante vatthusmim “gamikena bhikkhave bhikkhunā dārubhaṇḍam paṭisāmetvā dvāravātāpānam thaketvā senāsanam āpucchā pakkamitabbam” evamādinā bhante ākārena bhagavatā gamikānam bhikkhūnam vattam paññattam.

Pucchā – bhattagge āvuso anumoditum bhagavatā kattha anuññātam, kam ārabbha kismim vatthusmim anuññātam.

Vissajjanā – sāvatthiyam bhante sambahule bhikkhū ārabbha anuññātam, sambahulā bhante bhikkhū bhattagge nānumodim̄su, tasmiṁ bhante vatthusmim anuññātam.

Pucchā – bhikkhūnam āvuso bhattaggavattam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū dunnivatthā duppārutā anākappasampannā bhattaggam gacchiṁsu, tasmiṁ bhante vatthusmim “sace ārāme kālo ārocito hoti, timaṇḍalam paṭicchādentena parimaṇḍalam nivāsetvā kāyabandhanam bandhitvā saṅgaṇam katvā saṅghātiyo pārupitvā gaṇṭhikam paṭīmuñcītvā dhovitvā pattam gahetvā sādhukam ataramānena gāmo pavisitabbo”ti evamādinā bhante bhattaggavattam paññattam.

Pucchā – bhikkhūnam āvuso senāsanavattam bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam, kathañca tam paññattam.

Vissajjanā – sāvatthiyam bhante chabbaggiye bhikkhū ārabbha paññattam, chabbaggiyā bhante bhikkhū bhikkhūsu ajjhokāse cīvaraṇam karontesu paṭivāte aṅgaṇe senāsanam papphoṭesum, tasmiṁ bhante vatthusmim “yasmiṁ vihāre viharati, sace so vihāro uklāpo hoti, sace ussahati sodhetabbo”ti evamādinā bhante bhikkhūnam senāsanavattam bhagavatā paññattam.

Pucchā – samācāram pucchissam, sanidānam saniddesam. Samukkaṭṭhapadānam āvuso kati āpattiyo.

Vissajjanā – samācāram vissajjissam, sanidānam saniddesam. Samukkaṭṭhapadānam bhante ekā āpatti.

9. Pātimokkhāṭṭhapanakkhandhaka

Pucchā – sāpattikena āvuso pātimokkham suṇantassa pātimokkham ṭhāpetum bhagavatā kattha paññattam, kam ārabbha kismim vatthusmim paññattam.

Vissajjanā – sāvatthiyam bhante aññataram puggalam dussīlam pāpadhammaṇ ārabbha paññattam, aññataro bhante puggalo dussīlo pāpadhammo tadahuposathe saṅghamajjhē nisinno ahosi, tasmiṁ bhante vatthusmim paññattam.

Pucchā – ṭhapanam āvuso pucchissam, sanidānam saniddesam. Samukkaṭṭhapadānam āvuso kati āpattiyo.

Vissajjanā – ṭhapanam vissajjissam, sanidānam saniddesam. Samukkaṭṭhapadānam bhante ekā āpatti.

10. Bhikkhunikkhandhaka

Pucchā – aṭṭhahi āvuso garudhammehi upasampadā bhagavatā kattha anuññatā, kassa anuññatā, kismiñca vatthusmiṁ anuññatā.

Vissajjanā – vesāliyam bhante mahāpajāpatiyā gotamiyā anuññatā, mahāpajāpati bhante gotamī sūnehi pādehi rajokiññena gattena dukkhī dummanā assumukhī rudamānā bahidvārakoṭṭhake aṭṭhāsi, atha kho bhante āyasmā ānando mahāpajāpatim gotamim tam kāraṇam pucchitvā bhagavantam catukkhattum yāci mātugāmassa tathāgatappavedite dhammadvinaye āgārasmā anāgāriyam pabbajjam, tasmiṁ bhante vatthusmiṁ anuññatā.

Pucchā – bhikkhūhi āvuso bhikkuniyo upasampādetum bhagavatā kattha anuññatam, kam ārabbha kismiṁ vatthusmiṁ anuññatam.

Vissajjanā – vesāliyam bhante mahāpajāpatim gotamim ārabbha anuññatam, mahāpajāpati bhante gotamī bhagavantam etadavoca “kathāham bhante imāsu sākiyānīsu paṭipajjāmī”ti, tasmiṁ bhante vatthusmiṁ anuññatam.

Pucchā – ekato upasampannāya āvuso bhikkhunisaṅge visuddhāya bhikkhusaṅge upasampādetum bhagavatā kattha anuññatam, kam ārabbha kismiṁ vatthusmiṁ anuññatam.

Vissajjanā – sāvathhiyam bhante sambahule bhikkhū ārabbha anuññatam, sambahulā bhante bhikkhū bhikkhunīnam antarāyike dhamme pucchim̄su, upasampadāpekkhāyo vitthāyim̄su, mañkū ahesum, na sakkhiṁsu vissajjetum, tasmiṁ bhante vatthusmiṁ anuññatam.

Pucchā – bhikkhunikkhandhakam pucchissam, sanidānam saniddesam. Samukkaṭṭhapadānam āvuso kati āpattiyo.

Vissajjanā – bhikkhunikkhandhakam vissajjissam, sanidānam saniddesam. Samukkaṭṭhapadānam bhante dve āpattiyo.

11. Pañcasatikakkhandhaka

Paṭhama samgāyanā

Pucchā – pañcasatikam pucchissam, sanidānam saniddesam. Samukkaṭṭhapadānam āvuso kati āpattiyo.

Vissajjanā – pañcasatikam vissajjissam, sanidānam saniddesam. Samukkaṭṭhapadānam bhante na katamā āpatti.

12. Sattasatikakkhandhaka

Dutiya samgāyanā

Pucchā – sattasatikam pucchissam, sanidānam saniddesam. Samukkaṭṭhapadānam āvuso kati āpattiyo.

Vissajjanā – sattasatikam vissajjissam, sanidānam saniddesam. Samukkaṭṭhapadānam bhante na katamā āpatti.

Pucchā – kassa āvuso vacanam.

Vissajjanā – bhagavato bhante vacanam arahato sammāsambuddhassa.

Pucchā – ke āvuso sikkhanti.

Vissajjanā – sekkhā ca bhante puthujjanakalyāṇakā ca sikkhanti.

Pucchā – ke āvuso sikkhitasikkhā.

Vissajjanā – arahanto bhante sikkhitasikkhā.

Pucchā – kattha āvuso ṭhitam.

Vissajjanā – sikkhākāmesu bhante ṭhitam.

Pucchā – kenāvuso ābhataṁ.

Vissajjanā – paramparāya bhante ābhataṁ.